

Physical Address: 501 South Main Street Mailing Address: PO Box 228 Rhome, Texas 76078 Telephone: 817-636-2462

www.cityofrhome.com citysecretary@cityofrhome.com

Mayor Patricia Mitchell NOTICE OF MEETING OF THE RHOME CITY COUNCIL Meeting Date: Thursday, December 8, 2022

Regular Session: 6 pm

Executive Session: Immediately Following Regular Session

Meeting Location: Rhome Community Center, 261 North School Road, Rhome, TX 76078

LIVE Streaming: In an effort to be as accessible as possible, we may be

Live Streaming the meeting using GoToMeeting.

Please call 1 (646) 749-3129 Access Code 454-846-517

Toll Free 1-877-309-2073

The Rhome City Council *may* conduct this meeting by videoconference call in accordance with Section 551.127 of the Texas Open Meetings Act. A quorum of the City Council will be physically present at the address listed above and the public may attend the meeting at the same location.

Regular Session: 6 pm

Call to Order and Establish a Quorum -

Invocation – Pastor Ricky Harrison Pledge of Allegiance to the American Flag Pledge of Allegiance to the Texas Flag Honor the Texas Flag; I pledge allegiance to thee, Texas, One state under God, One and indivisible

Public Comments

- 1. The Council is not permitted to take action on or discuss any comments made to the Council at this time concerning an item not listed on the agenda. However, a Council Member or Mayor may make a statement of fact regarding the item, make a statement concerning the policy regarding the item and/or may propose that the item be placed on a future agenda or direct the City Administrator to contact the individual to address. If you are attending the meeting via Live Streaming, and you would like to make a Public Comment, you must email the City Secretary at <u>citysecretary@cityofrhome.com</u> prior to 4 pm on the day of meeting and must identify each subject you plan to present to be recognized.
- 2. If the writer of a Public Comment is unable to read their own comment, it should be given to a friend, family member, or associate, that is able to attend in person and read the statement in their stead.
- 3. Public Comments made in person require the speaker to submit the sign-up form to the City Secretary prior to the meeting, and the form must identify each subject the speaker plans to present.
- 4. A statement of no more than 3 minutes may be made. There will be no yielding of time to another person. Comments should be directed to the entire Council, not individual members. Engaging in verbal attacks, or comments intended to insult, abuse, malign, or slander any individuals shall be cause for termination of time privileges and removal from Council Chambers.

Mayor Pro-Tem, Place 1

City Council

Josh McCabe

Michelle Tye

Place 3 Elaine Priest

Place 4 Kathy Konegni

Place 5 Patrick Meehan

Interim City Administrator Eric Debus

City Attorney Carvan Adkins

City Secretary Shaina Odom

Interim Fire Chief Michelle Di Credico

Police Chief Eric Debus

Public Works Director

Announcements from Mayor and Council Members

- City Hall Closed for Christmas Party December 9, 2022 from 12-2 pm
- City Hall Closed for Christmas December 23 and December 26, 2022
- City Hall Closed January 2, 2022 for New Year's Day
- Court Clerk, Kristi Adams, is now a Certified Court Clerk Level 2

Consent Agenda

All items under this section are recommended for approval for the Consent Agenda. These items are of a routine nature and require only brief deliberation by Council. Council reserves the right to remove any item on the Consent Agenda for further deliberation.

A. Minutes of City Council Regular Session dated November 10, 2022 (City Secretary)

Monthly Staff Reports and Board Minutes

All items under this section are for informational purposes only; no action will be taken by Council.

B. Departments: Administration, Building & Development, Fire Rescue, Municipal Court, Police and Public Works (Department Heads)

Public Hearing

- C. City Council to conduct a Public Hearing to consider a replat; one tract being legally described as Acres: 3.00, Abst: A-817 JC, also known as 401 E Hickory Street, Rhome, TX 76078
- D. Rhome City Council is to conduct a Public Hearing to consider a Specific Use Permit; legally described as BLK: 7 & ½ 43 ORIGINAL TOWN RHOME 0.9900 Acres, also known as, 311 Old Mill Road Rhome, TX 76078

<u>Regular Agenda – New Business</u>

- E. Discussion and any necessary action regarding a replat; one tract being legally described as Acres: 3.00, Abst: A-817 JC, also known as 401 E Hickory Street, Rhome, TX 76078 (Interim City Administrator)
- F. Discussion and any necessary action regarding a Specific Use Permit; legally described as BLK: 7 & ½ 43 ORIGINAL TOWN RHOME 0.9900 Acres, also known as, 311 Old Mill Road Rhome, TX 76078 (Interim City Administrator)
- G. Discussion and any necessary action regarding State Highway 114 Billboard (Interim City Administrator)
- H. Discussion and any necessary action regarding FY 2021-2022 Budget amendments (Interim City Administrator / City Secretary)
- I. Discussion and any necessary action regarding Interlocal Agreement with Aurora for police services (Interim City Administrator)
- J. Discussion and any necessary action regarding releasing CCN #10989 (Interim City Administrator)
- K. Discussion and any necessary action regarding resignation of Council Member, Patrick Meehan (City Administrator)
- L. Discussion and any necessary action regarding appointment of City Council Place 5 (City Administrator)
- M. Discussion and any necessary action regarding process of filing a complaint on personnel (Priest)
- N. Discussion and any necessary action regarding public comment (Priest)
- O. Discussion and any necessary action regarding water main break (Mayor)
- P. Discussion and any necessary action regarding communications from City Hall (Mayor)
- Q. Discussion regarding progress of fire hall repairs approved by Council on June 23, 2022 (Mayor)
- R. Discussion and any necessary action regarding Ellis Homestead chip seal (Mayor)
- S. Discussion regarding legal fees (Mayor)

Convene into Executive Session -

Pursuant to the following designated section of the Texas Government Code, Annotated, Chapter 551 (Texas Open Meetings Act), the Council may convene into executive session to discuss the following:

- T. Section 551.071 Consultation with Attorney pending or contemplated litigation, settlement offer or to seek advice from attorney
- U. Section 551.072 Deliberation regarding Real Property purchase, exchange, lease, or value of real property if deliberation in an open meeting would have detrimental effect on position of the governmental body in negotiations with a third person
- V. Section 551.074 Personnel discuss appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee, or hear complaint or charge against officer or employee in executive session unless officer or employee requests a public hearing
 - City Administrator
 - Police Officer
- W. Section 551.087 Deliberations regarding Economic Development Negotiations to discuss or deliberate regarding commercial or financial information that the City has received from a business prospect that the City seeks to locate, stay or expand in or near the City and with which the City is conducting economic development negotiations

Regular Agenda – New Business

X. Discussion and any necessary action regarding Executive Session

Future Agenda Items

(Agenda items are due by 5 pm on the Wednesday of the week prior to the council meeting)

<u>Adjourn</u>

A quorum of Planning & Zoning Commissioners may be present at this meeting and its members may participate in the discussions of the items on the agenda over which they have responsibilities or authority.

A quorum of Parks & Recreation Board Members may be present at this meeting and its members may participate in the discussions of the items on the agenda over which they have responsibilities or authority.

*Pursuant to the Open Meetings Act, Chapter 551, Section 551.071 of the Texas Government Code, the Council may convene into executive session at any time during the meeting if a need rises for the City Council to seek advice from the City Attorney concerning any item on this agenda, to discuss pending and contemplated litigation, or a settlement offer, or to discuss a matter in which the duty of the attorney to the City Council under the Texas Disciplinary Rules of Professional Conduct of the State Board of Texas clearly conflicts with Chapter 551.

The Council may vote and / or act upon each of the items listed in this Agenda. Except for Public Presentation and Input and items in the agenda designated as public hearing or otherwise designated for public input, there will be no public input during the course of this meeting without express authorization from the presiding officer.

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to the meeting. Please contact City Hall at 817-636-2462 for further information.

CERTIFICATION: I do hereby certify that the above City Council Agenda was posted on the designated bulletin board located at City Hall, 501 South Main Street, Rhome, Texas by 6pm on December 5, 2022.

Shaina Odom, City Secretary

I certify that the attached notice and agenda of items to be considered by the Rhome City Council was removed by me from the designated bulletin board located at City Hall, 501 South Main Street, Rhome, Texas, on the _____day of _____, 2022.

