### VILLAGE OF OWEGO 22 ELM STREET OWEGO, NY 13827

### **AGENDA**

Tuesday, September 6, 2022 7:00pm

Mayor – Mike Baratta Clerk-Treasurer Rod M. Marchewka at 22 Elm Street, Owego, NY 13827

Join the meeting from your computer, tablet or smartphone

https://global.gotomeeting.com/join/154755341

or you can dial in using your phone (For supported devices, tap a one-touch number below to join instantly) United States: +1 (872)240-3311

-One-touch Tel: +18722403311, 154755341#

Access Code: 154-755-341

| Mayor    | Mike Baratta   |   |
|----------|----------------|---|
| 1st Ward | Ed Morton      | Finance/Grants/Insurance                    |
| 1st Ward | Laura Spencer  | OHPC/Grant/Zoning/Planning                  |
| 2nd Ward | Ron Pelton     | WWTP/Personnel                              |
| 2nd Ward | Charles Plater | Deputy Mayor/DPW/Code Enforcement/Personnel |
| 3rd Ward | Fran VanHousen | EMS/Cemetery                                |
| 3rd Ward | Rusty Fuller   | Fire/Police                                 |

### INVOCATION AND PLEDGE OF ALLEGIANCE

- Public Comment
- Department Head Reports
- River Walk discussion
- Loitering issues in the Village
- Grant writer discussion
- Review the insurance recommendations report submitted by David Bloodgood from NYMIR
- Resolution authorizing purchase of a dump truck
  - Resolved, upon Motion by \_\_\_\_ and seconded by \_\_\_\_, to approve the Resolution Authorizing the purchase of a dump truck and related equipment for an amount not to exceed \$96,000.00 and authorizing expenditure for said purchase from Capital Reserve Funds for Department of Public Works.
- Resolution for Restore NY Communities Initiative Round 6 Tioga trails Rehabilitation Project
  - Resolved, upon Motion by \_\_ and seconded \_\_ to approve the Resolution for Restore NY Communities Initiative Round 6 Tioga Trails Rehabilitation Project.
- Resolution for Restore NY Communities Initiative Round 6 River House Confectionery & Mercantile Project

|   | Resolved, upon Motion by and seconded to approve the Resolution for Restore NY Communities    |
|---|---|
|   | Initiative Round 6 River House Confectionery & Mercantile Project.                            |
| • | Laundry EDU count   |
|   | Resolved, upon Motion by and seconded by to approve a change to Chapter 166 Appendix A        |
|   | Laundry EDU count from 68 to 45.  |
| • | Payment of Bills  |
|   | Resolved, upon Motion by and seconded by, to approve Payment of Bills as submitted by the     |
|   | Clerk Treasurer for the month of August 2022.   |
| • | Minutes   |
|   | Resolved, upon Motion by and seconded by, to approve the board of trustee's minutes of August |
|   | 15, 2022 as presented/amended by the clerk-treasurer.   |
| • | Trustee Reports   |
|   |   |

- Communications
- Mayor's ReportPublic Comment

Village of Hempstead, NY Friday, September 2, 2022

### Chapter 95. Peace and Good Order

### Article III. Loitering

§ 95-3. Loitering described and proscribed.

No person shall loiter within the Village. A person is guilty of loitering when he:

- A. Loiters, remains or wanders about in a public place for the purpose of begging.
- B. Loiters or remains in a public place for the purpose of gambling with cards, dice or other gambling paraphernalia.
- C. Loiters or remains in a public place for the purpose of engaging, or soliciting another person to engage, in deviate sexual intercourse or other sexual behavior of a deviate nature.
- D. Being masked in or in any manner disguised by unusual or unnatural attire or facial alteration, loiters, remains or congregates in a public place with other persons so masked or disguised, or knowingly permits or aids persons so masked or disguised to congregate in a public place; except that such conduct is not unlawful when it occurs in connection with a masquerade party or like entertainment if permission is first obtained from the police or other appropriate authorities.
- E. Loiters or remains in or about school grounds, a college or university building or grounds, not having any reason or relationship involving custody of or responsibility for a pupil or student or any other specific, legitimate reason for being there and not having written permission from anyone authorized to grant the same.
- F. Loiters or remains in any transportation facility, unless specifically authorized to do so, for the purpose of soliciting or engaging in any business, trade or commercial transactions involving the sale of merchandise or services or for the purpose of entertaining persons by singing, dancing or playing any musical instrument.
- G. Loiters or remains in any transportation facility or is found sleeping therein and is unable to give a satisfactory explanation of his presence.
- Loiters or remains in any publicly owned or privately owned place open to the public, including but not limited to parks, alleys, lanes, streets, buildings and parking areas, or sleeps therein or sits or lies on the ground therein in such a manner as to become obnoxious, annoying or molesting to those lawfully in said places, or acts in such a manner as to offend public decency or refuses to move when so directed by a police officer.





### NEW YORK MUNICIPAL INSURANCE RECIPROCAL

12 Metro Park Suite 104 Colonie, NY 12205-1139 Phone: (518) 437-1171 • (800) NYMIR05 Fax: (518) 437-1182 • NYMIR.org

July 29 2022

Mike Baratta Village of Owego 178 Main Street Owego, New York 13827

Re: Recommendations for Village of Owego

Dear Mike Baratta,

I would like to thank you for affording me the opportunity to visit your facilities. As a member of NYMIR, we are all conscious of the exposures that face local governments and the importance of safe guarding employees, members of the public and municipal assets. We hope that the recommendations we have provided will help you achieve that goal.

These recommendations are by no means an all-inclusive list; rather highlighting certain areas based on your exposures and your prior claims experience. In addition, claim trends that have impacted NYMIR clients have been used in developing recommendations for your municipality. Some of the recommendations, if you agree to implement, can be done with limited resources. We realize that in some cases more resources and time will be needed.

The recommendations provided are no substitute for the safety and daily observations of your employees; and the report does not imply that other hazardous conditions do not exist. In addition, this is not to be considered a professional engineering analysis or findings. We assume no responsibility for the implementation of these recommendations; however, we are available for consultation on these issues.

After you have had a chance to review this report, we would appreciate a response in writing within 60 days. Please indicate recommendations you will be able to complete or others that will take some additional time. If you disagree with any recommendations, please bring those to our attention. Also, please let us know if we can assist in the implementation of any.

We do share this information with our Underwriting Department. Your pro-active approach to these recommendations is taken into consideration at your annual renewal. Should you have any questions, please feel free to contact me at (845) 412-5262 or dbloodgood@wrightinsurance.com.

Yours truly,

David Bloodgood Risk Control Manager

cc: Smith Brothers Insurance, LLC

300 Plaza Drive

Vestal, New York 13850



| NEW YORK MUNICIPAL INSURANCE RECIPROCAL |  |                     |                 |
|---|--|---------------------|-----------------|
| Location                                | Category   | Rec#                | Rec Severity    |
| NYMIR Survey                            | FIRE SAFETY  | 2022-07-01          | High            |
|   | or chemical storage was noted in the I<br>te and remove such storage near heat |                     |                 |
|   |  | Completed   Pending | □ Not Completed |
|   |  |                     |                 |
|   |  |                     |                 |

| NYMIR Survey   | PROPERTY                         | 2022-07-02                | High                 |
|--|----------------------------------|---------------------------|----------------------|
| The Firehouse at 83 North Avenue is understood that repair work is b additional restorative work is need | eing undertaken to cure the imme | diate problem with the ro | oof. A great deal of |
|  |                                  | ☐ Completed ☐ Pendir      | ng 🗆 Not Completed   |



| NYMIR Survey  | POLICES AND PROCEDURES   | 2022-07-03  | High   |
|---|--|---|--|
| Multi-Factor Authentication Action: Where appropriate, you should give users access to data and/or networ Description: Multi-factor authentication more than one factor to access an account the user has (token or card) or somethir system. Traditional computer authentical providing a password associated with the Because multi-factor introduces addition process, it is more difficult for a maliciou user.  Risk: If a password is compromised, anyone complexity of the authentication process factors, which are not likely to be obtain where layers of security technologies and | ks such as VPN, remote access, bankin means that a user needs to present unt. This could be something a user known the user is (biometric) in order to sure ation (single factor) relies on a user eir username for granting access. In all requirements into the authentications attacker to pretend to be another one can purport to be the user. Multifast and reduces the likelihood of a completed by an attacker. This is a good example of the user and reduces the likelihood of a completed by an attacker. | ows (password or accessfully authent on actor authent or adding ple of a defense in | on increases the these additional a-depth practice |
|   | □ Comp   | leted □ Pending   | □ Not Completed                                    |
|   |  |   |  |

| NYMIR Survey   | PARKS/PLAYGROUND                                     | 2022-07-  | 04 High                                   |
|--|--|---|---|
| Fairgrounds Playground - Insufficient protect of inadequate depth and breadth to provide the equipment. Please refer to the CPSC Pla elimination of vegetation growing through the protective surfacing. | e protection against head<br>lyground Safety Handboo | trauma and cover the<br>ok for additional infor | e defined use zones for mation. Also, the |
|  |  | ☐ Completed ☐ Pe                                | nding                                     |



| NYMIR Survey   | PARKS/PLAYGROUND   | 2022   | 2-07-05                       | High                        |
|--|--|--|-------------------------------|-----------------------------|
| Fairgrounds Playground - A crevice, gap, or p<br>cause items worn by a child, such as necklac<br>which can cause strangulation as the child be<br>them to either fall to the ground or hang sus<br>condition should be repaired or the slide ren | es or drawstrings, to bed<br>egins to descend on the<br>spended from the article | come entangled come entangled conside, or can pull caught on the sli | or entwined i<br>them off the | n a manner<br>chute causing |
|  |  | ☐ Completed  | □ Pending                     | □ Not Completed             |
|  |  |  |                               |                             |



| NYMIR Survey                      | PROPERTY  | 2022-07-06            | Moderate        |
|-----------------------------------|---|-----------------------|-----------------|
| was originally police dispatch. C | vistem was designed and intended to ring to currently, the system is local only, and has . It is suggested that a local vendor be bro illities to the system. | not received an annua | l service and   |
|                                   | □ C   | ompleted □ Pending    | ☐ Not Completed |
|                                   |   |                       |                 |
|                                   | 1   |                       |                 |

| NYMIR Survey | GENERAL SAFETY   | 2022-07-07         | Moderate        |
|--------------|--|--------------------|-----------------|
|              | merous drainage grates along the exterior wa<br>orted from below. This can cause injury shoul<br>ould be remedied. |                    |                 |
|              | □ Co   | ompleted 🗆 Pending | □ Not Completed |
|              |  |                    |                 |
|              |  |                    |                 |

| NYMIR Survey | PROPERTY   | 2022-07-08   | Moderate        |
|--------------|--|--|-----------------|
|              | the underside of the concrete floor upon aling the rebar supports within. An engin lertaken. |  |                 |
|              | □Сс  | ompleted 🗆 Pending   | □ Not Completed |
|              |  | The state of the s |                 |
|              |  |  |                 |
|              |  |  |                 |

| NYMIR Survey | PROPERTY   | 2022-07-09          | Moderate        |
|--------------|--|---------------------|-----------------|
|              | trol panel was in Trouble Mode at the ti<br>to inspect and service the system, and t | <del>-</del>        | -               |
|              |  | Completed □ Pending | □ Not Completed |
|              |  |                     |                 |

| NYMIR Survey  | PROPERTY | 2022-07-10         | Moderate        |  |
|---|----------|--------------------|-----------------|--|
| Fire Station 2 - The right-facing wall of the structure is separating from the floor in a manner that indicates a leaning outwards of that wall. An engineering report should focus on current structural conditions which may be causing this as well as other observed conditions. These include floor cracking with exposed rebar and step cracks in the exterior wall mentioned above. These include cracks through the actual block rather than being limited to the more typical cracks through mortar. |          |                    |                 |  |
|   | □ Ca     | ompleted □ Pending | □ Not Completed |  |
|   |          |                    |                 |  |
|   |          |                    |                 |  |
|   |          |                    |                 |  |

| NYMIR Survey                    | GENERAL SAFETY  | 2022-07-11                 | Moderate         |
|---------------------------------|---|----------------------------|------------------|
| performed by a certified vendor | ensure that inspections of the autom<br>or inspector at least annually to ensur<br>Standard for Automotive Lifts - safety | e their proper and safe op | eration. This is |
|                                 |   | □ Completed □ Pending      | □ Not Completed  |



| NYMIR Survey   | POLICES AND PROCEDURES              | 2022-07-12          | Moderate                              |
|--|-------------------------------------|---------------------|---------------------------------------|
| It is suggested that your municipality review utilizes a monitoring service such as the NYS that the driver has a valid drivers license or 0 | LENS (License Event Notification S  | ervice) for the pur | · · · · · · · · · · · · · · · · · · · |
| Contact the NYS DMV at: https://dmv.ny.gov/dmv-records/overview.   | This service is free for government | t entities.         |                                       |
|  | □ Comp                              | leted □ Pending     | □ Not Completed                       |
|  |                                     |                     |                                       |
|  |                                     |                     |                                       |
| NYMIR Survey   | PARKS/PLAYGROUND                    | 2022-07-13          | Moderate                              |
| It is suggested that playground use rules be playerove claims defense in the event of a player   |                                     | ound to proper act  | ivities and to                        |
| At a minimum playground rules should inclu   | de:                                 |                     |                                       |
| (1) Adult supervision recommended  |                                     |                     |                                       |
| (2) Hours of Operation (dawn to dusk)  |                                     |                     |                                       |
| (3) An age restriction (playgrounds should be  | e limited to children 12 and under) |                     |                                       |
|  | □ Compl                             | eted 🗆 Pending      | □ Not Completed                       |
|  |                                     |                     |                                       |
|  |                                     |                     |                                       |

| NYMIR Survey  | PARKS/PLAYGROUND  | 2022-07-14                                     | Moderate        |
|---|---|--|-----------------|
| claims defense in the event of a supervision recommended; (2) | rules be posted to limit use of playground to a playground injury. At a minimum, playgroun Hours of operation (dawn to dusk); (3) An agent); and (4) No use of equipment when surface | d rules should inclu<br>e restriction (playgro | de (1) adult    |
|   | □ Com   | npleted □ Pending                              | □ Not Completed |
|   |   |  |                 |

| NYMIR Survey                  | FIRE SAFETY                             | 2022-07-15                   | Low              |
|-------------------------------|---|------------------------------|------------------|
| Highway Garage - Please remov | ve the obstructions at exit door to pro | ovide a clear path of egress | in an emergency. |
|                               |   | ☐ Completed ☐ Pending        | 」□ Not Completed |
|                               |   |                              |                  |



