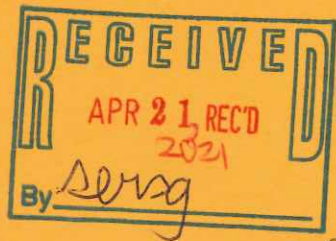


Chemrite

5202 Belle Wood Ct. Ste 104

Buford, GA 30518



8:20 AM

Southeastern Regional Services Group
Procurement Officer - Moira Rouse
6 Park Row
Mansfield, MA 02048

Water + Sewer Treatment Chemical Bid
April 21, 2021 10:00 AM

#	<u>Item Description</u>	<u>Bid Price</u>	<u>Unit</u>	<u>Total Quantity</u>	<u>Total Amount of Bid</u>
1	Liquid Potassium Hydroxide, gal/bulk (min. delivery 1,500)	\$ _____	per gallon	321,000 gallons	\$ no bid
				_____ dollars and _____ cents	
2	Liquid Potassium Hydroxide, gal/bulk (min. delivery 750)	\$ _____	per gallon	87,500 gallons	\$ no bid
				_____ dollars and _____ cents	
3	Liquid Potassium Hydroxide, 55 gal. drums	\$ _____	per drum	36 drums	\$ no bid
				_____ dollars and _____ cents	
4	Sodium Fluoride, Coarse Crystals, lbs minimum delivery 40 bags	\$ 0.99	per pound	34,000 pounds	\$ 33,660.00
		zero		ninety-nine	cents
5	Hydrated Lime, lbs	\$ _____	per pound	300,000 pounds	\$ no bid
				_____ dollars and _____ cents	
6	Liquid Ferric Chloride, gal.	\$ _____	per gallon	81,000 gallons	\$ no bid
				_____ dollars and _____ cents	
7	Sodium Bisulfite, gal.	\$ _____	per gallon	5,000 gallons	\$ no bid
				_____ dollars and _____ cents	
8	Sodium Hydroxide 25% Solution, gal.	\$ _____	per gallon	196,628 gallons	\$ no bid
				_____ dollars and _____ cents	
9	Sodium Hydroxide 50% Solution, gallons	\$ _____	per gallon	8,000 gallons	\$ no bid
				_____ dollars and _____ cents	

Chemrite, Inc. Anon Opp Anon Opp 4-20-21
 Company Name -- Signature of Authorized Company Representative -- and date signed

BID QUOTATION SHEET Bid Opening Date April 21, 2021

#	<u>Item Description</u>	<u>Bid Price</u>	<u>Unit</u>	<u>Total Quantity</u>	<u>Total Amount of Bid</u>
10	Potassium Permanganate, priced per lb (in 5-gal pails)	\$ 1.568	per pound	11,560 pounds	\$ 18,126.08
		one	dollars and	fifty-six eight	cents
11	Sodium hypochlorite 15% Solution, 5 gal. pails	\$	per pail	810 pails	\$ no bid
			dollars and		cents
12	Sodium hypochlorite 15% Solution, 15 gal. containers	\$	per container	1,067 containers	\$ no bid
			dollars and		cents
13	Sodium hypochlorite 15% Solution, 55 gal. drums	\$	per drum	526 drums	\$ no bid
			dollars and		cents
14	Sodium Hypochlorite 15% Solution, gal.s/bulk delivery	\$	per gallon	171,267 gallons	\$ no bid
			dollars and		cents
15	Polymer, in 275 gal totes, priced per lb (NE2276 equiv)	\$	per pound	92,000 pounds	\$ no bid
			dollars and		cents
16	Orthopolyphosphate (70/30 ortho/poly), 55 gal. drums	\$	per drum	72 drums	\$ no bid
			dollars and		cents
17	Citric Acid 50% solution, gallons (min. deliv 500 gal.)	\$	per gallon	7,500 gallons	\$ no bid
			dollars and		cents

Chemrite, Inc. Aaron Opp Aaron Opp 4-20-21
 Company Name -- Signature of Authorized Company Representative -- and date signed

BID QUOTATION SHEET Bid Opening April 21, 2021

#	<u>Item Description</u>	<u>Bid Price</u>	<u>Unit</u>	<u>Total Quantity</u>	<u>Total Amount of Bid</u>
18	Liquid Chlorine 99.5% (150-lb containers), priced per lb	\$ _____	per pound	9,000 pounds	\$ _____
		_____	dollars and	_____	cents
19	Polyaluminum Chloride, gallons (PCH-101 equiv.)	\$ _____	per gallon	35,000 gallons	\$ _____
		_____	dollars and	_____	cents
20	Polyaluminum Chloride, gallons (PCH-180 equiv.)	\$ _____	per gallon	13,000 gallons	\$ _____
		_____	dollars and	_____	cents
21	Ammonium Hydroxide 29%, 15-gallon poly pails	\$ _____	per pail	100 pails	\$ _____
		_____	dollars and	_____	cents
22	Sodium Aluminate, gallons	\$ _____	per gallon	15,000 gallons	\$ _____
		_____	dollars and	_____	cents
23	Glycerin Based Supplemental Carbon, gal.	\$ _____	per gallon	109,000 gallons	\$ _____
		_____	dollars and	_____	cents
24	Sodium Chloride, food grade (50# bags) priced per lb	\$ _____	per pound	19,000 pounds	\$ _____
		_____	dollars and	_____	cents

Chemrite, Inc. Avon Opp Ami C. Q. 4-20-21
 Company Name -- Signature of Authorized Company Representative -- and date signed

APPENDIX B: MUNICIPAL REFERENCES

List all municipalities in which you have had a contract for the Item on which you are bidding for the past two year period. References must include name and address of municipality, name and telephone number of key contact person.