, Title:______,



AGENDA ITEM A



Physical Address: 501 South Main Street Mailing Address: PO Box 228 Rhome, Texas 76078 Telephone: 817-636-2462

www.cityofrhome.com | citysecretary@cityofrhome.com

| Mayor Patricia Mitchell | MINUTES OF THE RHOME CITY COUNCIL Meeting Date: Thursday, November 10, 2022 Regular Session: 6 pm |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City Council | Executive Session: Immediately Following Regular Session Meeting Location: Rhome Community Center, 261 North School Road, Rhome, TX 76078 |
| Mayor Pro-Tem, Place 1 Josh McCabe | Regular Session: 6 pm Call to Order and Establish a Quorum – |
| Place 2 Michelle Tye | Mayor Mitchell called the meeting to order at 6 pm. Council Member Tye participated virtually. |
| Place 3 Elaine Priest Place 4 Kathy Konegni | Invocation – Pastor Heath Van Zandt Pastor Van Zandt led the Invocation Pledge of Allegiance to the American Flag Pledge of Allegiance to the Texas Flag Honor the Texas Flag; I pledge allegiance to thee, Texas, One state under God, One and indivisible |
| Place 5 Patrick Meehan | Public Comments 1. The Council is not permitted to take action on or discuss any comments made to the Council at this time concerning an item not listed on the agenda. However, a Council Member or |
| Interim City Administrator Eric Debus | Mayor may make a statement of fact regarding the item, make a statement concerning the policy regarding the item and/or may propose that the item be placed on a future agenda or direct the City Administrator to contact the individual to address. If you are attending the meeting via Live Streaming, and you would like to make a Public Comment, you must email the City Secretary at <u>citysecretary@cityofrhome.com</u> prior to 4 pm on the day of meeting |
| City Attorney Carvan Adkins | and must identify each subject you plan to present to be recognized. If the writer of a Public Comment is unable to read their own comment, it should be given to a friend, family member, or associate, that is able to attend in person and read the statement |
| City Secretary Shaina Odom | in their stead. 3. Public Comments made in person require the speaker to submit the sign-up form to the City Secretary prior to the meeting, and the form must identify each subject the speaker plans to |
| Interim Fire Chief Michelle Di Credico | present. 4. A statement of no more than 3 minutes may be made. There will be no yielding of time to another person. Comments should be directed to the entire Council, not individual members. |
| Police Chief Eric Debus | Engaging in verbal attacks, or comments intended to insult, abuse, malign, or slander any individuals shall be cause for termination of time privileges and removal from Council Chambers. |
| Public Works Director | Steven Knight - 1313 Prairie Point Lisa Ann Wilson by JoAnn Wilson – 240 W First Street Mike Martucci - 1109 Ellis Lane Deborah BeCraft – 360 W Second Street Shirley Mize – 170 Russell Street Sam Eason - 1107 Mount Lane Donna DeGarmo – 104 Kensington Ashley Majors - 200 Dogwood |

Announcements from Mayor and Council Members

- City Hall Closed November 11, 2022 for Veterans Day
- City Hall Closed November 24-25, 2022 for Thanksgiving

Regular Agenda – Recognition

A. Discussion and any necessary action regarding the 2022 third quarter Shine Award recipient (Interim City Administrator)

Interim City Administrator recognized Officer Marc Stanwyck for the 3rd Quarter Shine Award. In 2021 the Rhome Police Department was approved \$80,000 for the purchase of new radios. Rhome Officers had been using the same radios for several years and some had resorted to purchasing their own on eBay. Clearly, this situation was a detriment to officer safety and placed the department in a precarious liability standpoint. With the budget approval, work began to find the best equipment that will serve officers for years to come. Officer Marc Stanwyck, being highly knowledgeable about radios and their functioning, was tasked with finding the right equipment.

After much research and consultation, Officer Stanwyck found the perfect solution. He selected new models of Kenwood Viking Radios that are not only high quality but cost effective. Rhome PD was able to acquire all needed equipment for about half the cost expected.

Not only did Officer Stanwyck save money on the equipment but utilized his knowledge and experience by programming and installing the in-car radios himself. Officer Stanwyck also programmed the individual officer's portable radios. Through his hard work and diligence, Officer Stanwyck is to be commended for ensuring officer safety through his work on communications as well as the cost savings to the City of Rhome.

Consent Agenda

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- B. Minutes of City Council Regular Session dated October 27, 2022 (City Secretary)
- C. Minutes of City Council Regular Session dated November 1, 2022 (City Secretary)

Mayor Pro-Tem McCabe made a motion to accept the minutes as presented. Council Member Meehan seconded the motion. Motion passed unanimously.

Monthly Staff Reports and Board Minutes

All items under this section are for informational purposes only; no action will be taken by Council.

D. Departments: Administration, Building & Development, Fire Rescue, Municipal Court, Police and Public Works (Department Heads)

Public Hearing

E. City Council to conduct a Public Hearing to consider a replat; one tract being legally described as Acres: 3.00, Abst: A-817 JC, also known as 401 E Hickory Street, Rhome, TX 76078

Mayor Mitchell called the Public Hearing to order at 6:36 pm. The meeting was recessed until December 8, 2022at 6 pm. Recessed Public Hearing at 6:36 pm

F. City Council to conduct a Public Hearing to consider a replat; one tract being legally described as Acres: TRACT 21
 6.81330 ACRES, also known as 5399 Hwy 114, Rhome, TX 76078

Mayor Mitchell opened the Public Hearing at 6:37 pm. Ashley Majors, Steve Knight, and Deborah BeCraft spoke in favor of the replat. Mayor Mitchell closed the Public Hearing at 6:48 pm.

<u>Regular Agenda – New Business</u>

G. Discussion and any necessary action regarding a replat; one tract being legally described as Acres: 3.00, Abst: A-817 JC, also known as 401 E Hickory Street, Rhome, TX 76078 (Interim City Administrator)

Item was tabled until December 8, 2022

H. Discussion and any necessary action regarding a replat; one tract being legally described as Acres: TRACT 21
 6.81330 ACRES, also known as 5399 Hwy 114, Rhome, TX 76078 (Interim City Administrator)

Council Member Priest made a motion to approve the replat. Mayor Pro-Tem McCabe seconded the motion. Motion passed unanimously.

I. Discussion and any necessary action regarding Ordinance 2022-20 vetoed by Mayor

Ordinance 2022-20 was vetoed by Mayor Mitchell on November 3, 2022 after its passage by Council on November 1, 2022. Ordinance 2022-20 was brought back to Council for reconsideration per Mayor Mitchell's request. Council discussed the ordinance again, Mayor Pro-Tem McCabe stated the council would not pass this ordinance if there were any other options, but they were forced to come up with a solution since Council and Mayor were unable to come to an agreement for a City Administrator. Council Member Meehan, who originally abstained from voting on November 1, 2022, stated he regretted not showing the public that the City Council is united. Council Member Priest made a motion to adopt Ordinance 2022-20, Council Member Meehan seconded the motion. Motion passed 5-0.

McCabe – Aye

Tye – Aye

Priest – Aye

Konegni – Aye

Meehan - Aye

J. Discussion and any necessary action regarding FY 2021-2022 Budget amendments (Interim City Administrator)

Mayor Mitchell voiced her concerns regarding the budget amendments presented. She stated she was not comfortable moving money from credited line items to deficit lines. Mayor Pro-Tem McCabe stated this is a common practice for the city to conduct budget amendments at the year end, right before the audit is completed. Interim City Administrator, Eric Debus, stated the budget amendments were not going to raise the bottom line, as the city did not over spend on the budget. Inflation affected some line items, such as gasoline, and not others, such as equipment. Mayor Mitchell wanted to table the item until the next meeting. City Secretary, Shaina Odom, asked to go through the amendment line by line to figure out what council's questions were so she could bring explanations back to the next council meeting. Questions regarding the budget amendment for the Sewer Line replacement on First Street were raised, repair was previously approved to come out of General Fund Savings. City Secretary to correct Ordinance 2022-21, and bring back to Council. Council Member Meehan made a motion to table the budget amendments to the next scheduled council meeting to be held December 8, 2022 at 6 pm. Council Member Konegni seconded the motion. Motion passed unanimously.

 K. Discussion and any necessary action regarding transparency, Oath of Office, Code of Conduct, and Closed Sessions (Priest)

Council Member Priest tabled this item. No action was taken.

L. Discussion and any necessary action regarding performance of Mayoral duties (Priest)

Council Member Priest recapped the mayoral duties to be conducted for the city. Council Member Priest stated documents were not being signed after they were passed by Council. Mayor Mitchell stated she has not been signing anything she does not agree with, since her name is on the document. No action was taken.