### VILLAGE OF OWEGO 22 ELM STREET OWEGO, NY 13827

### A RESOLUTION AUTHORIZING THE PURCHASE OF A DUMP TRUCK AND RELATED EQUIPMENT FOR AN AMOUNT NOT TO EXCEED \$96,000.00 AND AUTHORIZING THE EXPENDITURE FOR SAID PURCHASE FROM CAPITAL RESERVE FUNDS FOR DEPARTMENT OF PUBLIC WORKS EQUIPMENT

At a regular meeting of the Village Board of the Village of Owego, held at the Village Board Room, 20 Elm Street, Owego, New York on the 6<sup>TH</sup> day of August, 2022, the following resolution was offered and seconded:

**WHEREAS**, the Village of Owego Department of Public Works is in need of a new dump truck and related equipment (the "Truck"); and

WHEREAS, a Truck is available for purchase at a cost of \$95,883.32 at Robert Green Truck Division, Route 17 East, Exit 107, PO Box 8002, Rock Hill, NY 12775, utilizing OnGov Contract 106-19; and

WHEREAS, the "Capital Reserve For Department of Public Works Equipment" was created by resolution to accumulate money to finance the purchase of machinery and equipment required by the Village of Owego Department of Public Works to maintain the Village of Owego's public infrastructure (the "Capital Reserve"); and

WHEREAS, the Capital Reserve has sufficient monies to fund the Truck's purchase;

**NOW THEREFORE**, the Village Board of the Village of Owego, duly convened in regular session, does hereby resolve as follows:

**RESOLVED,** the Superintendent of the Village of Owego Department of Public Works is hereby authorized to purchase the Truck at a cost not to exceed \$96,000.00, from Robert Green Truck Division, utilizing OnGov Contract 106-19; and

**RESOLVED**, up to \$96,000 of the funds now on deposit in the "Capital Reserve Department of Public Works Equipment" are hereby appropriated for the Truck's purchase; and

**RESOLVED**, that this Resolution is subject to permissive referendum.

### VILLAGE OF OWEGO 22 ELM STREET OWEGO, NY 13827

### **RESOLUTION OF THE VILLAGE OF OWEGO**

### RE: Restore NY Communities Initiative Round 6 Tioga Trails Rehabilitation Project

- **WHEREAS**, the goals of Round 6 of the Restore NY program are to revitalize urban centers, induce commercial investment, and improve the local housing stock; and
- WHEREAS, the Village of Owego, a designated REAP and Investment Empire Zone, has initiated a coordinated effort to revitalize its historically designated downtown Central Business District, through the approval of their 2013 Comprehensive Plan, and
- WHEREAS, the Tioga Trails Rehabilitation Project is consistent with both Restore NY goals and the Village's local revitalization plan, specifically: strategy LU-5 to continue to seek pertinent funding to undertake commercial revitalization, as well as, the Village's goal to attract market rate mixed-income developments that promote stable, economically healthy neighborhoods; and
- WHEREAS, the proposed Restore NY financing is an appropriate funding source for the Tioga Trails Rehabilitation Project, as it will encourage the rehabilitation of a vacant mixed-use development building located at 48-50 Lake Street, that will include storage space in the basement, retail space on the first floor, working space on the second floor, and an apartment and office space on the third floor; and
- WHEREAS, the project will contribute quality housing in the village that will improve the local housing stock damaged in the flood of 2011, enhancing the Village's overall tax base, and thus improving the quality of life for residents in the Village of Owego; and
- **WHEREAS,** the Tioga Trails Rehabilitation Project will facilitate an effective and efficient use of existing and future public resources so as to promote both economic development and preservation of community resources; and
- WHEREAS, the Tioga Trails Rehabilitation Project will also develop and enhance infrastructure in the downtown Owego area in a manner that will attract small business development, create full-time and construction jobs, and provide sustainable employment opportunities; and
- WHEREAS, Tioga County will be the applicant to the Restore NY program for the Tioga Trails Rehabilitation project, and will administer and manage the grant upon award,

### VILLGE OF OWEGO 22 ELM STREET OWEGO, NY 13827

### RESOLUTION OF THE VILLAGE OF OWEGO RE: Restore NY Communities Initiative Round 6 River House Confectionery & Mercantile Project

- **WHEREAS**, the goals of Round 6 of the Restore NY program are to revitalize urban centers, induce commercial investment, and improve the local housing stock; and
- WHEREAS, the Village of Owego, a designated REAP and Investment Empire Zone, has initiated a coordinated effort to revitalize its historically designated downtown Central Business District, through the approval of their 2013 Comprehensive Plan, and
- WHEREAS, the River House Confectionery & Mercantile Project is consistent with both Restore NY goals and the Village's local revitalization plan, specifically: strategy LU-5 to continue to seek pertinent funding to undertake commercial revitalization, as well as, the Village's goal to attract market rate mixed-income developments that promote stable, economically healthy neighborhoods; and
- WHEREAS, the proposed Restore NY financing is an appropriate funding source for the River House Confectionery & Mercantile Revitalization Project, as it will encourage the rehabilitation of a vacant mixed-use development building located at 178-180 Front Street, that will include storage space in the basement, retail space on the first floor, working space on the second floor, and an apartment and office space on the third floor; and
- WHEREAS, the project will contribute quality housing in the village that will improve the local housing stock damaged in the flood of 2011, enhancing the Village's overall tax base, and thus improving the quality of life for residents in the Village of Owego; and
- WHEREAS, the River House Confectionery & Mercantile Project will facilitate an effective and efficient use of existing and future public resources so as to promote both economic development and preservation of community resources; and
- whereas, the River House Confectionery & Mercantile Project will also develop and enhance infrastructure in the downtown Owego area in a manner that will attract small business development, create full-time and construction jobs, and provide sustainable employment opportunities; and

### CHAPTER 166 – APPENDIX A

### **EDU CATEGORIES**

| PROPERTY CLASS                    | EDU      |
|-----------------------------------|----------|
| Apartments / Duplex (DUP)         | 2        |
| Apartments / Triplex (TRI)        | 3        |
| Apartments / Quad (QUD)           | 4        |
| Apartments / Quin (QUN)           | 5        |
| Carwashes (CAR)                   | 9        |
| Churches (CHU)                    | 2        |
| Dentist (DEN)                     | 1        |
| Elderly Housing (SNH)             | 43       |
| Fast Food Restaurant (FFR)        | 6        |
| Flood Buyout (FBO)                | 0        |
| Garage/Service Station (SVC)      | 1        |
| Government (GVT)                  | 3        |
| Grocery Store / Neighborhood      | 2        |
| Convenience (GRO)                 |          |
| Hair Stylist / Barber (HSB)       | 1        |
| Industrial (IND)                  | 17       |
| Laundry (LND)                     | 68       |
| Library (LIB)                     | 1        |
| Light Industrial (LID)            | 3        |
| Medical / Doctor (MED)            | 2        |
| Multi-Apt (APC)                   | Per Unit |
| Museum (MUS)                      | 1        |
| Office Bldg. (OFC)                | 1        |
| Other (OTH)                       | 1        |
| Plaza / Mall (MAL)                | 86       |
| Private School / St. Pats (PSH)   | 3        |
| Residential / Single Family (RES) | 1        |
| Restaurant / Diner (RST)          | 2        |
| Retail (RTL)                      | 1        |
| Schools / O-ACS (SCH)             | 76       |
| Service Organizations (SRO)       | 2        |
| Theater (THR)                     | 1        |
| Transportation (TRN)              | 1        |
| Vacant Land (VAC)                 | 0        |
| Abandoned Structure (ABN)         | 1        |

### Methodology for Determining EDU Rate Structure

### Purpose:

The purpose of developing a sewer use rate structure based on Equivalent Dwelling Units (EDU) became necessary when the Village of Owego could no longer obtain data from SUEZ due to restrictions put in place by the Public Service Commission.

### Scope:

Develop an equitable rate structure that would provide adequate funding for the Wastewater Treatment Facility. These funds are used for Operation and Maintenance (O&M) of the treatment plant and the collection system, to pay any outstanding debt incurred by the treatment plant and/or the collection system and to fund its reserves.

Billing based on water consumption is commonly used and likely the most equitable method for billing each property. This option is no longer possible. SUEZ is not under any legal obligation to provide the village with such data as they are a privately owned corporation.

The village realized that it must develop a rate structure that was not dependent upon water consumption data and decided to pursue the use of EDU's as a method for sewer billing.

### **Action Taken:**

The Village hired Thoma Development of Cortland, NY to conduct a survey of the properties within the village and assigned an EDU value for the property. Thoma Development conducted the survey and provided the village with a comprehensive list of properties within the village and what the EDU should be based on the number of dwelling units in each building.

Thoma Development did not conduct a survey of the non-residential commercial properties within the village. The village conducted that portion of the survey in-house and used historical water consumption data as a basis for assigning EDU's for each of those properties.

Based on the number of EDU's assigned to each property, a rate was developed and a multiplier based on the number of EDU's assigned to that property will determine the annual sewer bill for each property.

Determining the Value of an EDU:

An Equivalent Dwelling Unit (EDU) was determined to have a value of 1200 cubic feet of water usage (12 ccf) per quarter for a single family residence. The decision to use 12 ccf was based on that amount having been used for minimum billing by the village for a number of years.

### Definitions:

### Residential Units:

- 1) A building that is primarily used as a resident for 1 or more person(s).
- 2) Multiple units were defined as a building where there were multiple residences involved. These also included buildings with ground floor businesses and apartment(s) directly above the business.

### Commercial Units:

- 1) A building or complex used for commercial enterprise, business or service.
- 2) A building or complex used for any social, charitable, religious and/or educational purpose.
- 3) A building or complex used for governmental purposes. These would include, federal, state and local governments.
- 4) A building or complex used for industrial purposes. This would include manufacturing or processing facilities.
- 5) A building or complex in which there were more than 5 residential units.

### Conclusions:

A number of variations were calculated and simulated to provide a reasonable estimate of the impact to both residential and commercial properties within the village. Under each scenario the outside revenues generated by the Sewer Department were removed from the budgeted amounts to accurately reflect the cost to the village property owners.

It became apparent that under each scenario that was run that it was difficult to provide relief to one group of properties without there being a negative impact on the remaining properties.