1. see attached _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

CHEMICAL REFERENCES

1. Fairfax Water
Corbalis Treatment Plant
1295 Fred Morin Road
Herndon, VA. 20170
Contact: Marshall Clatterbuck
703-289-6543
2. Washington Suburban Sanitary
Commission
14510 Sweitzer Lane
Laurel, MD 20707
Contact: Leba Brown
301-206-8799
3. Manatee County, FL
1112 Manatee Avenue West
Suite 803
Bradenton, FL 34205
Contact: Jeff Blauser
941-795-3424
4. City of Clearwater, FL
East Treatment Plant
3141 Gulf To Bay Blvd
Clearwater, FL 33759
Contact: Katie
727-462-6667
5. City of Dallas, TX
Yard 1
2900 Municipal Street
Dallas, TX 75215
Contact: Tim Hollon
214-670-0922
6. City of Tampa
Water Production Division
7125 N. 30th Street
Tampa, Florida 33610
Contact: Leslie E. Hanley - Inventory
Specialist 813-231-1301
7. Gloucester County Utilities Authority
2 Paradise Road
West Deptford, NJ 08066
8. City of Griffin
Still Branch Reservoir
2045 Flat Shoals Road
Concord, GA 30206
Contact: Richard Shurley
770-229-6436
9. Dekalb County
1300 Commerce Drive
Decatur, GA. 30030
Contact: David Hayes
770-808-2900
10. Cobb County
100 Cherokee Street
Suite 410
Marietta, GA. 30090
Contact: Reyes Placencia
770-591-3165
11. USACE, Baltimore
Dalecarlia WTP
5900 MacArthur Blvd NW
Washington, DC 20315-0220
Contact: John Peterson
202-764-2727
12. City of Baltimore Public Works
Montebello Filtration Plant
3901 Hillen Road Baltimore,
MD 21218
Contact: Travis Minott
410-463-7633
13. City of Danbury
53 Newtown Rd.
Danbury, CT 06810
Contact: Bill Neville
203-796-1637

APPENDIX D: AFFIDAVIT OF CLERK OF CORPORATE BIDDER

I, Anne Torrez, certify as follows:

1. I am the Clerk of Chemrite, Incorporated which is duly organized
Print exact name of Corporation
and incorporated under the laws of Massachusetts (or the State of Georgia and is duly
registered under M.G.L. Chapter 156D section 15.03 to do business in the Commonwealth of
Massachusetts).

2. That the names, residential addresses and titles of the officers of the above-named corporation
are as follows:

Frank J Opp
President
6167 Rosecommon Drive
Peachtree Corners, GA 30092
Address

Aaron Opp
Vice President
2698 Bridle Ridge Way
Buford, GA 30519
Address

Treasurer

Address

Resident Agent (if a foreign corp.)

Address

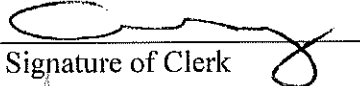
3. That the above-named corporation was incorporated on Dec 1988.

4. The federal tax I.D. number of said corporation is 58-1825727.

5. That the above-named corporation is in good standing with the Secretary of State of the
Commonwealth of Massachusetts (or the State of Georgia) and, to my best
knowledge and belief, has filed all state tax returns and paid all state taxes required by law.
(M.G.L. Chapter 62 Section 49A)

6. Aaron Opp is authorized to sign contracts/agreements on behalf of
Chemrite, Incorporated pursuant to a vote of the Board of Directors/
Print exact name of Corporation
Officers on 4-20-21
Date

Signed under the pains and penalties of perjury this 20th day of April, 2021.

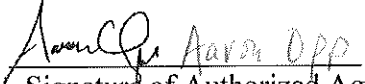

Signature of Clerk
Anne Torrez

APPENDIX E: CERTIFICATION OF BID

The undersigned, under the pains and penalties of perjury, certifies that this bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this section, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.

Chemrite, Inc.

Name of Company



Signature of Authorized Agent

4-20-21

Date



Southeastern Regional Services Group

ADDENDUM ONE issued 4/2/2021

WATER & SEWER TREATMENT CHEMICALS 7/1/2021 – 6/30/2022 IFB

This Addendum updates Medfield's Contact person, and North Attleborough's Quantity for item #23 Glycerin Based Supplemental Carbon. Revised pages 8, 19, and 23 are provided. All bidders for item #23 *must use* the corrected page 23 provided here.

ALL BIDDERS must acknowledge this Addendum below and include this page with their bid.

Addendum One Received & Acknowledged:

Signature Avron Opp Avron Opp Date 4-20-21