M. Discussion and any necessary action regarding Ellis Homestead road project (Mayor)

Council authorized an interlocal agreement with Wise County to chipseal the roads in Ellis Homestead. The project was completed. The weather did not allow the roads to meld together correctly before it got cold. Interim City Administrator, Eric Debus, worked with Wise County to sweep up the excess rock. There are no other options currently. No action was taken.

N. Discussion and any necessary action regarding Waiver of Conflict (Interim City Administrator)

Mayor Pro-Tem McCabe made a motion to approve the Waiver of Conflict. Council Member Konegni seconded the motion. Motion passed unanimously.

O. Discussion regarding Interlocal Agreement with Aurora for police services (Interim City Administrator)

Interim City Administrator, Eric Debus, discussed the Interlocal Agreement between Rhome and Aurora for policing services. The City of Rhome would receive quarterly payments in the amount of \$12,500.00 for an annual total of \$50,000.00. Discussion item only. No action was taken.

P. Discussion and any necessary action regarding appointment of City Administrator

Mayor Pro-Tem McCabe made a motion to appoint Amanda DeGan as the Rhome City Administrator with Interim City Administrator, Eric Debus, to enter into negotiations for a contract for the new City Administrator, and bring that contract back to council for approval. Council Member Konegni seconded the motion. Motion passed 5-0.

McCabe – Aye

Tye – Aye

Priest – Aye

Konegni – Aye

Meehan - Aye

Convene into Executive Session -

Pursuant to the following designated section of the Texas Government Code, Annotated, Chapter 551 (Texas Open Meetings Act), the Council may convene into executive session to discuss the following:

Q. Section 551.071 Consultation with Attorney - pending or contemplated litigation, settlement offer or to seek advice from attorney

- *R*. Section 551.072 Deliberation regarding Real Property purchase, exchange, lease, or value of real property if deliberation in an open meeting would have detrimental effect on position of the governmental body in negotiations with a third person
- S. Section 551.074 Personnel discuss appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee, or hear complaint or charge against officer or employee in executive session unless officer or employee requests a public hearing
 - City Administrator
- T. Section 551.087 Deliberations regarding Economic Development Negotiations to discuss or deliberate regarding commercial or financial information that the City has received from a business prospect that the City seeks to locate, stay or expand in or near the City and with which the City is conducting economic development negotiations

Regular Agenda – New Business

U. Discussion and any necessary action regarding Executive Session

No executive session was held.

Future Agenda Items

(Agenda items are due by 5 pm on the Wednesday of the week prior to the council meeting)

<u>Adjourn</u>

Council member Meehan made a motion to adjourn. Council Member Konegni seconded the motion. Motion passed unanimously. Meeting adjourned at 7:54 pm

Patricia Mitchell,

Mayor

ATTEST:

Shaina Odom City Secretary



AGENDA ITEM B



Administration by the Numbers – November 2022

Bank Statement Balances

| Account Name | Balances as of November 2021 | Balances as of November 2022 |
|-----------------------------------------|---------------------------------|---------------------------------|
| 2019 Bond Checking | \$4,071.56 | \$0.00 |
| Business Checking | New Account 2022 | \$2,053,227.77 |
| Fire Dept Checking | \$45,700.47 | \$57,235.80 |
| Fire Dept Savings - Quarterly Statement | \$49,802.03 | \$40,949.03 |
| General Fund Checking | \$397,364.57 | \$814,755.48 |
| General Fund Savings | \$270,860.00 | \$220,519.52 |
| Hotel Motel Tax | \$87,490.20 | \$17.29 |
| Interest & Sinking | \$140,957.20 | \$441,387.43 |
| LOGIC | \$625,383.37 | \$334,807.72 |
| MC Building Security | \$35,355.70 | \$8.10 |
| MC Technology Fund | \$2,458.68 | \$.21 |
| Meter Deposits | \$100,972.56 | \$121,882.30 |
| Parks & Recreation Checking | \$31,099.02 | \$10.30 |
| Payroll ZBA Account | \$0.00 | \$0.00 |
| Police Grant Account | \$2,836.12 | \$.55 |
| Police Seizure Funds | \$12,079.51 | \$2.39 |
| Rhome Beautification Fund | \$451.00 | \$1140.00 |
| Rolling V | \$27,578.54 | \$0.00 |
| TEXSTAR | CLOSED | CLOSED |
| Water & Sewer Checking | \$143,840.52 | \$296,514.46 |
| TOTAL | \$1,978,301.05 | \$4,382,458.35 |

Per Council's previous direction to reduce costs and to streamline processes, Staff is working with OpenGov to implement consolidated cash by; getting current on bank reconciliation on all accounts, updating chart of accounts and opening up a new bank account to accommodate clear demarcation for new consolidated cash. Current timeline for going live with consolidated cash is projected to be by the end of August, if not a little sooner.

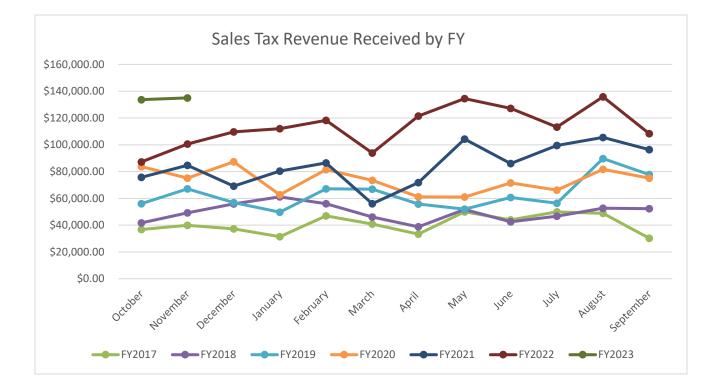
During the month of September 2021, the following account was closed:

• **TexSTAR Investment** – One of the two investment accounts opened to hold proceeds from the 2019 Bond Election for the EWWTP Expansion Project. Funds have been drained from this account for payment of construction costs. LOGIC Investment Account is still active and will be used to continue paying construction costs through completion of project.

Fiscal Year Sales Tax Revenue Received

| Month Received | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 |
|-------------------|--------------|--------------|--------------|--------------|----------------------|----------------|--------------|
| October | \$36,761.46 | \$41,715.19 | \$55,994.48 | \$83,748.34 | \$75,745.64 | \$87,240.35 | \$133,715.93 |
| November | \$39,909.64 | \$49,257.27 | \$67,076.39 | \$75,077.06 | \$84,636.19 | \$100,616.96 | \$135,029.18 |
| December | \$37,325.73 | \$55,857.75 | \$56,827.29 | \$87,313.44 | \$69,183.69 | \$109,601.99 | |
| January | \$31,401.41 | \$61,139.42 | \$49,719.73 | \$62,703.14 | \$80,355.58 | \$112,070.99 | |
| February | \$47,000.93 | \$56,030.60 | \$67,180.35 | \$81,459.72 | \$86,432.78 | \$118,263.75 | |
| March | \$40,837.42 | \$46,156.35 | \$66,853.76 | \$73,488.63 | \$56,025.15 | \$93,857.59 | |
| April | \$33,361.07 | \$38,766.96 | \$55,814.51 | \$61,205.25 | \$71 <i>,</i> 816.35 | \$121,488.55 | |
| May | \$49,987.00 | \$51,754.08 | \$52,022.35 | \$61,014.98 | \$104,220.79 | \$134,530.78 | |
| June | \$43,940.94 | \$42,538.20 | \$60,712.41 | \$71,595.88 | \$86,028.11 | \$127,257.66 | |
| July | \$49,928.81 | \$46,649.99 | \$56,382.32 | \$66,189.23 | \$99 <i>,</i> 504.10 | \$113,283.50 | |
| August | \$48,878.03 | \$52,698.74 | \$89,739.58 | \$81,658.50 | \$105,530.55 | \$135,847.46 | |
| September | \$30,263.17 | \$52,300.18 | \$77,788.90 | \$75,181.40 | \$96,366.36 | \$108,366.36 | |
| Total | \$489,595.61 | \$594,864.73 | \$756,112.07 | \$880,635.57 | \$1,015,847.29 | \$1,362,425.94 | \$268,756.11 |