Date Prepared: 09/01/2022 04:33 PM Report Date: 09/01/2022

Accts Payables Fy 22 P12

Pasise

PUR4095 1.0 Page 1 of 4 Prepared By: KIM

## **Voucher Summary Report**

| 270.00       | A.3120.40.140                  | 2022 8020                        | 12                  | 0.00 A01                                   | 270.00                    | 07/11/2022   | 064 NNO 13079   | 40064        |
|--------------|--------------------------------|----------------------------------|---------------------|--|---------------------------|--|---|--------------|
|              |                                |                                  |                     |  | 25.60                     | Total Amount:  | Total Vouchers For Vendor Name LINSTAR: 1                           | Total        |
| 25.60        | A.3120.40.090                  | 2022 8019<br>09/06/2022          | 12                  | 0.00 A01                                   | 25.60<br>ARDS             | 07/22/2022<br>CUSTOM PRINTED ID CARDS                            | 017 LINSTAR 108234<br>0200.01.000 LINSTAR                           | 40017<br>020 |
|              |                                |                                  | 30.00               |  | Total Amount:             | , ANYTHING ARTIS: 1  | Total Vouchers For Vendor Name JOHN R. PIDCOE, ANYTHING ARTIS:      | Total        |
| 30.00        | A.3120.40.410                  | 2022 8018<br>09/06/2022          | 12                  | 0.00 A01<br>M                              | 30.00<br>L NIGHT OUT      | 07/28/2022 30.00<br>NG BANNER FOR NATIONAL NIGHT OUT             | 0022 ANYART NNO<br>0200.01.000 JOHN R. PIDCOE, ANYTHING<br>ARTISTIC | 40022<br>020 |
|              |                                |                                  |                     | 2.99                                       |                           | .: 1 Total Amount:   | Total Vouchers For Vendor Name HOME CENTRAL:                        | Total        |
| 2.99         | A.3120.40.410                  | 2022 8017<br>09/06/2022          | 12                  | 0.00 A01                                   | 2.99                      | 07/27/2022<br>4 PK BUTTON BATTERY                                | 021 HOME 243020<br>0200.01.000 HOME CENTRAL                         | 40021<br>020 |
|              |                                |                                  |                     | 2,411.20                                   | ount:                     | ERVICE: 1 Total Amount:  | Total Vouchers For Vendor Name FOOTE'S TIRE SERVICE:                | Total        |
| 2,411.20     | G.8130.40.680                  | 2022 4003<br>09/06/2022          | 12                  | 0.00 G01                                   | 2,411.20                  | 07/25/2022<br>TIRES W-430956                                     | 9991 FOOTE PA33187<br>0200.01.000 FOOTE'S TIRE SERVICE              | 39991<br>020 |
|              |                                |                                  | 17.99               | nt:  | Total Amount:             | SUPPLY, INC, OWEG: 1   | Total Vouchers For Vendor Name FARRELL AUTO SUPPLY, INC, OWEG:      | Total        |
|              |                                | 09/06/2022                       |                     |  | IICLE REPAIR              | EVOLUTION BLADE VEHICLE REPAIR                                   | 0200.01.000 FARRELL AUTO SUPPLY,<br>INC, OWEGO AUT                  | 020          |
| 17.99        | A.3120.40.560                  | 2022 8027                        | 12                  | 0.00 A01                                   | 17.99                     | 07/02/2022   | 019 AUTOPART 1914-153764<br>S                                       | 40019        |
|              |                                | ;                                |                     | 10.42                                      | Total Amount:             | _  | Total Vouchers For Vendor Name DIRECT ENERGY BUSINESS:              | Total        |
| 10.42        | Total Dist.                    | 09/06/2022                       |                     |  |                           | SS 6-10 TO 7-8-2022  | 0200.01.000 DIRECT ENERGY BUSINESS                                  | 020          |
| 4.17<br>6.25 | A.1110.40.420<br>A.3120.40.420 | 2022 8016                        | 12                  | 0.00 A01                                   | 10,42                     |  |   | 3988         |
|              |                                |                                  | 289.80              |  | Total Amount:             | RONMENTAL SERVIC: 1  | Vouchers For Vendor I   | Total        |
| 289.80       | G.8130.40.793                  | 2022 4002<br>09/06/2022          | 12                  | 0.00 G01<br>M                              | 289.80<br>C'D 6-1-2022    | 06/27/2022 289.8<br>ENVIRONMENTAL WEEKLY PART 360 REC'D 6-1-2022 | CES 67342<br>0.01.000 CERTIFIED<br>SERVICES                         | 39990<br>020 |
|              |                                |                                  |                     | 2,800.00                                   | ınt:                      | LLEGE: 1 Total Amount:   | Total Vouchers For Vendor Name CAZENOVIA COLLEGE:                   | Total        |
| 2,800.00     | A.3120.40.140                  | 2022 8015<br>09/06/2022          | 12                  | 0.00 A01                                   | 2,800.00<br>SE TWO POLICE | 07/29/2022 2,800.00<br>DOMINIC FLORINI PHASE TWO POLICE          | 0200 CAZENOVIA 314826<br>0200.01.000 CAZENOVIA COLLEGE              | 40020<br>020 |
|              |                                |                                  |                     | 218.66                                     | Total Amount:             |  | Total Vouchers For Vendor Name AMCHAR WHOLESALE, INC.:              | Total        |
| 218.66       | A.3120.40.020                  | 2022 8014<br>09/06/2022          | 12                  | 0.00 A01                                   | 218.66                    | 04/04/2022<br>C. AMUNITION                                       | 065 AMCHAR ***** 0200.01.000 AMCHAR WHOLESALE, INC.                 | 40065<br>020 |
| Amount       | Account No.                    | Year Check No.<br>Due/Check Date | ID Period<br>PO No. | Disc. Amt. Check ID Period<br>Taxable PO N | Voucher Amt.              | Inv. Date Stub- Description                                      | Cash Account Vendor Name  | Cas          |
|              |                                |                                  | Veboil              | uniniary Ke                                | ouclier 3                 | <b>V</b>   |   |              |

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### VILLAGE OF OWEGO

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**Voucher Summary Report** 

Voucher No. Vendor Cd Invoice No.
Cash Account Vendor Name Inv. Date Voucher Amt. Disc. Amt. Check ID Period Year Check No. Account No. Amount

| Cash Account               | Vendor Name  | Stub- Description   | Taxable                 | ole      | PO No. | Due/Check Date          | Account No.   | Amount |
|----------------------------|--|---|-------------------------|----------|--------|-------------------------|---------------|--------|
| 0200.01.000                | NATIONAL ASSOCIATION OF TOWN WATCH                               | 5 BANNERS - NATIONAL NIGHT OUT EVE                        | IIGHT OUT EVE           |          |        | 09/06/2022              |               |        |
| Total Vouchers For Ven     | Total Vouchers For Vendor Name NATIONAL ASSOCIATION OF TOWN W:   | ATION OF TOWN W: 1  | Total Amount:           | :        | 270.00 |                         |               |        |
| 39889 NYSEG<br>0200.01.000 | 19010001147-EMS-JUNE22<br>NEW YORK STATE<br>ELECTRIC AND GAS COR | 2 06/15/2022 23.34<br>EMS PORTION OF JUNE 15TH BILL FOR : | 23.34<br>5TH BILL FOR : | 0.00 E01 | 12     | 2022 2001<br>09/06/2022 | E.4540,40.420 | 23.34  |
| 39890 NYSEG                | 19010001147-JUNE2022   | 06/15/2022  | 2,359.62                | 0.00 A01 | 12     | 2022 8021               | A.7110.40.420 | 42.08  |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 24.18  |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 26.60  |
|                            |  |   |                         |          |        |                         | A.3120.40.420 | 27.98  |
|                            |  |   |                         |          |        |                         | A.1110.40.420 | 18.66  |
|                            |  |   |                         |          |        |                         | A.7110.40.420 | 39.72  |
|                            |  |   |                         |          |        |                         | A.7110.40.420 | 40.18  |
|                            |  |   |                         |          |        |                         | A.5110.40.420 | 62.42  |
|                            |  |   |                         |          |        |                         | A.3410.40.420 | 23.34  |
|                            |  |   |                         |          |        |                         | A.3410.40.420 | 29.01  |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 20.91  |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 221.23 |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 44.65  |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 43.99  |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 49.59  |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 171.76 |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 54.15  |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 59.77  |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 27.86  |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 37.34  |
|                            |  |   |                         |          |        |                         | A.8810.40.420 | 62.75  |
|                            |  |   |                         |          |        |                         | A.7110.40.420 | 35,88  |
|                            |  |   |                         |          |        |                         | A.7110.40.420 | 28.23  |
|                            |  |   |                         |          |        |                         | A.7110.40.420 | 71.86  |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 32.77  |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 20.00  |
|                            |  |   |                         |          |        |                         | A.7110.40.420 | 53.09  |
|                            |  |   |                         |          |        |                         | A.5182.40.420 | 62.32  |
|                            |  |   |                         |          |        |                         | A.1325.40.420 | 187.78 |
|                            |  |   |                         |          |        |                         | A.1325.40.420 | 144.51 |
|                            |  |   |                         |          |        |                         | A.3410.40.420 | 363.33 |
|                            |  |   |                         |          |        |                         | A.3410.40.420 | 30.81  |
|                            |  |   |                         |          |        |                         | A.3410.40.420 | 54.09  |
|                            |  |   |                         |          |        |                         | A.3410.40.420 | 54.44  |
|                            |  |   |                         |          |        |                         |               |        |

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### **Voucher Summary Report** VILLAGE OF OWEGO

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|                          |                              |                                  |                  | 374.95                                     | mount:                          | CENTER: 1 Total Amount:                               | Total Youchers For Vendor Name STARR UNIFORM CENTER:           |
|--------------------------|------------------------------|----------------------------------|------------------|--|---------------------------------|---|--|
| 374.95                   | A.3120.40.090                | 2022 8026<br>09/06/2022          | 12               | 0.00 A01                                   | 374.95                          | 07/25/2022<br>CLOTHING                                | 40018 STARR 151118<br>0200.01.000 STARR UNIFORM CENTER         |
|                          |                              |                                  | Ö                | 1,079.88                                   | Total Amount:                   | SS ADVANTAGE: 1                                       | Total Vouchers For Vendor Name STAPLES BUSINESS ADVANTAGE:     |
| 1,079.88                 | A.3120.40.410                | 2022 8025<br>09/06/2022          | 12               | 0.00 A01                                   | 1,079.88                        | 07/30/2022<br>12 OFFICE CHAIRS                        | 40016 STAP ***** 0200.01.000 STAPLES BUSINESS ADVANTAGE        |
|                          |                              |                                  |                  |  | 367.38                          | Total Amount:   | Total Vouchers For Vendor Name SANICO,INC.: 1                  |
| 367.38                   | A.5110.40.640                | 2022 8024<br>09/06/2022          | 12               | 0.00 A01                                   | 367.38<br>:RS (100) CS          | 07/29/2022 367.3<br>6 45X52 CLEANER LINERS (100) CS   | 40014 SANICO 266404<br>0200.01.000 SANICO,INC.                 |
|                          |                              |                                  | 384.56           | 384  | Total Amount:                   | SS SYSTEMS, INC: 1                                    | Total Vouchers For Vendor Name PYRAMID BUSINESS SYSTEMS, INC:  |
| 384,56                   | A.3120.40.140                | 2022 8023<br>09/06/2022          | 12               | 0.00 A01                                   | 384.56<br>SE FOR JULY M         | 08/04/2022 384.56<br>NABLE CLOUDSTORAGE FOR JULY      | 40015 PYRAMID 114484 0200.01.000 PYRAMID BUSINESS SYSTEMS, INC |
|                          |                              |                                  |                  | 650.00                                     | Total Amount:                   |   | Total Vouchers For Vendor Name PUBLIC SAFETY PSYCHOLOGY:       |
| 650.00                   | A.3120.40.140                | 2022 8022<br>09/06/2022          | 12               | 0.00 A01                                   | 650.00<br>REENINGS @ \$32 M     | 07/26/2022 650.00<br>PRE-EMPLOYMENT SCREENINGS @ \$32 | 40023 PSP 220726<br>0200.01.000 PUBLIC SAFETY<br>PSYCHOLOGY    |
|                          |                              |                                  | 2,382.96         | 2,3  | Total Amount:                   | ELECTRIC AND GA: 2                                    | Total Vouchers For Vendor Name NEW YORK STATE ELECTRIC AND GA: |
| 92.34<br><b>2,359.62</b> | A.5182.40.420<br>Total Dist. | 09/06/2022                       |                  |  | PLE LOCATIONS                   | 2-9 THRU 6-9-22 MULTIPLE LOCATIONS                    | 39890 NYSEG 0200.01.000 NEW YORK STATE ELECTRIC AND GAS COR    |
| Amount                   | Account No.                  | Year Check No.<br>Due/Check Date | Period<br>PO No. | Disc. Amt. Check ID Period<br>Taxable PO N | Voucher Amt. Disc. A<br>Taxable | Inv. Date V<br>Stub- Description                      | Voucher No. Vendor Cd Invoice No. Cash Account Vendor Name     |
|                          |                              |                                  |                  | •  |                                 |   |  |

Total Vouchers reported:

7

Total GL Detail Reported **Total Amount All Vouchers** 

11,316.39 11,316.39

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### **Voucher Summary Report** VILLAGE OF OWEGO

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|   |                                |              | ,                                       |                 |                                  |        |           |
|---|--------------------------------|--------------|---|-----------------|----------------------------------|--------|-----------|
| Voucher No. Vendor Cd Invoice No.  Cash Account Vendor Name | Inv. Date<br>Stub- Description | Voucher Amt. | Disc. Amt. Check ID Period Taxable PO N | Year<br>o. Due/ | Check No. Account No. Check Date |        | Amount    |
|   |                                |              |   |                 | Direct Pay -                     | зу     |           |
| A - GENERAL FUND  |                                | Regular      | Prepaid                                 | Wire Transfer   | Outstanding                      | Paid   | Total     |
| 0200.01.000   | VILLAGE                        | 8,592.05     | 0.00                                    | 0.00            | 0.00                             | 0.00   | 8,592.05  |
| Fund Total  | 1                              | 8,592.05     | 0.00                                    | 0.00            | 0.00                             | 0.00   | 8,592.05  |
| E - EMERGENCY MEDICAL SERVICES                              |                                |              |   |                 |                                  |        |           |
| 0200.01.000   | VILLAGE                        | 23.34        | 0.00                                    | 0.00            | 0.00                             | 0.00   | 23.34     |
| Fund Total  | 1                              | 23.34        | 0.00                                    | 0.00            | 0.00                             | 0.00   | 23.34     |
| G - SEWER FUND  |                                |              |   |                 |                                  |        |           |
| 0200.01.000   | VILLAGE                        | 2,701.00     | 0.00                                    | 0.00            | 0.00                             | 0.00   | 2,701.00  |
| Fund Total  | ı                              | 2,701.00     | 0.00                                    | 0.00            | 0.00                             | 0.00   | 2,701.00  |
| Grand Totals  | 1                              | 11,316.39    | 0.00                                    | 0.00            | 0.00                             | 0.00   | 11,316.39 |
| Grand Total Regular, Prepaid, Wire Transfer and Direct Pay  | nd Direct Pay                  | 11,316.39    |   |                 |                                  |        |           |
| Fund  |                                | Regular      | Prepaid                                 | Wire Transfer   | Outstanding                      | y Paid | Total     |
| A - GENERAL FUND  | VILLAGE                        | 8,592.05     | 0.00                                    | 0.00            | 0.00                             | 0.00   | 8,592.05  |
| E - EMERGENCY MEDICAL SERVICES                              | VILLAGE                        | 23.34        | 0.00                                    | 0.00            | 0.00                             | 0.00   | 23.34     |
| G - SEWER FUND  | VILLAGE                        | 2,701.00     | 0.00                                    | 0.00            | 0.00                             | 0.00   | 2,701.00  |
| Grand Totals  | 1                              | 11,316.39    | 0.00                                    | 0.00            | 0.00                             | 0.00   | 11,316.39 |
| Grand Total Regular, Prepaid, Wire Transfer and Direct Pay  | and Direct Pay                 | 11,316.39    |   |                 |                                  |        |           |
|   |                                |              |   |                 |                                  |        |           |