November 2022 -



| 2022- | Ruby | 2-Nov | 11/17 | | 30 | 11/17 |
|-------|-----------|--------|-------|--------------------------------------------------|----|-------|
| 316 | Sargento | 2-1100 | 11/1/ | I am requesting a list of all residential rental | 50 | 11/1/ |
| 510 | Juigento | | | properties in the city of RHOME that were | | |
| | | | | registered any time between October 1, | | |
| | | | | 2022 and October 31, 2022. I only need the | | |
| | | | | property addresses. I do not want any other | | |
| | | | | information regarding the rental properties. | | |
| 2022- | Ruby | 2-Nov | 11/17 | I am requesting a list of all residential | 30 | 11/17 |
| 317 | Sargento | 21100 | 11/1/ | properties in the city of RHOME that have | | // |
| 51/ | Jaigento | | | had Fire Damage any time between October | | |
| | | | | 1, 2022 and October 31, 2022. I only need | | |
| | | | | the property addresses. I do not want any | | |
| | | | | | | |
| 2022 | Durbar | 2 1 | 44/47 | other information regarding the fire damage | 20 | 11/17 |
| 2022- | Ruby | 2-Nov | 11/17 | I am requesting a list of all residential | 30 | 11/17 |
| 318 | Sargento | | | properties in the city of RHOME that had | | |
| | | | | High or Tall Grass/Weed code violations any | | |
| | | | | time between October 1, 2022 and October | | |
| | | | | 31, 2022. Kindly make sure that the | | |
| | | | | response list will only include High or Tall | | |
| | | | | Grass/Weed Code Violations. I only need the | | |
| | | | | property addresses. I do not want any other | | |
| | | | | information regarding the code violation. | | |
| 2022- | Lovleen | 1-Nov | 11/16 | I am interested in: address, permit number, | 30 | 11/17 |
| 319 | Punia | | | builder/contractor name, subdivision, date | | |
| | | | | permit was issued, and any value, square | | |
| | | | | footage information or floor plan name or | | |
| | | | | number for permits issued for residential | | |
| | | | | new construction from October 1, 2022 - | | |
| | | | | October 31, 2022. | | |
| 2022- | Carol | 1-Nov | 11/16 | | 45 | 11/17 |
| 320 | Batholome | | , _0 | Please email building permits and plats for | - | , |
| 020 | W | | | bluestem and reunion in rolling V | | |
| 2022- | Louis | 3-Nov | 11/18 | I am officially and respectfully, | 45 | 11/17 |
| 321 | Godfrey | 3-1100 | 11/10 | requesting a full copy of the contract the | 45 | 11/1/ |
| 521 | Gouney | | | City of Rhome has with the city attorney. | | |
| | | | | I do understand that you have ten | | |
| | | | | working days to send me the copy of the | | |
| | | | | contract. If I do not receive the | | |
| | | | | information I am requesting in this email | | |
| | | | | in the ten required working days, I will file | | |
| | | | | a complaint with the Texas Attorney | | |
| | | | | Generals Office. No threat, just letting | | |
| | | | | you know my intentions, if I do not | | |
| | | | | receive the requested information, | | |
| | | | | Because other citizens I understand | | |
| | | | | have requested the same information, | | |
| | | | | and never received it. Thank you very | | |
| | | | | much for your time. | | |

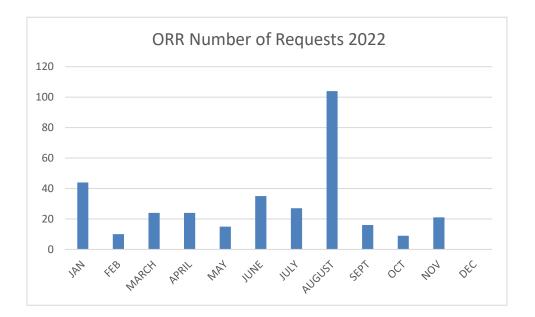
| 2022- 322 | lan Mercado | 1-Nov | 11/16 | Properties with lawn maintenance or unmowed lawns from 09/01/2022 through 10/27/2022. | 30 | 11/17 |
|--------------|--------------------|-------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|
| 2022- 323 | lan Mercado | 1-Nov | 11/16 | Properties with open code enforcement issues from 09/01/2022 through 10/27/2022. | 30 | 11/17 |
| 2022- 324 | lan Mercado | 1-Nov | 11/16 | Properties that have been deemed as substandard or condemned structures from 09/01/2022 through 10/27/2022. | 30 | 11/17 |
| 2022- 325 | Lisa Ann Wilson | 8-Nov | 11/23 | Please provide a copy of Toase and/or other legal invoices for the period Jul 15, 2022 through September 30, 2022 | | |
| 2022- 326 | Lisa Ann Wilson | 8-Nov | 11/23 | Copies of outgoing/incoming letters, texts or phone call, any correspondence from Interim Administrator (Period Aug 4, 2022 to present day) to any council members and/or consultants. | 240 | |
| 2022- 327 | Lisa Ann Wilson | 8-Nov | 11/23 | Please provide copies of all emails, texts and written documents for the period June 1, 2022 through August 15, 2022 between: Cynthia Northrop & Josh McCabe | | |
| 2022- 328 | Lisa Ann Wilson | 8-Nov | 11/23 | Please provide copies of all emails, texts and written documents for the period June 1, 2022 through August 15, 2022 between: Cynthia Northrop & Eric Debus | | |
| 2022- 329 | Lisa Ann Wilson | 8-Nov | 11/23 | Please provide copies of all emails, texts and written documents for the period June 1, 2022 through August 15, 2022 between: Cynthia Northrop & Elaine Priest | | |
| 2022- 330 | Lisa Ann Wilson | 8-Nov | 11/23 | Please provide copies of all texts, emails, and written documentation during he period June 1, 2022 through August 15, 2022 between the following: Eric Debus and Josh McCabe | | |
| 2022- 331 | Lisa Ann Wilson | 8-Nov | 11/23 | Please provide copies of all texts, emails, and written documentation during he period June 1, 2022 through August 15, 2022 between the following: Eric Debus and Elaine Priest | | |
| 2022- 332 | Julie Freidkin | 9-Nov | 11/28 | Permits, inspection reports, color photos, and any other documentation pertaining to the property located at 300 Holly Parkway, Rhome, TX 76078, related to plumbing, electric, fire,, roof, HVAC, and exterior (siding). | 60 | 12/2 |

| 2022- 333 | Lisa Ann Wilson | 18- Nov | 12/6 | Please provide location ,name, date of transaction, and cost and amount of any land, structures or property acquired, purchased or sold in the Rhome City limits for FY 21 and FY 22 and October and November 2022. | | |
|--------------|--------------------|------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|
| 2022- 338 | Ruby Sargento | 30- Nov | 12/14 | I am requesting a list of all residential properties in the city of RHOME that have had Fire Damage any time between November 1,2022 and November 30, 2022. I only need the property addresses. I do not want any other information regarding the fire damage | 10 | 12/2 |
| 2022- 339 | Ruby Sargento | 30- Nov | 12/14 | I am requesting a list of all residential properties in the city of RHOME that have had High or Tall Grass/Weed code violations any time between November 1,2022 and November 30, 2022. Kindly make sure that the response list will only include High or Tall Grass/Weed Code Violations. I only need the property addresses. I do not want any other information regarding the code violation.Please email to ruby@savoyacquisitions.com | 10 | 12/2 |
| 2022- 340 | Ruby Sargento | 30- Nov | 12/14 | I am requesting a list of all residential rental properties in the city of RHOME that were registered any time between November 1,2022 and November 30, 2022. I only need the property addresses. I do not want any other information regarding the rental properties. | 10 | 12/2 |

Requests for Information:

Calendar YTD Requests for Information

| Requests Received | 338 |
|---------------------------------------------------------------------------|------------|
| Pending / Open | 7 |
| Sent for Attorney General Opinion (RFO) | 7 |
| Complete / Closed | 331 |
| Requestor Fees – in an effort to streamline, responses less than 50 pages | \$6.00 |
| will be emailed to the requestor to reduce supply costs and staff time | |
| Approximate Staff Time | 223 HRS |
| Approximate Supply Cost | \$9 |
| Approximate Staff Cost | \$5,575.00 |





Code Enforcement Monthly Report

Rhome Police – November 2022

Violations reported to Code Enforcement via email – 1

Violations reported to Code Enforcement via phone – 0

New violations cases opened – 1

Violations closed due to compliance – 2

1218 Alliance – Multiple junked vehicles. Fence installed by resident.

360 BC Rhome – Junked vehicle. Removed by resident.

City ordinance calls responded to - 0

Estimated labor hours spent on code enforcement for month – 2







RHOME MUNICIPAL COURT

| COURT ACTIVITY | 2021-2022 FY TOTALS | OCT. 2022 | NOV. 2022 | | | | | |
|----------------------------------------------------|------------------------|---------------|-------------|--|--|--|--|--|
| Monthly Violation Activity | | | | | | | | |
| Violations issued: | 1886 | 191 | 242 | | | | | |
| Average speed over posted limit: | 18.55 | 18.37 | 16.5 | | | | | |
| Fines/Fees/Costs Assessed (for issued violations): | \$548,385.00 | \$53,416.00 | \$66,007.00 | | | | | |
| Citations closed: | 2560 | 143 | 146 | | | | | |
| Citations dismissed (best interest/compliance) | 1211 | 33 | 57 | | | | | |
| Cc | ourt Fines/Fees | /Costs Revenu | e | | | | | |
| Total Court Revenue: | \$420,440.96 | \$33,401.38 | \$40,430.51 | | | | | |
| Court Security Fund Revenue: | \$6,506.56 | \$614.16 | \$702.28 | | | | | |
| Court Technology Fund Revenue: | \$5,892.99 | \$520.00 | \$608.96 | | | | | |

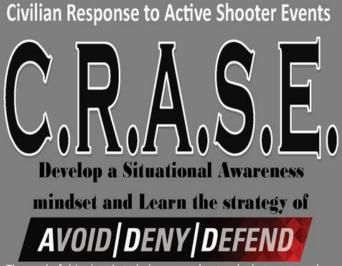
| | Private Collect | tions Activity | | | |
|--------------------------------------------------------------------------------------------------------------|-----------------|----------------------|----------------------|--|--|
| Total # of violations paid: | 465 | 30 | 35 | | |
| Total amount collected: | \$153,372.21 | \$7,223.10 | \$12,410.49 | | |
| Less 30% owed to Private Collections (commission) | \$35,425.22 | \$1,650.72 | \$2,863.98 | | |
| | Monthly Court | Expenditures | | | |
| Contract Labor: | | | | | |
| a. Presiding Judge | \$10,500.00 | \$900.00 | \$900.00 | | |
| DART Courier Service (to transport files to/from prosecutor & judge for dockets) | \$938.91 | \$84.24 | \$125.76 | | |
| Legal Fees (State's Attorney/Prosecutor) | \$10,064.94 | (pending invoice) | (pending invoice) | | |
| GHS – Private Collections Company (30% fee of total collected) | \$35,425.22 | \$1,650.72 | \$2,863.98 | | |

RHOME POLICE DEPARTMENT Monthly Council Report

November 2022



RHOME PD UPDATES



The goal of this class is to help you understand what you can do to improve your safety everyday and during a crisis. Class is approximately 2 hours in length. The second half of the training is dedicated to learning survival skills for an Active Shooter-type or other mass emergency event.

> Date: This Saturday November 5th, 2022 Time: 11am

Aurora Baptist Church 201 Derting Rd. Aurora, TX 76078

Rhome Police Chief Eric Debus is the instructor for this class and has over twenty-five years law enforcement experience. He is a certified instructor for both the Standard Response Protocol and Civilian Response to Active Shooter Events.



The class includes video and audio recordings of actual and simulated crises that some may find disturbing. Attendees must be 16 years of age and older.

Your Rhome Police Department is dedicated to serving the community. One of the ways we serve is to prepare citizens to help themselves in a critical situation. Chief Debus presented a Civilian Response to Active Shooter Events class hosted by the Aurora Baptist Church. Attendees learned, from Chief Debus, how to improve their chances to survive an active shooter incident. We are looking forward to holding more training in the future.



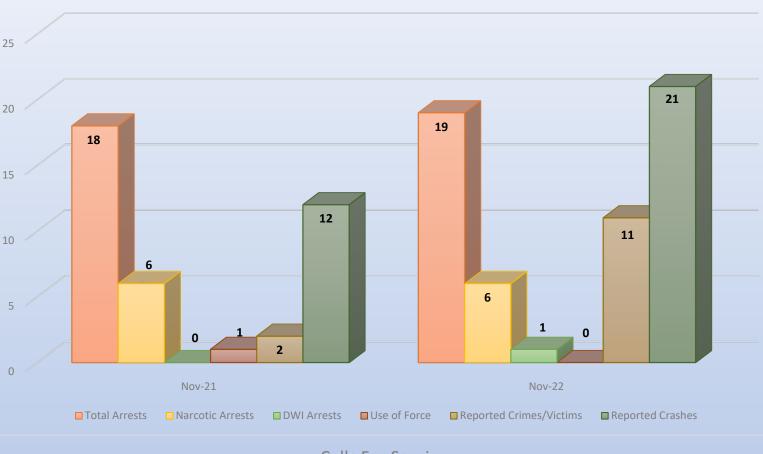




Chief Debus and Sergeant Richie attended a Traffic Incident Management class this month. TxDOT Traffic Incident Management (TIM) training equips first responders, including law enforcement, fire, emergency medical services, TxDOT and emergency communications personnel, with the skills they need to work together to quickly and safely clear traffic incidents.

MONTHLY STATISTICS

Monthly Activity

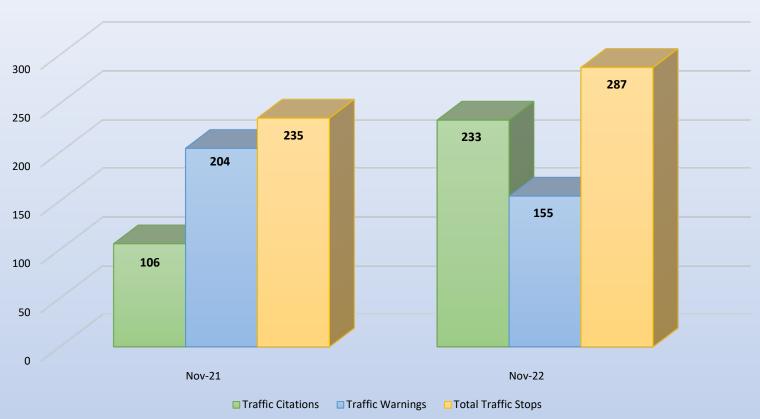


Calls For Service

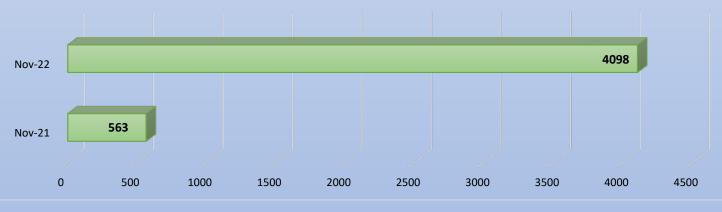


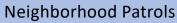
MONTHLY STATISTICS

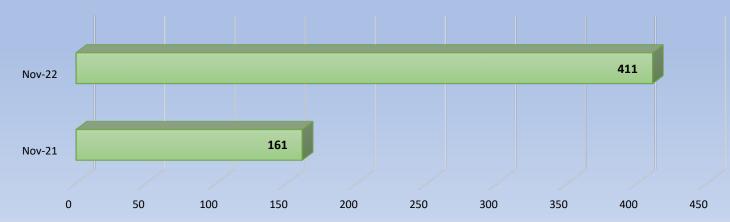




Security Checks







NARCOTICS SEIZED

Methamphetamine

4.4 Grams

Pills

2.5 Grams



FUTURE PLANS / PROJECTS

The Rhome Police Department is committed to constantly improving how we do business to provide the best level of law enforcement customer service to the citizens of Rhome.

- We are beginning the process of sorting, cataloguing, and preparing for auction the old and outdated equipment. We will have updates throughout.
 - Sgt Soultaire has recently discovered a service that will pick up and auction this equipment at no cost to the city. He will have a proposal for your consideration soon.
- We are continuing to identify areas of improvement within the department and are implementing new policies and procedures to those ends.

I am always available if you have any further questions.

Eric Debus

Chief of Police

Rhome Police Department



AGENDA ITEM C



AGENDA ITEM D



AGENDA ITEM E



AGENDA ITEM F



AGENDA ITEM G



Meeting Date: December 08, 2022

| Department: City | Administration | | Contact: Eric Debus, Interim City Administrator | | | | |
|------------------|----------------|--------------------|----------------------------------------------------|----------------|--|--|--|
| Agenda Item: G | | | | | | | |
| Type of Item: | Ordinance | Resolution | Contract/Agreement | Public Hearing | | | |
| | Plat X | Discussion & Direc | tion | Other | | | |

Summary-Background:

X Land owner Randy Pierce would like to speak to the council regarding the possibility of erecting a billboard on his property on SH114 @ CR4841

| Funding Expected: | Revenue | I | Expenditure | N/A |
|------------------------|------------|---|-------------|-----------------|
| Budgeted Item: | Yes | I | No | N/A |
| GL Account: | | | Amount: | |
| Legal Review Required: | Yes | 1 | No | Date Completed: |
| Engineering Review: | FD Review: | ' | PD Review: | PW Review: |

Supporting Documents Attached:

X See Attached

Recommendation:

x Staff would like direction on possibility of Mr. Pierce using his land for the purpose of erecting a billboard.