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### **Voucher Summary Report**

VILLAGE OF OWEGO FUR 3 P.1 RIM + OF

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|                               |              |   |  | ממכוופו טע                   | uniniary inc                              | בייני              |                                  |               |          |
|-------------------------------|--------------|---|--|------------------------------|---|--------------------|----------------------------------|---------------|----------|
| Voucher No. V<br>Cash Account | endor (      | Cd Invoice No.<br>Vendor Name   | Inv. Date<br>Stub- Description                       | Voucher Amt. I               | Disc. Amt. Check ID Period Taxable PO No. | D Period<br>PO No. | Year Check No.<br>Due/Check Date | Account No.   | Amount   |
| 40045                         | AMCHAR       | 01046062  | 08/22/2022   | 2,019.44                     | 0.00 A01                                  | _                  | 2023 8028                        | A.3120,40.020 | 1,883.84 |
|                               |              |   |  |                              |   |                    |                                  | A.3120.20.130 | 135.60   |
| 0200.01.000                   |              | AMCHAR WHOLESALE, INC.  | 160 BOXES 40, TROY BATTLE MAG, GLO                   | ATTLE MAG, GLO               |   |                    | 09/06/2022                       | Total Dist.   | 2,019.44 |
| Total Vouchers                | For Vend     | Total Vouchers For Vendor Name AMCHAR WHOLESALE, INC.:                              | _  | Total Amount:                | 2,019.44                                  |                    |                                  |               |          |
| 39925                         | AMREX        | <b>泽井泽</b><br>泽   | 08/05/2022   | 603.00                       | 0.00 A01                                  | _                  | 2023 8029                        | A.7988.40.640 | 603.00   |
| 0200.01.000                   |              | AMREX CHEMICAL COMPANY, INC.  | 32 HYPOCHLORITE SOLUTION 5 GALLON                    | LUTION 5 GALLO               |   |                    | 9                                |               |          |
| 39999                         | AMREX        | *****   | 08/17/2022   | 5,267.00                     | 0.00 G01                                  | _                  | 2023 4004                        | G.8130.40.640 | 5.267.00 |
| 0200.01.000                   |              | AMREX CHEMICAL COMPANY, INC.  | PAC AND HYPOCHLORITE                                 | m                            |   |                    | ွ                                |               | 9        |
| 40079                         | AMREX        | 236276  | 08/23/2022   | 1,482.00                     | 0.00 G01                                  |                    | 2023 4004                        | G.8130.40.640 | 1,482.00 |
| 0200.01.000                   |              | AMREX CHEMICAL COMPANY, INC.  | LIQUID ALUMINUM SULFATE                              | FATE                         |   |                    | 9                                |               | <u>.</u> |
| Total Vouchers                | For Vend     | Total Vouchers For Vendor Name AMREX CHEMICAL COMPANY, INC.:                        | OMPANY, INC.: 3                                      | Total Amount:                | 7,35                                      | 7,352.00           |                                  |               |          |
| 39934<br>0200.01.000          | AEC          | 06220081020<br>ANDERSON EQUIPMENT<br>COMPANY  | 08/05/2022 52.27<br>2 FUEL FILTERS FOR SKID STEER #5 | 52.27<br>KID STEER #5        | 0.00 A01                                  | _                  | 2023 8030<br>09/06/2022          | A.5110.40.561 | 52.27    |
| Total Vouchers                | For Vend     | Total Vouchers For Vendor Name ANDERSON EQUIPMENT COMPANY:                          | ENT COMPANY: 1                                       | Total Amount:                | (5)                                       | 52.27              |                                  |               |          |
| 40041<br>0200.01.000          | АТТ МОВ<br>А | B 287305834621X08122022<br>AT&T MOBILITY, LLC                                       | 08/04/2022<br>JULY 05 TO AUGUST 04 2022              | 180.31<br>4 2022             | 0.00 A01                                  | _                  | 2023 8031<br>09/06/2022          | A.3120.40.660 | 180.31   |
| Total Vouchers                | For Venc     | Total Vouchers For Vendor Name AT&T MOBILITY, LLC:                                  | : 1 Total Amount:                                    | nt:                          | 180.31                                    |                    |                                  |               |          |
| 40038                         | BADGE        | 473140  | 08/01/2022   | 220.00                       | 0.00 A01                                  | -3                 | 2023 8032                        | A.3120.40.090 | 214.00   |
| 0200.01.000                   |              | BADGE AND WALLET,<br>RIDGECREST PRODUC  | BADGES: LT - PARKER, SGT - WINCHEL                   | , SGT - WINCHEL              |   |                    | 09/06/2022                       | Total Dist.   | 220.00   |
| Total Vouchers                | For Venc     | Total Vouchers For Vendor Name BADGE AND WALLET, RIDGECREST P:                      | T, RIDGECREST P: 1                                   | Total Amount:                | ft  | 220.00             |                                  |               |          |
| 39865                         | BENNED       | BENNEDUM 306792   | 08/03/2022   | 19.00                        | 0.00 A01                                  | >                  | 2023 8033                        | A.5110.40.640 | 19.00    |
| 0200.01.000                   |              | BENNEDUM'S INC  | DUPLICATE 5 KEYS FOR DPW BARN                        | R DPW BARN                   |   |                    | 09/06/2022                       |               |          |
| Total Vouchers                | For Venc     | Total Vouchers For Vendor Name BENNEDUM'S INC:                                      | 1 Total Amount:                                      | 19                           | 19.00                                     |                    |                                  |               |          |
| 39935<br>0200.01.000          | BINGPR       | ****** 08/08/2022<br>BINGHAMTON PRECAST AND 3 RISERS, 2 BASES, 2 3"<br>SUPPLY CORP. | 08/08/2022<br>3 RISERS, 2 BASES, 2 :                 | 2,869.00<br>3" FRAME, 2 GRAT | 0.00 A01                                  | _                  | 2023 8034<br>09/06/2022          | A.8540.40.400 | 2,869.00 |
| Total Vouchers                | For Venc     | Total Vouchers For Vendor Name BINGHAMTON PRECAST AND SUPPLY:                       | AST AND SUPPLY: 1                                    | Total Amount:                |   | 2,869.00           |                                  |               |          |
| 40036                         | BLUE360      | ) IN2208167063  | 08/24/2022   | 175.70                       | 0.00 A01                                  | >                  | 2023 8035                        | A.3120.40.410 | 159.00   |

A.3120.40.480

16.70

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|          |               | 09/06/2022                    |                     |  | OW CORDED FC                    | BOX OF 200 NEON YELLOW CORDED FC                       | CROSSROADS HIGHWAY<br>SUPPLY INC                               | 0200.01.000          |
|----------|---------------|-------------------------------|---------------------|--|---------------------------------|--|--|----------------------|
| 155.00   | A.5110.40.640 | 2023 8040                     | >                   | 0.00 A01                                 | 155.00                          | 08/24/2022   | CROSSROA 22984   | 40046                |
|          |               | 09/06/2022                    |                     |  | OWN SPRAY PAI                   | CASE WHITE UPSIDE DOWN SPRAY PAI                       | CROSSROADS HIGHWAY   | 0200.01.000          |
| 235.00   | A.5110.40.242 | 2023 8040                     |                     | 0.00 A01                                 | 235.00                          | 08/10/2022   | CROSSROA 22919<br>DS   | 39927                |
|          |               |                               |                     | 4,583.33                                 | Total Amount:                   | ω  | Total Vouchers For Vendor Name COUGHLIN & GERHART LLP:         | Total Vouchers       |
| 2,916.67 | Total Dist.   | 09/06/2022                    |                     |  | 81, 2022 GEN MA' M              | SERVICES THRU JULY 31, 2022 GEN MA:                    | COUGHLIN & GERHART LLP   | 0200.01.000          |
| 1,666.67 | A.1420.40.330 |                               |                     |  |                                 |  |  |                      |
| 1,250.00 | A.1420.40.330 | 2023 8039                     | _                   | 0.00 A01                                 | 2,916.67                        | 08/10/2022   | COUGHLIN *****   | 40081                |
|          |               | 09/06/2022                    |                     |  | MATTERS INVOIC M                | 25% OF THE GENERAL MATTERS INVOICE                     | COUGHLIN & GERHART LLP   | 0200.01.000          |
| 833.33   | E.4540.40.140 | 2023 2003                     | ->                  | 0.00 E01                                 | 833.33                          | 08/10/2022   | COUGHLIN 300122673-EMS   | 40080                |
| 833.33   | G.1420.40.140 | 2023 4006<br>09/06/2022       | <b>3</b>            | 0.00 G01                                 | 833.33<br>TERS THRU 7-31- M     | 08/10/2022 833.33<br>25% OF GENERAL MATTERS THRU 7-31- | COUGHLIN 300122673<br>COUGHLIN & GERHART LLP                   | 40077<br>0200.01.000 |
|          |               |                               |                     |  | 101.52                          | : 1 Total Amount:                                      | Total Vouchers For Vendor Name CINTAS LOC #0104:               | Total Vouchers       |
|          |               | 09/06/2022                    |                     |  | L CABINET DPW                   | SUPPLIES FOR MEDICAL CABINET DPW                       | CINTAS LOC #0104   | 0200.01.000          |
| 101.52   | A.5110.40.640 | 2023 8038                     | _                   | 0.00 A01                                 | 101.52                          | 08/08/2022   | CINTAS 5119458594  | 39891                |
|          |               |                               |                     | 169.97                                   | Total Amount:                   | 2  | Total Vouchers For Vendor Name CHARTER COMMUNICATIONS:         | Total Vouchers       |
|          |               | 09/06/2022                    |                     |  | E1 8-17   HRU 9-                | 90% OF PHONE/IN TEXNET 8-17 THRO 9-                    | COMMUNICATIONS   | 0200.01.000          |
| 84.98    | A.3410.40.660 | 2023 8037                     | ->                  | 0.00 A01                                 | 84.98                           | 08/15/2022   | CHARTER 146266701081522-OFD                                    | 39987                |
|          |               | 09/06/2022                    |                     |  | IET 8-17 THRU 9-                | 50% OF PHONE/INTERNET 8-17 THRU 9-                     | CHARTER<br>COMMUNICATIONS                                      | 0200.01.000          |
| 84.99    | E.4540.40.660 | 2023 2002                     |                     | 0.00 E01                                 | 84.99                           | 08/25/2022   | CHARTER 146266701081522-EMS                                    | 39986                |
|          |               |                               | 2,051.22            | 2  | Total Amount:                   | NMENTAL SERVIC: 1                                      | Total Vouchers For Vendor Name CERTIFIED ENVIRONMENTAL SERVIC: | Total Vouchers       |
| 2,051.22 | Total Dist.   | 09/06/2022                    |                     |  | 7-13, 7-20, 7-27, AND DMR QAF M | L LABS 7-6, 7-13, 7-20, 7-2                            | CERTIFIED ENVIRONMENTAL LABS 7-6, SERVICES                     | 0200.01.000          |
| 2,001.22 | G.8130.40.793 |                               |                     |  |                                 |  |  |                      |
| 50.00    | G.8130.40.793 | 2023 4005                     | >                   | 0.00 G01                                 | 2,051.22                        | 08/15/2022   | CES *****  | 39992                |
|          |               |                               | 705.53              |  | Total Amount:                   | OUS PRODUCTS, IN: 1                                    | Total Vouchers For Vendor Name BROOME BITUMINOUS PRODUCTS,     | Total Vouchers       |
| 705.53   | A.5110.40.243 | 2023 8036<br>09/06/2022       | _                   | 0.00 A01                                 | 705.53<br>EPATCHING ON (        | 08/10/2022 705.53 HOT MIX FOR POTHOLE PATCHING ON (    | BROOME BITUMINOUS PRODUCTS, INC.                               | 0200.01.000          |
|          |               |                               |                     |  |                                 |  |  |                      |
|          |               |                               |                     |  |                                 | 1 Total Amount:  | s For Vendor Name BLUE 360 MEDIA:                              | Total Vouchers       |
| 175.70   | Total Dist.   | 09/06/2022                    |                     |  | HANDBOOK 2022 M                 | NY LAW ENFORCEMTN HANDBOOK 2022                        | BLUE 360 MEDIA   | 0200.01.000          |
| Amount   | Account No.   | Year Check No. Due/Check Date | ID Period<br>PO No. | Disc. Amt. Check ID Period  Taxable PO N | Voucher Amt. Disc. A<br>Taxable | Inv. Date Stub- Description                            | nt Vendor Name   | Cash Account         |
|          |               |                               | 1                   |  |                                 | ١,   |  | Vb - N               |

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|                 |                                | 09/06/2022                       |                  |  | RACTOR REPAIRS              | OIL AND PARTS FOR TRACTOR REPAIRS     |  | 0200.01.000          |
|-----------------|--------------------------------|----------------------------------|------------------|--|-----------------------------|---------------------------------------|--|----------------------|
| 122.02          | A.7110.40.640                  | 2023 8048                        | _                | 0.00 A01                                   | 122.02                      | 08/01/2022                            | AUTOPART *****   | 39922                |
| 263.23          | Total Dist.                    | 09/06/2022                       |                  |  | ERS FOR DPW St              | BULK OIL AND OIL FILTERS FOR DPW S    | FARRELL AUTO SUPPLY,                                   | 0200.01.000          |
| 176.40<br>86.83 | A.5110.40.430<br>A.5110.40.640 | 2023 8048                        | _                | 0.00 A01                                   | 263.23                      | 08/01/2022                            | AUTOPART *****<br>S                                    | 39892                |
|                 |                                |                                  |                  |  | 3,850.92                    | Total Amount:                         | Total Vouchers For Vendor Name EXCELLUS: 1             | Total Voucher        |
| 3,850.92        | A.9060.80.035                  | 2023 8046<br>09/06/2022          |                  | 0.00 A01                                   | 3,850.92<br>IS OVER 65 GROU | 08/18/2022<br>9-1 TO 9-30-22 RETIREES | EXCELLUS 32617907                                      | 40003<br>0200.01.000 |
|                 |                                |                                  |                  | 20.92                                      | Total Amount:               | Sī.                                   | Total Vouchers For Vendor Name DIRECT ENERGY BUSINESS: | Total Voucher        |
|                 |                                | 09/06/2022                       |                  |  | -23-2022                    | WLM & RIVER 7-22 TO 8-23-2022         | DIRECT ENERGY BUSINESS                                 | 0200.01.000          |
| 3.23            | G.8130.40.420                  | 2023 4008                        |                  | 0.00 G01                                   | 3.23                        | 08/25/2022                            | DIRECT E HS23200836                                    | 40076                |
|                 |                                | 09/06/2022                       |                  |  | TON HOSE NO. 3              | 7-8 THRU 8-8-2022 CROTON HOSE NO.     | DIRECT ENERGY BUSINESS                                 | 0200.01.000          |
| 5.63            | A.3410.40.420                  | 2023 8045                        |                  | 0.00 A01                                   | 5.63                        | 08/11/2022                            | DIRECT   | 40059                |
|                 |                                | 09/06/2022                       |                  |  | AVENUE                      | 7-9 TO 8-9-2022 NORTH AVENUE          | DIRECT ENERGY BUSINESS                                 | 0200.01.000          |
| 5.20            | A.3410.40.420                  | 2023 8044                        | _                | 0.00 A01                                   | 5.20                        | 08/12/2022                            | DIRECT E HS23181335                                    | 40013                |
|                 |                                | 09/06/2022                       |                  |  | IN STREET                   | 7/12 TO 8/9/2022 178 MAIN STREET      | _  | 0200.01.000          |
| 4.33            | A.1325.40.420                  | 2023 8043                        | _                | 0.00 A01                                   | 4.33                        | 08/12/2022                            | DIRECT   | 40012                |
|                 |                                | 09/06/2022                       |                  |  | EN, FIFTH, AND C            | 07-09 THRU 8-9-22 GREEN, FIFTH, AND   | _  | 0200.01.000          |
| 2.53            | G.8130.40.420                  | 2023 4008                        | _                | 0.00 G01                                   | 2.53                        | 08/12/2022                            | DIRECT E *****   | 40011                |
|                 |                                |                                  |                  |  | 58.42                       | Total Amount:                         | Total Vouchers For Vendor Name CULLIGAN: 1             | Total Voucher        |
|                 |                                | 09/06/2022                       |                  | _  | S                           | 8 BOTTLES                             | CULLIGAN   | 0200.01.000          |
| 58.42           | A.1490.40.140                  | 2023 8042                        | _                | 0.00 A01                                   | 58.42                       | 08/25/2022                            | CULLIGAN 510737  | 40002                |
|                 |                                |                                  |                  |  | 608.50                      | Total Amount:                         | Total Vouchers For Vendor Name CSEA EBF: 3             | Total Voucher        |
| 24.34           | F. 8000.00.0                   | 09/06/2022                       | -                | ,<br>,                                     | NUM 12 PLAN                 | 9-1 TO 9-30                           | CSE  | 0200.01.000          |
| 413.78          | Foces on 013                   | 2023 2004                        | ٠.               | 0 00 =01                                   | 24 34                       |                                       | CSEA EI  | 40050                |
| 24.34           | A.9068.80.011                  |                                  |                  |  | 0-30-2022                   | PI ATINI IM 12 9-1 TUBI 19-30-2022    | CSEA ERE   | 0200.01.000          |
| 48.68           | A.9068.80.010                  |                                  |                  |  |                             |                                       |  |                      |
| 170.38          | A.9068.80.014                  |                                  |                  |  |                             |                                       |  |                      |
| 170.38          | A.9068.80.012                  | 2023 8041                        | _                | 0.00 A01                                   | 413.78                      | UND 08/26/2022                        | CSEA EBF 46313827-SEPT22-GENFUND                       | 40004                |
|                 |                                | 09/06/2022                       |                  |  | 9-30-2022                   | PLATINUM 12 9-1 THRU 9-30-2022        | CSE  | 0200.01.000          |
| 170.38          | G.9068.80.015                  | 2023 4007                        |                  | 0.00 G01                                   | 170.38                      | P 08/26/2022                          | CSEA EBF 46313827-SEPT22-WWTP                          | 39988                |
|                 |                                |                                  | 390.00           | 3  | Total Amount:               | HWAY SUPPLY INC: 2                    | 's For Vendor Name CROSSROADS HIGHWAY SUPPLY INC:      | Total Vouchers       |
| Amount          | Account No.                    | Year Check No.<br>Due/Check Date | Period<br>PO No. | Uisc. Amt. Check ID Period<br>Taxable PO N | Voucner Amt. UIS            | Stub- Description                     | Int Vendor Name  | Cash Account         |
|                 |                                |                                  |                  | ,  | 1 :                         |                                       |  | Voucher No           |

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| 2,493.12           | Total Dist.                    | 09/06/2022                       |                    |  | 022              | GOLD PLAN OCTOBER 2022                      | GTCMHIC, GREATER<br>TOMPKINS CTY MUN H                         | 0200.01.000                |
|--------------------|--------------------------------|----------------------------------|--------------------|--|------------------|---|--|----------------------------|
| 872.61<br>1,620.51 | G.9060.80.035<br>G.9060.80.036 | 2023 4010                        | -                  | 0.00 G01                                     | 2,493.12         | 10/01/2022                                  | GTCMHIC 5287-WWTP  | 39989                      |
|                    |                                |                                  | 206.95             |  | Total Amount:    | YSTEM CHEMISTRY: 1                          | Total Vouchers For Vendor Name FINGER LAKES SYSTEM CHEMISTRY:  | Total Vouchers             |
| 206.95             | A.5110.40.640                  | 2023 8050<br>09/06/2022          | ے                  | 0.00 A01                                     | 206.95<br>,RAGE  | 08/05/2022 2<br>SUPPLIES FOR DPW GARAGE     | FINGER 60842 FINGER LAKES SYSTEM CHEMISTRY                     | 39926<br>0200.01.000       |
|                    |                                |                                  |                    | 34,45  | Total Amount:    | _   | Total Vouchers For Vendor Name FEDERAL SAFETY EQUIPMENT:       | Total Vouchers             |
| 34.45              | A.3120.40.140                  | 2023 8049<br>09/06/2022          | ے                  | 0.00 A01                                     | 34.45<br>GUISHER | 08/17/2022 34<br>RECHARGE FIRE EXTINGUISHER | FEDSAF 35184 FEDERAL SAFETY EQUIPMENT                          | 40035<br>0200.01.000       |
|                    |                                |                                  | 1,939.95           |  | Total Amount:    | UPPLY, INC, OWEG: 9                         | Total Vouchers For Vendor Name FARRELL AUTO SUPPLY, INC, OWEG: | Total Vouchers             |
| 134.38             | Total Dist.                    | 09/06/2022                       |                    |  | OK #55 AND ANT   | PARTS TO REPAIR TRUCK #55 AND ANT           | FARRELL AUTO SUPPLY, INC, OWEGO AUT                            | 0200.01.000                |
| 116.40<br>17.98    | A.5110.40.561<br>A.5110.40.640 | 2023 8048                        |                    | 0.00 A01                                     | 134.38           | 08/26/2022                                  | AUTOPART ******<br>S   | 40084                      |
| 26.66              | Total Dist.                    | 09/06/2022                       |                    |  | TECTION          | BELT AND CIRCUIT PROTECTION                 |  | 0.01.000                   |
| 39.95              | G.8130.40.640                  |                                  |                    |  |                  |   |  |                            |
| 26.66<br>(39.95)   | G.8130.40.640<br>G.8130.40.640 | 2023 4009                        | _                  | 0.00 G01                                     | 26.66            | 07/22/2022                                  | AUTOPART *****<br>S  | 40075                      |
|                    |                                | 09/06/2022                       |                    |  | 10)              | ENR ELECT BATTERY (410)                     | FARRELL AUTO SUPPLY, INC, OWEGO AUT                            | 0200.01.000                |
| 17.98              | A.3120.40.560                  | 2023 8048                        | _                  | 0.00 A01                                     | 17.98            | 08/17/2022                                  | AUTOPART 158917<br>S   | 40042                      |
| 200.33             | Total Dist.                    | 09/06/2022                       |                    |  | DER SHIELD; ST/  | PUMP FOR POOL; GRINDER SHIELD; ST.          | FARRELL AUTO SUPPLY, INC, OWEGO AUT                            | 0200.01.000                |
| 27.45<br>172.88    | A.7988.40.640<br>A.5110.40.561 | 2023 8048                        |                    | 0.00 A01                                     | 200.33           | 08/09/2022                                  | AUTOPART *****<br>S  | 39983                      |
|                    |                                | 09/06/2022                       |                    |  | O TRUCK #32, TF  | PARTS FOR REPAIRS TO TRUCK #32, TF          | FARRELL AUTO SUPPLY, INC, OWEGO AUT                            | 0200.01.000                |
| 725.00             | A.5110,40.561                  | 2023 8048                        | ->                 | 0.00 A01                                     | 725.00           | 08/01/2022                                  | AUTOPART ***** S   | 39977                      |
|                    |                                | 09/06/2022                       |                    |  | KET TRUCK #15;   | PARTS TO REPAIR BUCKET TRUCK #15;           | FARRELL AUTO SUPPLY, INC, OWEGO AUT                            | 0200.01.000                |
| 199.30             | A.5110.40.561                  | 2023 8048                        | _                  | 0.00 A01                                     | 199.30           | 08/04/2022                                  | AUTOPART ***** S   | 39976                      |
|                    |                                | 09/06/2022                       |                    |  |                  | VARIOUS INVOICES                            | FARRELL AUTO SUPPLY, INC, OWEGO AUT                            | 0200.01.000                |
| 251.05             | A.3120.40.560                  | 2023 8048                        | ->                 | 0.00 A01                                     | 251.05           | 08/03/2022                                  | AUTOPART *****<br>S  | 39924                      |
| Amount             | Account No.                    | Year Check No.<br>Due/Check Date | ID Period<br>PO No | Disc. Amt. Check ID Period<br>Taxable PO No. | Voucher Amt. E   | Inv. Date V<br>Stub- Description            | Vendor Cd Invoice No.<br>it Vendor Name                        | Voucher No. \ Cash Account |
|                    |                                |                                  | Veboil             | Summary No                                   | oucher on        | *   |  |                            |