5050 E Hwy 114

5050 E Hwy 114

0

5796 E Hwy 114

0

11050 S Hwy 287 11050 S Hwy 287

495 CR 4925

196 CR 4925

6650 Hwy 114

W.

7016 Hwy 114

- 11

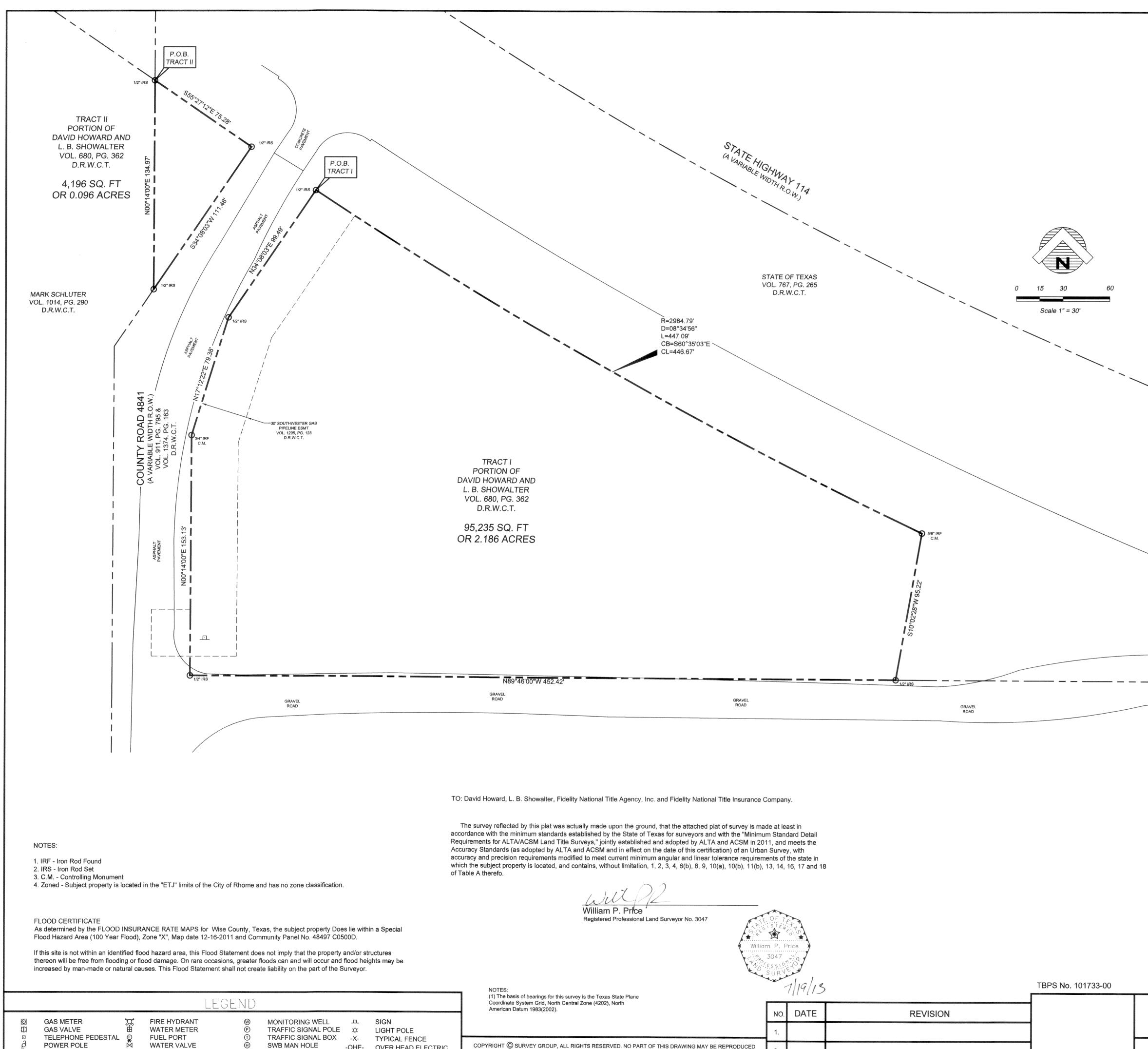
6650 Hwy 114

15520 Hwy 114









POWER POLE DOWN GUY S.S. MAN HOLE CLEAN OUT

S

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M

P

(D)

TRANSFORMER PAD ELECTRIC METER VAULT TELEPHONE MANHOLE STORM DRAIN MAN HOLE 🛛 🛞

SWB MAN HOLE GAS PIPELINE MARKER

-OHE- OVER HEAD ELECTRIC

COPYRIGHT C SURVEY GROUP, ALL BY PHOTOCOPYING, RECORDING OR OR BY ANY COMPUTER OR OTHER SYS COPIES OF THIS SURVEY WITHOUT TH

| tral Zone (4202), North | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|----------|----|
| | NO. | DATE | REVISION | |
| | 1. | | | |
| RIGHTS RESERVED. NO PART OF THIS DRAWING MAY BE REPRODUCED BY ANY OTHER MEANS, OR STORED, PROCESSED OR TRANSMITTED IN STEMS WITHOUT THE PRIOR WRITTEN PERMISSION OF THE SURVEYOR. HE ORIGINAL SIGNATURE ARE NOT VALID. | | | | 40 |
| | | | | EU |

This is to certify that I have, this date, made an on the ground survey of the property located on County Road 4841 and State Highway 114 in the City of Rhome, Texas described as follows:

State of Texas ~ County of Wise ~

Tract I

Being a 2.186 acre tract of land situated in the Smith County School Land Survey, Abstract, No. 743, in Wise County, Texas, and being a portion of that certain tract of land conveyed to David Howard and L. B. Showalter by deed as recorded in Volume 680, Page 362, Official Public Records, Wise County, Texas, and being more particularly described by metes and bounds as follows:

BEGINNING at a 1/2 inch iron rod set for the northwest corner of said 2.186 acre tract of land being described, said point being the east line of County Road 4841 (a variable width right-of-way) as recorded in Volume 911, Page 795, and Volume 1374, Page 163, Deed Records, Wise County, Texas, and being in the south right-of-way line of that certain tract of land conveyed to State of Texas (known as State Highway 114) by deed as recorded in Volume 767, Page 265, Official Public Records, Wise County, Texas, same point being the beginning of a curve to the left having a radius of 2984.79, a delta angle of 08 degrees 34 minutes 56 second and a chord bearing and distance of South 60 degrees 35 minutes 03 seconds East, 446.67 feet;

THENCE in a southeasterly along said curve to the left and along the southerly line of said State Highway 114, an arc distance 447.09 feet to a 5/8 inch iron rod found for corner, said point being the northeast corner of said 2.186 acre tract of land being described;

THENCE South 10 degrees 02 minutes 28 seconds West, along the east line of said 2.186 acre tract of land being described, a distance of 95.22 feet to a 1/2 inch iron rod set for corner, said point being the southeast corner of said 2.186 acre tract of land being described, same point being in the north line of a County Road (a variable width right-of-way) (unrecorded), said point being the most southerly southwest corner of said State Highway 114;

THENCE North 89 degrees 46 minutes 00 seconds West, along the south line of said 2.186 acre tract of land being described and the north line of said County Road (unrecorded), a distance of 452.42 feet to a 1/2 inch iron rod set for corner, said point being the southwest corner of said 2.186 acre tract of land being described, same point being at the intersection of the north line of a said County Road (unrecorded) and said east line of County Road 4841;

THENCE North 00 degrees 14 minutes 00 seconds East, along the east line of said County Road 4841, a distance of 153.13 feet to a 3/4 inch iron rod found for corner;

THENCE North 17 degrees 12 minutes 22 seconds East, continuing along the east line of said County Road 4841, a distance of 79.38 feet to a 1/2 inch iron rod set for corner;

THENCE North 34 degrees 08 minutes 03 seconds East, continuing along the east line of said County Road 4841, a distance of 99,49 feet to the POINT OF BEGINNING and containing 95,235 square feet or 2.186 acres of land more or less.