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| 70.04                                     | A.5110.40.561 | 2023 8054<br>09/06/2022       | _         | 0.00 A01      | 70.04<br>BUCKET ON SKID | 08/05/2022 70.04<br>MATERIAL TO REPAIR BUCKET ON SKID | HOME ***** HOME CENTRAL  | 40066<br>0200.01.000 |
|---|---------------|-------------------------------|-----------|---------------|-------------------------|---|--|----------------------|
| 1 00                                      | 7.1020.40.000 | $\mathcal{L}$                 |           |               | CONFERENCE RO           | MATERIALS FOR OPD CONFERENCE RO                       | HQ.  | 0.01.000             |
| 106.74                                    | A 1620 40 003 | ည                             | ٠.        | 0 00 00       | OR NNO                  | VARIOUS INVOICES FOR NNO                              | HOME CENTRAL   | 0200.01.000<br>40047 |
| 135.76                                    | A.3120.40.140 | 2023 8054                     |           | 0.00 A01      | 135.76                  | 08/02/2022  | HOME *****   |                      |
|   |               | ≍                             |           |               | THE NEW GARAGE          | MATERIALS TO WIRE THE NEW GARAGE                      | HOME CENTRAI   | 0 01 000             |
| 455.05                                    | A.1620.40.093 | 2023 8054                     |           | 0.00 A01      | 455.05                  | 08/17/2022  | HOME *****   |                      |
|   |               | _                             | -         |               | X: 3 13 OZ EXPAN        | OHERETE GBAVEL MIX: 3                                 | HOME CENTRAL   | 0 01 000             |
| 82.08                                     | A 8540 40 400 | 2023 8054                     | د         | 0 00 401      | 80.08                   | 08/09/2022  | TOME ****  |                      |
| 324                                       | Total Dist    | 09/06/2022                    |           |               | V/REMODEL BREA          | MATERIAI'S TO REPAIR/REMODEL BREA                     | HOME CENTRAL   | 0200.01.000          |
| 184.44                                    | A.5110.40.640 | 2023 0034                     | _         | 2.00          | <del>- 1</del>          | 00/00/2022  |  |                      |
| 7 E Z 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | > 40 000      | 3033 90E4                     | ٠.        | 000           | 321166                  | 08/03/2023  | TOME *****   |                      |
| 109.29                                    | A.5182.40.420 | 2023 8054<br>09/06/2022       | -3        | 0.00 A01      | .L LED LIGHTS IN        | 08/01/2022 109.29 MATERIALS TO INSTALL LED LIGHTS     | HOME 243386 HOME CENTRAL                                       | 39921<br>0200.01.000 |
|   |               |                               | 8,010.00  |               | 1 Total Amount:         | NSURANCE COMPAN: 1                                    | Total Vouchers For Vendor Name HARTFORD FIRE INSURANCE COMPAN: | Total Vouchers       |
| 8,010.00                                  | Total Dist.   | 09/06/2022                    |           |               | RYING BED COVEI         | FLOOD INSURANCE DRYING BED COVE                       | HARTFORD FIRE INSURANCE COMPANY (FL                            | 0200.01.000          |
| 1,783.00                                  | G.8130.40.270 |                               |           |               |                         |   |  |                      |
| 6,227.00                                  | G.8130.40.270 | 2023 4012                     | _         | 0.00 G01      | 8,010.00                | 08/26/2022  | HARTFORD 6500131499-NOV22                                      | 40000                |
|   |               |                               |           | 2,117.39      | mount:                  | ILEHEM: 3 Total Amount:                               | Total Vouchers For Vendor Name GUARDIAN - BETHLEHEM:           | Total Vouchers       |
| 1,355.70                                  | Total Dist.   | 09/06/2022                    |           |               | U 9-30-22               | DENTAL PLAN 9-1 THRU 9-30-22                          | GUARDIAN - BETHLEHEM   | 0200.01.000          |
| 157.88                                    | A.9065.80.022 |                               |           |               |                         |   |  |                      |
| 678.83                                    | A.9065.80.025 |                               |           |               |                         |   |  |                      |
| 518.99                                    | A.9065.80.024 | 2023 8052                     | _         | 0.00 A01      | 1,355.70                | T22 08/17/2022  | GUARDIAN 505050-GENFUND-SEPT22                                 | 40029                |
| 641.32                                    | Total Dist.   | 09/06/2022                    |           |               | NTAL PLAN PREN          | 9-1 THRU S  | GUARDIAN - BETHLEHEM   | 0200.01.000          |
| 120.37                                    | G.9065.80,025 |                               |           |               |                         |   |  |                      |
| 520.95                                    | G.9065.80.026 | 2023 4011                     | -         | 0.00 G01      | 641.32                  | 08/17/2022  | GUARDIAN 505050-WWTP-SEPT22                                    | 40028                |
|   |               | 09/06/2022                    |           |               | -30                     | DENTAL PLAN 9-1 TO 9-30                               | GUARDIAN - BETHLEHEM   | 0200.01.000          |
| 120.37                                    | E.9065.80.023 | 2023 2005                     |           | 0.00 E01      | 120.37                  | 08/17/2022  | GUARDIAN 505050-SEPT22-EMS                                     | 40027                |
|   |               |                               | 18,822.93 | 18,1          | Total Amount:           | ER TOMPKINS CTY: 2                                    | Total Vouchers For Vendor Name GTCMHIC, GREATER TOMPKINS CTY:  | Total Vouchers       |
| 16,329.81                                 | Total Dist.   | 09/06/2022                    |           |               |                         | OCTOBER GOLD PLAN                                     | GTCMHIC, GREATER TOMPKINS CTY MUN H                            | 0200.01.000          |
| 1,620.51                                  | A.9060.80.030 |                               |           |               |                         |   |  |                      |
| 4,113.63                                  | A.9060.80.032 |                               |           |               |                         |   |  |                      |
| 8,351.88                                  | A.9060.80.034 |                               |           |               |                         |   |  |                      |
| 2,243.79                                  | A.9060.80.035 | 2023 8051                     | _         | 0.00 A01      | 16,329.81               | 10/01/2022  | GTCMHIC 5287-GENFUND   | 40005                |
| Amount                                    | Account No.   | Year Check No. Due/Check Date | PO No.    | Taxable PO No | Youcner Amt. Di         | Stub- Description                                     | t Vendor Name  | Cash Account         |
|   |               |                               | 2001      | The year      | 5                       | •   |  |                      |

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| Vandanos  | ١.   | Topoli                                  |  |               |        |
|---|--|---|--|---------------|--------|
| Cash Account Vendor Name  | Stub- Description  | Disc. Amt. Check ID Period Taxable PO N | iod Year Check No.<br>O No. Due/Check Date | Account No.   | Amount |
| 40073 HOME 244914   | 08/19/2022 4.29  | 0.00 G01 1                              | 2023 4013                                  | G.8130.40.640 | 4.29   |
| 0200.01.000 HOME CENTRAL  | 5/16" ZN QUICK LINK  |   | 09/06/2022                                 |               |        |
| 40074 HOME *****  | 08/01/2022 118.13  | 0.00 A01 1                              | 2023 8054                                  | A.7988.40.560 | 8.15   |
|   |  |   |  | A.5110.40.640 | 109.98 |
| 0200.01.000 HOME CENTRAL  | MATERIALS TO REPAIR POOL AND 2 PIT                             | PIT                                     | 09/06/2022                                 | Total Dist.   | 118.13 |
| Total Vouchers For Vendor Name HOME CENTRAL:                          | 9 Total Amount: 1,5  | 1,513.04                                |  |               |        |
| 39937 SIGNS *****   | 08/17/2022 43,97   | 0.00 A01 1                              | 2023 8055                                  | A.8560.40.560 | 43.97  |
| 0200.01.000 JOE SIGNS EQUIPMENT                                       | 2 CHAINS AND AIR FILTER FOR CHAIN S                            |   | 93   |               |        |
| 39984 SIGNS 19408   | 08/25/2022 138.98  | 0.00 A01 1                              | 2023 8055                                  | A.8810.20.130 | 138.98 |
| 0200.01.000 JOE SIGNS EQUIPMENT                                       | FS LINE ATTACHMENT; CHAIN LOOP FOI                             | FOI                                     | 09/06/2022                                 |               |        |
| 39995 SIGNS 19302   | 08/18/2022 44.98   | 0.00 G01 1                              | 2023 4014                                  | G.8130.40.640 | 44.98  |
| 0.01.000  | ENGINE OIL AND GAS CAN   |   | 09/06/2022                                 |               |        |
| SIGNS   | 08/30/2022 100.99  | 0.00 A01 1                              | 2023 8055                                  | A.8560.40.560 | 100.99 |
| 0.01.000  | 12" BAR ST 3/8-043 PM FOR CHAIN SAW                            | W                                       | 09/06/2022                                 |               |        |
| 40078 SIGNS 19491   | 08/30/2022 559.98  | 0.00 G01 1                              | 2023 4014                                  | G.8130.40.640 | 559.98 |
| 0200.01.000 JOE SIGNS EQUIPMENT                                       | KOMBISYSTEM LOOP WITH LINE ATTAC                               | AC                                      | 09/06/2022                                 |               |        |
| Total Vouchers For Vendor Name JOE SIGNS EQUIPMENT:                   | MENT: 5 Total Amount:  | 888.90                                  |  |               | ;      |
| 39867 JPOOL *****<br>0200.01.000 JOHNSON POOLS AND SPAS               | 08/01/2022 124.90<br>LADDER TREADS FOR REPAIRS; DPD T <i>F</i> | 0.00 A01 1<br>T/                        | 2023 8056<br>09/06/2022                    | A.7110.40.640 | 124.90 |
| Total Vouchers For Vendor Name JOHNSON POOLS AND SPAS:                | AND SPAS: 1 Total Amount:                                      | 124.90                                  |  |               |        |
| 39993 K ELLIS 03817<br>0200.01.000 K. ELLIS PLUMBING AND<br>HEATING   | 08/04/2022 310.00<br>A/C UNIT BROKE DOWN                       | 0.00 G01 1                              | 2023 4015<br>09/06/2022                    | G.8130.40.140 | 310.00 |
| Total Vouchers For Vendor Name K, ELLIS PLUMBING AND HEATING:         | 3 AND HEATING: 1 Total Amount:                                 | t: 310.00                               |  |               |        |
| 40086 JOEKEN 8214<br>0200.01.000 KENNEDY, JOSEPH                      | 08/31/2022 319.98<br>REIMBURSEMENT OFFICE CHAIRS               | 0.00 A01 1                              | 2023 8057<br>09/06/2022                    | A.3120.40.410 | 319.98 |
| Total Vouchers For Vendor Name KENNEDY, JOSEPH:                       | 1: 1 Total Amount:   | 319.98                                  |  |               |        |
| 39996 KOESTER 15910<br>0200.01.000 KOESTER                            | 08/15/2022 309.29<br>MECHANICAL SEAL                           | 0.00 G01 1                              | 2023 4016<br>09/06/2022                    | G.8130.40.640 | 309.29 |
| Total Vouchers For Vendor Name KOESTER: 1                             | Total Amount: 309.29   |   |  |               |        |
| 40051 MCKESSON 19701236<br>0200.01.000 MCKESSON MEDICAL -<br>SURGICAL | 08/15/2022 528.30<br>SAMPLING LINE,                            | 0.00 E01 1                              | 2023 2006<br>09/06/2022                    | E.4540.40.640 | 528.30 |
| Total Vouchers For Vendor Name MCKESSON MEDICAL - SURGICAL:           | AL - SURGICAL: 1 Total Amount:                                 | : 528.30                                |  |               |        |

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| 40085<br>NYSEG  | NYSEG<br>0.01.000   | 0200.01.000 NEV<br>ELE                 |   |               |               |                                |               |               |               |               |               | 39979 NYSEG                    | Total Vouchers For Vendor Name MTE TURF EQUIPMENT SOLUTIONS,: | 0.01.000                           | -      | Total Vamabana Fan Vandani | 0200.01.000 MRC                 |               |               | 40008 MRC     |                                   | 40007 MRC     | Voucher No. Vendor Cd Cash Account Vendor    |              |
|---|---|--|---|---------------|---------------|--------------------------------|---------------|---------------|---------------|---------------|---------------|--------------------------------|---|------------------------------------|--------|----------------------------|---------------------------------|---------------|---------------|---------------|-----------------------------------|---------------|--|--------------|
| 19010135002-8-15-2022   | 10043823698-AUG2022<br>NEW YORK STATE<br>ELECTRIC AND GAS COR | NEW YORK STATE<br>ELECTRIC AND GAS COR |   |               |               |                                |               |               |               |               |               | 19010001147-AUG22              | Name MTE TURF EQUIPM  | MTE TURF EQUIPMENT SOLUTIONS, INC. | 330400 |                            | MRC PEST CONTROL                |               |               | ****          | MRC PEST CONTROL                  | 5155-EMS      | Cd Invoice No. Vendor Name                   |              |
| 08/15/2022  | 08/02/2022 2,270.99<br>7-1 THRU 7-30-2022 NEW LED STREET LI   | SUMMARY BILLING 6-23 THRU 8-9-2022     |   |               |               |                                |               |               |               |               |               | 08/15/2022                     | ENT SOLUTIONS,: 1   | PARTS TO REPAIR JAKE MOWER - JMC   | _      |                            | PEST CONTROL CENTRAL STATION OF |               |               | 08/24/2022    | 50% OF PEST CONTROL AT CENTRAL ST | 08/24/2022    | Inv. Date Vo                                 | 40           |
| 29,675.02   | 2,270.99<br>LED STREET LI                                     | THRU 8-9-2022                          |   |               |               |                                |               |               |               |               |               | 421.61                         | Total Amount:   | MOWER - JMC                        | 2      |                            | STATION OF M                    |               |               |               | AT CENTRAL S' M                   | 17.50         | Voucher Amt. Disc. A<br>Taxable              | actici Catti |
| 0.00 G01  | 0.00 A01  |  |   |               |               |                                |               |               |               |               |               | 0.00 A01                       | 31.2:   | 0.00 A01                           | 160.00 |                            |                                 |               |               | 0.00 A01      |                                   | 0.00 E01      | Disc. Amt. Check ID Period<br>Faxable PO No. | many repo    |
| <u> </u>  |   |  |   |               |               |                                |               |               |               |               |               | _                              | 12  |                                    |        |                            |                                 |               |               |               |                                   | <u> </u>      |  | ř            |
| 2023 4017   | 2023 8061<br>09/06/2022                                       | 09/06/2022                             |   |               |               |                                |               |               |               |               |               | 2023 8060                      |   | 2023 8059 09/06/2022               |        | 09/00/2022                 | 00/06/2022                      |               |               | 2023 8058     | 8                                 | 2023 2007     | Year Check No.<br>Due/Check Date             |              |
| G.8130.40.420<br>G.8130.40.420<br>G.8130.40.420<br>G.8130.40.420<br>G.8130.40.420<br>G.8130.40.420<br>G.8130.40.420 | A.5182.40.420   | Total Dist.                            | A.3120.40.420<br>A.1110.40.420<br>A.3120.40.420 | A.5182.40.420 | A.5182.40.420 | A.5110.40.420<br>A.1110.40.420 | A.7110.40.420 | A.8810.40.420 | A.7110.40.420 | A.7110.40.420 | A.5182,40,420 | A.3410.40.420<br>A 5182 40 420 |   | A.7110.40.560                      |        | lotal Dist.                | A.1490.40.140                   | A.1325,40.140 | A.3120.40.140 | A.3410.40.420 |                                   | E 4540.40.140 | Account No.                                  |              |
| 14,886.37<br>12,638.09<br>26.77<br>26.77<br>1,083.92<br>998.10<br>15.00   | 2,270.99  | 421.61                                 | 16.06<br>10.71<br>32.57                         | 28.90         | 55.28         | 37.20<br>21.71                 | 20.91         | 93.12         | 2.18          | 20.91         | 32.50         | 29.56<br>20.00                 |   | 31.22                              |        | 142.50                     | 25.00                           | 25.00         | 40.00         | 52.50         |                                   | 17 50         | Amount                                       |              |