TRACT II

Being a 0.096 acre tract of land situated in the Smith County School Land Survey, Abstract, No. 743, in Wise County, Texas, and being a portion of that certain tract of land conveyed to David Howard and L. B. Showalter by deed as recorded in Volume 680, Page 362, Official Public Records, Wise County, Texas, and being more particularly described by metes and bounds as follows:

BEGINNING at a 1/2 inch iron rod set for the northwest corner of said 0.096 acre tract of land being described, said point being the most westerly southwest corner of that certain tract of land conveyed to State of Texas (known as State Highway 114) by deed as recorded in Volume 767. Page 265, Official Public Records, Wise County, Texas, same point being the northeast corner of that certain tract of land conveyed to Mark Schluter by deed as recorded in Volume 1014, Page 29, Deed Records, Wise County, Texas;

THENCE South 55 degrees 27 minutes 12 seconds West, along the south line of said State Highway 114, a distance of 75.28 feet to a 1/2 inch iron rod set for corner, said point being in the northwesterly line of County Road 4841 (a variable width right-of-way) as recorded in Volume 911, Page 795, and Volume 1374, Page 163, Deed Records, Wise County, Texas;

THENCE South 34 degrees 08 minutes 03 seconds West, along the northwesterly line of said County Road 4841, a distance of 111.48 feet to a 1/2 inch iron rod set for corner, said point being the south corner of said 0.096 acre tract of land being described, same point being in the east line of said Schluter tract;

THENCE North 00 degrees 14 minutes 00 seconds East, along the common line of said 0.096 acre tract of land being described and said Schluter tract, a distance of 134.97 feet to the POINT OF BEGINNING and containing 4,196 square feet or 0.096 acres of land more or less.

This survey was performed in connection with the transaction described in GF No. FT24411-4411801003 of Fidelity National Title Agency, Inc., as agent for Fidelity National Title Insurance Company. USE OF THIS SURVEY FOR ANY OTHER PURPOSE OR BY OTHER PARTIES SHALL BE AT THEIR OWN RISK AND UNDERSIGNED IS NOT RESPONSIBLE TO OTHERS FOR ANY LOSS RESULTING THEREFROM.

- Subject to Interest in and to all coal, lignite, oil, gas and other minerals, and all rights incident thereto, contained in instrument dated August 14, 1985, recorded August 20, 1985 at in Volume 135, Page 583 of the Official Records of Wise County, Texas. Reference to which instrument is here made for particulars. No further search of title has been made as to the interest(s) evidenced by this instrument, and the Company makes no representation as to the ownership or holder of such interest(s).
- g. Easement(s) and rights incidental thereto, as granted in a document: Granted to: United Telephone Company of Texas, Inc. dba (Sprint/United) Purpose: As provided in said document Recording Date: June 7, 2002
- Recording No: in Volume 1171, Page 318, Real Property Records, Wise County, Texas. Affects subject property and blanket in nature. h. Easement(s) and rights incidental thereto, as granted in a document: Granted to: Southwestern Gas Pipeline, Inc. Purpose: As provided in said document
- Recording Date: June 12, 2003
- Recording No: in Volume 1295, Page 123, Real Property Records, Wise County, Texas. Affects subject property and plotted on survey. i. Easement(s) and rights incidental thereto, as granted in a document: Granted to: Southwestern Gas Pipeline Inc. Purpose: As provided in said document
- Recording Date: June 29, 1981 Recording No: in Volume 419, Page 224, Real Property Records, Wise County, Texas. Does not affect subject property.
- Subject to Interest in and to all coal, lignite, oil, gas and other minerals, and all rights incident thereto, contained in instrument dated June 4, 2001, recorded August 8, 2002 at in Volume 1190, Page 802 of the Official Records of Wise County, Texas. Reference to which instrument is here made for particulars. No further search of title has been made as to the interest(s) evidenced by this instrument , and the Company makes no representation as to the ownership or holder of such interest(s).
- Subject to Interest in and to all coal, lignite, oil, gas and other minerals, and all rights incident thereto, contained in instrument dated July 25, 2002, recorded August 8, 2002 at in Volume 1190, Page 806 of the Official Records of Wise County, Texas. Reference to which instrument is here made for particulars. No further search of title has been made as to the interest(s) evidenced by this instrument, and the Company makes no representation as to the ownership or holder of such interest(s).
- Subject to Interest in and to all coal, lignite, oil, gas and other minerals, and all rights incident thereto, contained in instrument dated July 25, 2002, recorded August 8, 2002 at in Volume 1190, Page 809 of the Official Records of Wise County, Texas. Reference to which instrument is here made for particulars. No further search of title has been made as to the interest(s) evidenced by this instrument, and the Company makes no representation as to the ownership or holder of such interest(s).
- m. Subject to Interest in and to all coal, lignite, oil, gas and other minerals, and all rights incident thereto, contained in instrument dated July 25, 2002, recorded December 29, 2008 at in Volume 2011, Page
- 229 of the Official Records of Wise County, Texas. Reference to which instrument is here made for particulars. No further search of title has been made as to the interest(s) evidenced by this instrument , and the Company makes no representation as to the ownership or holder of such interest(s). n. Subject to Interest in and to all coal, lignite, oil, gas and other minerals, and all rights incident thereto, contained in instrument dated November 1, 2008, recorded December 29, 2008 at in Volume 2011, Page 231 of the Official Records of Wise County, Texas. Reference to which instrument is here made
- for particulars. No further search of title has been made as to the interest(s) evidenced by this instrument, and the Company makes no representation as to the ownership or holder of such interest(s). o. Subject to Interest in and to all coal, lignite, oil, gas and other minerals, and all rights incident thereto,
- contained in instrument dated November 1, 2008, recorded September 11, 2009 at in Volume 2084, Page 555 of the Official Records of Wise County, Texas. Reference to which instrument is here made for particulars. No further search of title has been made as to the interest(s) evidenced by this instrument, and the Company makes no representation as to the ownership or holder of such interest(s).
- p. Subject to Interest in and to all coal, lignite, oil, gas and other minerals, and all rights incident thereto, contained in instrument dated July 25, 2002, recorded September 11, 2009 at in Volume 2084, Page 557 of the Official Records of Wise County, Texas. Reference to which instrument is here made for particulars. No further search of title has been made as to the interest(s) evidenced by this instrument, and the Company makes no representation as to the ownership or holder of such interest(s).

ALTA/ACSM LAND TITLE SURVEY OF

2.186 ACRE TRACT AND A 0.096 ACRE TRACT **BEING A PORTION**

OF

THAT CERTAIN TRACT TO DAVID HOWARD AND L. B. SHOWALTER VOLUME 680, PAGE 362 OFFICIAL PUBLIC RECORDS, WISE COUNTY, TEXAS SITUATED IN SMITH SCHOOL LAND SURVEY, ABSTRACT NO. 743

CITY OF RHOME, WISE COUNTY, TEXAS

JOB NO.

DATE:

SURVEY GROUP

SURVEYING * CONSULTING * MANAGEMENT

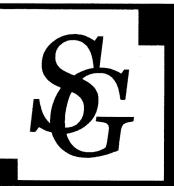
00 SOUTH INDUSTRIAL BLVD., STE 219 ULESS, TEXAS 76040