Report Date: 09/01/2022

## VILLAGE OF OWEGO Voucher Summary Report

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40031 40030 39931 Voucher No. V 40032 39994 40062 40082 Total Vouchers For Vendor Name RENAISSANCE LIFE & HEALTH INSU: Total Vouchers For Vendor Name POLYDYNE, INC.: Total Vouchers For Vendor Name OWEGO AGWAY, TSMITH ENTERPRISE: Total Vouchers For Vendor Name OFFICE OF THE STATE COMPTROLLE: Total Vouchers For Vendor Name NYSEG (TRANSFORMER ONLY): 1 Total Vouchers For Vendor Name NEW YORK STATE ELECTRIC AND GA: 0200.01.000 0200.01.000 0200.01.000 0200.01.000 0200.01.000 0200.01.000 0200.01.000 0200.01.000 0200.01.000 0200.01.000 Vendor Cd Invoice No. O RENAISSAN 307901-WWTP C RENAISSAN 307901 C POLY POLY TRAN NYSEG RENAISSAN 307901-GENFUND AGWAY RICOYL OSCJF RICOH USA INC, (LEASING PAYMENTS ON POLYDYNE, INC OWEGO AGWAY, TSMITH ENTERPRISES, IN RENAISSANCE LIFE & HEALTH INSURANCE RENAISSANCE LIFE & HEALTH INSURANCE RENAISSANCE LIFE & HEALTH INSURANCE POLYDYNE, INC. OFFICE OF THE STATE COMPTROLLER NEW YORK STATE ELECTRIC AND GAS COR Vendor Name NYSEG (TRANSFORMER ONLY) 106453913 164351 JULY 2022 0181930122000288 1665845 1663939 MONTHLY 8-18 TO 9-17-2022 MPC3504-F LIFE INSURANCE CLARIFLOC C 9530 TRASH BAGS (2 BOXES) FINES COLLECTED FOR THE MONTH OF LIFE INSURANCE PREMIUM ALL DEPART ANNUAL TRANSFORMER CHARGE 5-25-2022 THRU 8-9-2022 Inv. Date Stub- Description LIFE INSURANCE CLARIFLOC Total Amount: 07/21/2022 07/21/2022 08/11/2022 08/03/2022 08/03/2022 08/22/2022 07/21/2022 08/04/2022 08/01/2022 ယ 3 **Total Amount:** Voucher Amt. Total Amount: 3,074.04 3,074.04 1,621.00 Total Amount: Total Amount: 206,40 Total Amount: 324.85 92.83 13.26 3.98 6,148.08 Taxable Disc. Amt. Check ID Period 0.00 G01 0.00 A01 0.00 A01 0.00 A01 0.00 G01 0.00 E01 0.00 G01 0.00 A01 0.00 A01 324.85 32,367.62 312,49 1,621.00 3.98 PO No. \_\_ \_ \_ \_ \_ \_ \_ 2023 2023 2023 2023 2023 2023 2023 2023 Year Check No. Due/Check Date 2023 09/06/2022 09/06/2022 09/06/2022 09/06/2022 09/06/2022 09/06/2022 09/06/2022 09/06/2022 09/06/2022 09/06/2022 4018 8065 4019 8064 8066 4018 8063 8062 2008 A.1325.40.640 Account No. A.3120.40.140 Total Dist. A.9045.80.064 A.9045.80.060 E.9045.80.063 A.9045.80.062 G.9045,80,065 G.8130.40.640 G.8130.40.640 A.0608 A.5182.40.420 3,074.04 3,074.04 1,621.00 Amount 206.40 87.06 92.83 324.85 79.56 39.78 78.00 13.26 3.98

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## VILLAGE OF OWEGO Voucher Summary Report

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|                      |  |   |                               | -                                     |          |                                  |                                |                  |
|----------------------|--|---|-------------------------------|---------------------------------------|----------|----------------------------------|--------------------------------|------------------|
| Cash Account         | nt Vendor Name   | Stub- Description   | Voucher Amt. T                | Disc. Amt. Check ID Per<br>Taxable Po | PO No.   | Year Check No.<br>Due/Check Date | Account No.                    | Amount           |
| Total Voucher        | Total Vouchers For Vendor Name RICOH USA INC, (LEASING PAYMEN:   | ASING PAYMEN: 1   | Total Amount:                 | 78.00                                 | ŏ        |                                  |                                |                  |
| 39971                | ROYALCHR 84057   | 08/17/2022  | 71.02                         | 0.00 A01                              | _        | 2023 8067                        | A.5110.40.561                  | 71.02            |
| 0200.01.000          | ROYAL CHRYSLER MOTORS, PARTS TO REPAIR TRUCK #10<br>INC  | PARTS TO REPAIR TR  | JCK #10                       |                                       |          | 09/06/2022                       |                                |                  |
| 40033                | ROYALCHR 83994<br>Y  | 08/15/2022  | 90.63                         | 0.00 A01                              | <b>→</b> | 2023 8068                        | A.3120.40.560                  | 90.63            |
| 0200.01.000          | ROYAL CHRYSLER MOTORS, COOLANT   | COOLANT   |                               |                                       |          | 09/06/2022                       |                                |                  |
| Total Voucher        | Total Vouchers For Vendor Name ROYAL CHRYSLER MOTORS, INC:   | MOTORS, INC: 2  | Total Amount:                 | 161.65                                |          |                                  |                                |                  |
| 39972                | ROYALFOR 33987<br>D  | 08/16/2022  | 84.00                         | 0.00 A01                              | -        | 2023 8069                        | A.5110.40.561                  | 84.00            |
| 0200.01.000<br>40034 | ROYAL FORD MOTORS, INC.<br>ROYALFOR 54804  | SENSOR ASSEMBLY FOR VILLAGE CODI<br>08/10/2022 1,325.10   | OR VILLAGE COD<br>1,325.10    | 0.00 A01                              | _        | 09/06/2022<br>2023 8070          | A.3120.40.560                  | 1,325.10         |
| 0200.01.000          | ROYAL FORD MOTORS, INC.  | BODY REPAIR 753   |                               |                                       |          | 09/06/2022                       |                                |                  |
| Total Voucher        | Total Vouchers For Vendor Name ROYAL FORD MOTORS, INC.:  | 2   | Total Amount:                 | 1,409.10                              |          |                                  |                                |                  |
| 39866<br>0200.01.000 | SSMITH 98305<br>SCOTT SMITH AND SON  | 08/01/2022 1,921.43<br>DPW JULY FUEL USAGE; 534.403 GALLO | 1,921.43<br>)E; 534.403 GALLC | 0.00 A01                              | <b>-</b> | 2023 8071<br>09/06/2022          | A.5110.40.220                  | 1,921.43         |
| 39998                | SSMITH *****   | 08/11/2022  | 1,783.36                      | 0.00 G01                              |          | 2023 4020                        | G.8130.40.220<br>G.8130.40.220 | 888.44<br>894.92 |
| 0200.01.000          | SCOTT SMITH AND SON  | GAS CARDS FOR JULY & OFF ROAD DIE                         | % OFF ROAD DIE                |                                       |          | 09/06/2022                       | Total Dist.                    | 1,783.36         |
| 40039                | SSMITH 98308   | 08/01/2022  | 2,605.40                      | 0.00 A01                              | _        | 2023 8072                        | A.3120.40.220                  | 2,605.40         |
| 40056                | SCOTT SMITH AND SON  | FUEL JULY 2022  | 4 340 74                      | 000                                   | 1        | 09/06/2022                       | 74470                          | 7                |
| 0200.01.000          | SCO  | JULY GAS CARD INVOICE                                     |                               |                                       | -        | 09/06/2022                       | F. 10.10.10.2220               | -,040.7          |
| 40060                | SSMITH 2664050   | 08/10/2022  | 395.56                        | 0.00 A01                              |          | 2023 8073                        | A.3410.40.420<br>A.3410.40.220 | 217.92<br>177.64 |
| 0200.01.000          | SCOTT SMITH AND SON  | JULY GAS CARD & PROPANE (114.3 GAL                        | OPANE (114.3 GAL              |                                       |          | 09/06/2022                       | Total Dist.                    | 395.56           |
| Total Voucher        | Total Vouchers For Vendor Name SCOTT SMITH AND SON:  | SON: 5 Total Amount:                                      | ount:                         | 8,046.49                              |          |                                  |                                |                  |
| 39985<br>0200.01.000 | SCOMEN 70137<br>SCOVILLE-MENO AUTO<br>PLAZA  | 08/23/2022 154.51<br>REPLACEMENT LATCH FOR TRUCKK #3      | 154.51<br>I FOR TRUCKK #3     | 0.00 A01                              |          | 2023 8074<br>09/06/2022          | A.5110.40.561                  | 154.51           |
| Total Voucher        | Total Vouchers For Vendor Name SCOVILLE-MENO AUTO PLAZA:   |   | Total Amount:                 | 154.51                                |          |                                  |                                |                  |
| 40054                | SIMMONS 147058   |   | 3,799.47                      | 0.00 E01                              | _        | 2023 2010                        | E.4540.40.560                  | 3,799.47         |
| Total Voucher        | Total Vouchers For Vendor Name SIMMONS-ROCKWELL FORD:  | - <b>)</b> [  | al Amount:                    | 3.799.47                              |          | 03/00/2022                       |                                |                  |
|                      | of the second se | -   | Com Pillouit.                 | - j c                                 |          |                                  |                                |                  |

Report Date: 09/01/2022

# VILLAGE OF OWEGO Voucher Summary Report

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### **Voucher Summary Report** VILLAGE OF OWEGO

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| A.1490.40.660 31.28  A.1490.40.660 31.28 |
|--|
|--|

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### VILLAGE OF OWEGO

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# **Voucher Summary Report**

| Voucher No. Vendor Cd Invoice No. Cash Account Vendor Name     | Inv. Date Voucher Amt. Stub- Description  | Disc. Amt. Check ID Period Taxable PO No. | Year Check No. Due/Check Date | Account No.   | Amount  |
|--|---|---|-------------------------------|---------------|---------|
| 0200.01.000 VERIZON  | 8-14 THRU 9-13-2022 5 TABLETS AND DA  | DA  | 09/06/2022                    | Total Dist.   | 88.60   |
| Total Vouchers For Vendor Name VERIZON: 4                      | Total Amount: 302.36  |   |                               |               |         |
| 40044 VOOPETTY *****   | 08/02/2022 179.51   | 0.00 A01 1                                | 2023 8086                     | A.3120,40,410 | 22.80   |
|  |   |   |                               | A.3120.40.140 | 100.00  |
|  |   |   |                               | A.3120.40.560 | 36.71   |
|  |   |   |                               | A.3120.40.220 | 20.00   |
| 0200.01.000 VOO PETTY CASH                                     | VARIOUS SUPPLIES AND FUEL   |   | 09/06/2022                    | Total Dist.   | 179.51  |
| Total Vouchers For Vendor Name VOO PETTY CASH:                 | 1 Total Amount:   | 179.51                                    |                               |               |         |
| 40001 WBMASON 232161550  | 08/24/2022 501.71   | 0.00 A01 1                                | 2023 8087                     | A.1110.40.410 | 501.71  |
| 0.01.000   | FOLDER FILE AND TONER (2)   |   | 09/06/2022                    |               |         |
| 40010 WBMASON *****  | 08/16/2022 265.38   | 0.00 A01 1                                | 2023 8087                     | A.1325.40.410 | (49.57) |
|  |   |   |                               | A.1325.40.410 | 314.95  |
| 0200.01.000 W B MASON  | OFFICE SUPPLIES   |   | 09/06/2022                    | Total Dist.   | 265.38  |
| Total Vouchers For Vendor Name W B MASON: 2                    | Total Amount: 767.09  | 09  |                               |               |         |
| 39978 WILOFF 5538  | 08/24/2022 293.00   | 0.00 A01 1                                | 2023 8088                     | A.1325.40.140 | 134.00  |
|  |   |   |                               | A.1490.40.140 | 25.00   |
|  |   |   |                               | A.1490.40.140 | 134.00  |
| 0200.01.000 WILLIAMS BUSINESS<br>MACHINES, LLC                 | SERVICE TWO IBM SELECTRIC TYPEWF  | :WF                                       | 09/06/2022                    | Total Dist.   | 293.00  |
| Total Vouchers For Vendor Name WILLIAMS BUSINESS MACHINES, LL: | SS MACHINES, LL: 1 Total Amount:  | unt: 293.00                               |                               |               |         |
| 40048 WILLUB 650350<br>0200.01.000 WILLIAMS LUBRICANTS, INC    | 650350 08/19/2022 406.28 WILLIAMS LUBRICANTS, INC. 4 PAILS 5G SHELL SPIRAX S4 TXM FOR I | 0.00 A01 1<br>OR I                        | 2023 8089<br>09/06/2022       | A.5110,40,430 | 406.28  |
| Total Vouchers For Vendor Name WILLIAMS LUBRICANTS, INC.:      | ANTS, INC.: 1 Total Amount:   | 406.28                                    |                               |               |         |

Total Vouchers reported:

116

Total GL Detail Reported
Total Amount All Vouchers

122,210.96 122,210.96

Report Date: 09/01/2022

**Voucher Summary Report** VILLAGE OF OWEGO

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|  |                                |              | Cacifer Carifficary Nepo                   | Ç  |                             |        |            |
|--|--------------------------------|--------------|--|--|-----------------------------|--------|------------|
| Voucher No. Vendor Cd Invoice No. Cash Account Vendor Name | Inv. Date<br>Stub- Description | Voucher Amt. | Disc. Amt. Check ID Period<br>Taxable PO N | Period Year Check No.<br>PO No. Due/Check Date | No. Account No.             |        | Amount     |
|  |                                |              |  |  | Direct Pay -                | ау     |            |
| A - GENERAL FUND   |                                | Regular      | Prepaid                                    | Wire Transfer                                  | Outstanding                 | Paid   | Total      |
| 0200.01.000  | VILLAGE                        | 53,380.84    | 0.00                                       | 0.00   | 0.00                        | 0.00   | 53,380.84  |
| Fund Total   | ı                              | 53,380.84    | 0.00                                       | 0.00   | 0.00                        | 0.00   | 53,380.84  |
| E - EMERGENCY MEDICAL SERVICES                             |                                |              |  |  |                             |        |            |
| 0200.01.000  | VILLAGE                        | 7,468.64     | 0.00                                       | 0.00   | 0.00                        | 0.00   | 7,468.64   |
| Fund Total   | ı                              | 7,468.64     | 0.00                                       | 0.00   | 0.00                        | 0.00   | 7,468.64   |
| G - SEWER FUND   |                                |              |  |  |                             |        |            |
| 0200.01.000  | VILLAGE                        | 61,361.48    | 0.00                                       | 0.00   | 0.00                        | 0.00   | 61,361.48  |
| Fund Total   | 1                              | 61,361.48    | 0.00                                       | 0.00   | 0.00                        | 0.00   | 61,361.48  |
| Grand Totals   | 1                              | 122,210.96   | 0.00                                       | 0.00   | 0.00                        | 0.00   | 122,210.96 |
| Grand Total Regular, Prepaid, Wire Transfer and Direct Pay | nd Direct Pay                  | 122,210.96   |  |  |                             |        |            |
| Fund   |                                | Regular      | Prepaid                                    | Wire Transfer                                  | Direct Pay -<br>Outstanding | ayPaid | Total      |
| A - GENERAL FUND   | VILLAGE                        | 53,380.84    | 0.00                                       | 0.00   | 0.00                        | 0.00   | 53,380.84  |
| E - EMERGENCY MEDICAL SERVICES                             | VILLAGE                        | 7,468.64     | 0.00                                       | 0.00   | 0.00                        | 0.00   | 7,468.64   |
| G - SEWER FUND   | VILLAGE                        | 61,361.48    | 0.00                                       | 0.00   | 0.00                        | 0.00   | 61,361.48  |
| Grand Totals   | ļ                              | 122,210.96   | 0.00                                       | 0.00   | 0.00                        | 0.00   | 122,210.96 |
| Grand Total Regular, Prepaid, Wire Transfer and Direct Pay | and Direct Pay                 | 122,210.96   |  |  |                             |        |            |

### Village of Owego Board of Trustees Meeting

A Village of Owego Board of Trustees Meeting was held on Monday, August 15, 2022 beginning at 7:00pm in the boardroom at 22 Elm Street, Owego, NY 13827 in person and virtually via GoToMeeting.

Mayor: Michael Baratta

Trustees: Rusty Fuller

Ron Pelton Charles Plater Laura Spencer Fran VanHousen

Clerk-Treasurer: Rod Marchewka

Attorney: Nate Van Why (virtual

Police Chief: Joe Kennedy
EMS Captain: Paul Cole
DPW Supt.: Fred Ulrich

Absent: Trustee Ed Morton

Insert "A" - Visitor Sheet

Pledge.

### **Public Comment:**

James Overhiser and Nadine Bixby spoke representing the OHPC.

They outlined a Stop Work Order given to the American Legion for trying to install an electronic signboard on their Front Street property.

The American Legion was denied permission to install the sign by the OHPC using guidelines by the Secretary of the Interior. A letter was sent to the American Legion on June 18, 2021. They never reapplied or tried to work things out with the OHPC on any alternatives.

The matter was referred to code enforcement.

Steve Duvarney – representing the American Legion – would like to know who made any complaint about the sign. The sign was donated by the widow of a NYS DOT worker who was killed on the job.

We feel this is a travesty to stop this project. The OHPC had its mind made up before we first met.

The American Legion has referred the matter to their attorney. The next OHPC meeting is set for Thursday, September 1, 2022 at 7:00pm at 22 Elm Street.

### Department Head Reports:

EMS Captain Paul Cole -

August 15, 2022: Village of Owego EMS Department - Report

Reporting Period: August 1 to August 15

### Operations:

- Dispatched to:
  - o 75 Emergency Medical calls for service so far for month.
- Participated in National Night Out with 4 EMS volunteers
- Daytime EMS demo for local daycare center with 3 EMS volunteers
- Fair Coverage for 2 nights
  - o Professional Wrestling (1 crew, 2 volunteers) / Friday Demo Derby (2 crews 6 volunteers)
  - o 7 patient contacts from fair activities and via 911 throughout the week
  - Notable -3 calls in district evening of August  $10^{th}$ , covered with 3 on duty members and 4 off duty members with 3 ambulances.

### Administration:

- General day to day activities
- Increase of replacement value of 2032 given to Village/Insurance company to increase value of \$26,000.

### Vehicles as of August 15, 2022:

- 2031:
  - o 18,409 miles. In service. No known issues
- 2032:
  - o 103,653 miles. In service. No known issues Power Lift installed over a two-day period. Working well.
- 2033:
  - o 111,409 miles. In service. Found cracked windshield, stone hit. Insurance replacement on Saturday Aug 20.
- 2051:
  - o 42,600 miles. No Known issues.

### DPW Supt. Fred Ulrich -

### M EM O

To: Village of Owego Mayor Mike Baratta and Village Board of Trustees
From: Superintendent of Public Works – Fred Ulrich
Date: August 15, 2022
RE: DPW Activity Report

- Move picnic tables in Marvin Park for National Night Out
- Clean up Marvin Park for National Night Out
- Clean Cemetery drain
- Repair pool ladders
- Ash burial Section #9, Lot 28 Evergreen Cemetery
- Pick up fuel filter Anderson Equipment
- Put up No Parking signs on McMaster Street and Stakmore Lane
- Trim tree on Delphine Street
- Clean Chlorine pump at pool
- Trim weeds underpass North Ave.

- Remove pile of garbage on Franklin Street
- Clear branch debris on Prospect Street
- Haul wood chips from pile at DPW garage
- Sharpen mower blades
- Trim weeds walking trail, Fulton Street, and East Main Street
- Take garbage cans to Lake Street
- Pot hole patching on George Street, Montrose Turnpike, Hill Street
- Combine break room with old Code office at DPW barn
- Trim tree on Elm Street and Stakmore Lane
- Chip brush
- Measure DSNY cut outs on going
- Repair DPW equipment
- Pot hole patching on going
- Cleaning Drains
- Planning and Zoning meetings scheduled
- OHPC meetings scheduled

Any questions or concerns please call me.

- We will be paving on Spruce, Talcott, and Hill streets starting August 19th
- O Working on cleaning up the DPW area (piles of fill)
- o Code Red will used to give a heads up on street cleaning in the business area

Police Chief Joe Kennedy -

Request for executive session.

Resolved, upon Motion by Trustee Spencer and seconded by Trustee Plater, to go into executive session to discuss personnel matters. Roll Call Vote: Trustees Fuller, Pelton, Plater, Spencer, VanHousen, and Mayor Baratta voted aye.

**Motion Carried 6-0** 

7:20pm - into executive session

7:50pm - back in regular session

No action taken on the street sweeper contract. Attorney VanWhy will review.

Resolved, upon Motion by Trustee Fuller and seconded by Trustee Plater, to hire Ben Hettinger as a part-time police officer/special police officer at a salary of \$42,000.00 without benefits. Roll Call Vote: Trustees Fuller, Pelton, Plater, VanHousen, and Mayor Baratta voted aye. Trustee Spencer voted no.

**Motion Carried 5-1** 

Discussion on the school wanting two (2) additional SRO officers for the elementary schools in the Owego Apalachin School District (Owego and Apalachin).

Resolved, upon Motion by Trustee Fuller and seconded by Trustee VanHousen, authorizing Mayor Baratta, Attorney VanWhy and Police Chief Kennedy making any amendments to the present contract and working out the details for a new contract. Roll Call Vote: Trustees Fuller, Pelton, Plater, Spencer, VanHousen, and Mayor Baratta voted aye.

Motion Carried 6-0

Resolved, upon Motion by Trustee Fuller and seconded by Trustee Pelton, authorizing Police Chief Kennedy purchasing a 2022 Hyundai Tucson hybrid vehicle for use as a police car at a cost not to exceed \$34,000.00 using ARPA funds and budgeted money from the General Fund. Roll Call Vote: Trustees Fuller, Pelton, Plater, Spencer, VanHousen, and Mayor Baratta voted aye.

**Motion Carried 6-0** 

Resolved, upon Motion by Trustee Fuller and seconded by Trustee Spencer, authorizing the police department to sign-up for international auction services. Roll Call Vote: Trustees Fuller, Pelton, Plater, Spencer, VanHousen, and Mayor Baratta voted aye.

Motion Carried 6-0

National Nite out was a huge success.

Resolved, upon Motion by Trustee Fuller and seconded by Trustee Plater, authorizing the Owego Police Department to sponsor a Village Appreciation Night with a bon fire at Marvin Park, without a fee, and parking available as needed. Roll Call Vote: Trustees Fuller, Pelton, Plater, Spencer, VanHousen, and Mayor Baratta voted aye.

**Motion Carried 6-0** 

OPD will wear black armbands and have flags lowered to half-mast for Officer Larry Vanek's police dog Tara who passed away. She was involved in over 900 arrests. R.I.P. A full article on this can be found on Facebook.

Resolved, upon Motion by Trustee Fuller and seconded by Trustee Spencer, to approve the Treasurer's Report as submitted by the Clerk Treasurer for the month of July. Roll Call Vote: Trustees Fuller, Pelton, Plater, Spencer, VanHousen, and Mayor Baratta voted aye. Trustee Spencer voted no.

Motion Carried 6-0

Resolved, upon Motion by Trustee Spencer and seconded by Trustee Pelton to approve the board of trustee's minutes of August 1, 2022 as presented/amended by the clerk-treasurer. Roll Call Vote: Trustees Fuller, Pelton, Plater, Spencer, VanHousen, and Mayor Baratta voted aye. Trustee Spencer voted no.

**Motion Carried 6-0** 

### Trustee Reports:

Trustee Pelton -

- Would the Village be able to supply a Jersey Style Barrier for the skateboard park located in Marvin Park? DPW Supt. Ulrich will see if he can send one over to the skateboard park
- Can the Village look at a possible 3-way stop sign for Academy and Front Street?

Resolved, upon Motion by Trustee Spencer and seconded by Trustee Fuller, that for use of streets, parks, or for parade permits that may need insurance, that the insurance certificate should be in the DPW office at least 24 hours in advance of the upcoming event. Roll Call Vote: Trustees Fuller,

### Pelton, Plater, Spencer, VanHousen, and Mayor Baratta voted aye. Trustee Spencer voted no.

**Motion Carried 6-0** 

Trustee VanHousen -

- We should look at the fee schedule for our parks
- The Friends of the Evergreen Cemetery have received a \$25,000.00 Mildred Faulkner Truman Grant for parking improvements at the Chapel on East Avenue

### Trustee Plater --

• The Tioga County Fair went well. Thank you to all volunteers and Fire Chief Jim Morris and OPD

### Mayor Baratta –

- Volunteered at the Tioga County Fair selling tickets for 7 hours
- OPD ran security at the fair and did a nice job
- Went to the ribbon cutting at the new Home Central building
- Porch Fest was a success. We will be looking into better traffic control

### Public Comment:

Mike Duvarney -67 Paige Street - would like OHPC, and Planning & Zoning Board minutes put on the website. In addition, we need one-way signs in the cemetery.

Resolved, upon Motion by Trustee Fuller and seconded by Trustee Pelton to adjourn at 9:15pm.

**Unanimously Approved 6-0** 