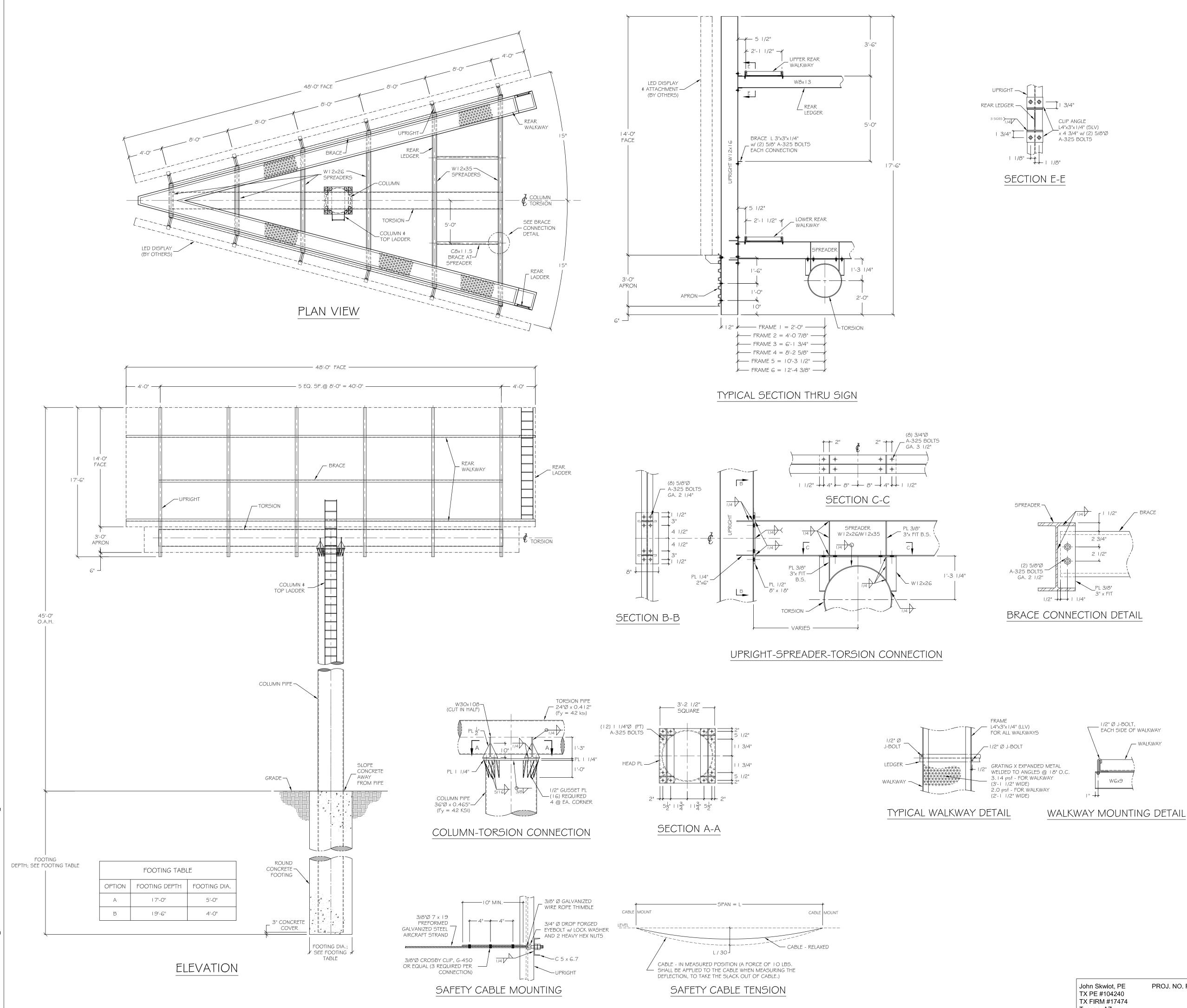
(817) 354-1445 (817) 354-1451 FAX

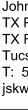
JULY 18, 201 SCALE: 1" = 30 DRAWN BY:

13-121

SHEET: 1 OF







SITE / SIGN NOTES AND SPECIFICATIONS (APPLY UNLESS OTHERWISE NOTED)

CODE - 2018 IBC

WIND DESIGN - SIGN STRUCTURE WIND LOADS ARE DETERMINED IN ACCORDANCE WITH ASCE 7-16 SECTION 29.3.1. BASIC WIND SPEED: 106 MPH (3 SECOND GUST)

RISK CATEGORY: II

EXPOSURE: C

DESIGN WIND PRESSURE (SERVICE LEVEL): 24.0 PSF (AVERAGE), 33.5 PSF (MAXIMUM AT ENDS), REFER TO ASCE 7-16 FIGURE 29.3-1. ANY SIGN COMPONENTS NOT SPECIFICALLY DETAILED ON THESE DRAWINGS BUT ATTACHED TO THE STRUCTURE SHALL BE DESIGNED IN ACCORDANCE WITH THE INFORMATION ABOVE.

DESIGN DEAD LOAD - LED DISPLAYS: 9000 LBS EACH OTHER STRUCTURAL MEMBERS: AS NOTED IN CALCULATIONS

ROUND FOOTING - EMBEDMENT DEPTH FOR FOOTING DOES NOT APPLY TO LOCATIONS WHERE WALLS OF THE HOLE WILL NOT STAND WITHOUT SUPPLEMENTAL SUPPORT, OR WHERE UNCOMPACTED FILL OR ORGANIC FILL EXISTS. FOUNDATION IS DESIGNED UTILIZING LATERAL BEARING PER IBC SECTION 1807.3.2.1. ALLOWABLE LATERAL SOIL PRESSURE PER IBC TABLE 1806.2 IS 400 PSF/FT (SOIL CLASS 2 - TYPE: SEDIMENTARY AND FOLIATED ROCK). SOIL TYPE OBTAINED VIA BORING LOGS INCLUDED IN SOILS REPORT BY JEROLD W. KLUG, PE, DATED AUGUST 26, 2013. VERIFY SOIL TYPE DURING EXCAVATION. NOTIFY ENGINEER OF ANY DISCREPANCY.

EXTEND COLUMN PIPE TO BOTTOM OF FOOTING (3" CONCRETE COVER REQUIRED)

GENERAL NOTES AND SPECIFICATIONS (APPLY UNLESS OTHERWISE NOTED)

STEEL - WIDE FLANGES - ASTM A-992, OTHER SHAPES & PLATES - ASTM A-36.

PIPE SECTIONS - ASTM A53 GR B OR A252 GR 2, OR API 5L (WITH MINIMUM YIELD STRENGTH AS INDICATED ON DRAWINGS).

EXPANDED METAL GRATING - EXPANDED METAL GRATING SHALL BE MANUFACTURED FROM CARBON STEEL IN CONFORMANCE WITH THE EXPANDED METAL MANUFACTURERS ASSOCIATION (EMMA) STANDARD NO. 557-99, 'STANDARDS FOR EXPANDED METAL.' EMMA IS A DIVISION OF THE NATIONAL ASSOCIATION OF ARCHITECTURAL METAL MANUFACTURERS (NAAMM).

ALL STRUCTURAL STEEL SHALL BE FABRICATED AND ERECTED ACCORDING TO LATEST AISC SPECIFICATIONS AND STANDARD PRACTICE.

PAINTING - ALL STRUCTURAL STEEL, EXPOSED TO WEATHER, SHALL BE SHOP PRIMED AND PAINTED IN ACCORDANCE WITH AISC 335 (SPECIFICATION) AND AISC 303 (STANDARD PRACTICE).

CONCRETE - CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI (DESIGNED AT 2,500) AT 28 DAYS AND BE PLACED IN ACCORDANCE WITH ACI 318. CONCRETE MIX SHALL BE PROPORTIONED WITH A MAXIMUM WATER CEMENT RATIO OF 0.50.

WELDING - ALL WELDING MATERIALS AND COMPONENTS SHALL BE IN COMPLIANCE WITH AWS D1.1 USING E70XX ELECTRODES.

BOLTS - ALL REGULAR SHALL CONFORM TO ASTM A-307. HIGH STRENGTH BOLTS SHALL CONFORM TO ASTM A-325N. ALL BOLTS SHALL BE INSTALLED TO A SNUG TIGHT CONDITION UNLESS NOTED TO BE PRE-TENSIONED (PT). PT BOLTS SHALL BE FULLY TENSIONED PER AISC TURN OF THE NUT METHOD (1/3 OF A TURN PAST A SNUG TIGHT CONDITION) OR OTHER AISC APPROVED TENSIONING METHOD.

SPECIAL INSPECTIONS - SPECIAL INSPECTIONS ARE REQUIRED PER CHAPTER 17 FOR THE FOLLOWING ITEMS:

- -- STEEL CONSTRUCTION: MATERIAL VERIFICATION OF STRUCTURAL STEEL
- PERIODIC INSPECTION OF JOINT DETAILS -- HIGH STRENGTH BOLTS: PERIODIC INSPECTION TO REVIEW FASTENER COMPONENTS
- AND TENSIONING.
- -- DRILLED FOUNDATION: PERIODIC INSPECTION TO VERIFY EXCAVATION DIMENSIONS

STEEL FABRICATOR - ALL STRUCTURAL STEEL SHALL BE SHOP FABRICATED BY THE FOLLOWING CITY OF PHOENIX APPROVED FABRICATOR: PAGE STEEL

2040 INDUSTRIAL DRIVE PAGE, AZ 85040

UNLESS SPECIFICALLY INDICATED AS FIELD WORK, NO FIELD WELDING IS ALLOWED WITHOUT THE APPROVAL OF THE ENGINEER OF RECORD. SPECIAL INSPECTIONS IS REQUIRED FOR ALL FIELD WELDING.

THE ERECTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD BEFORE ERECTION AND NOTIFY ENGINEER OF ANY DISCREPANCIES. ERECTORS SHALL NOTIFY ENGINEER IF STRUCTURE IS LOCATED NEAR ANY BUILDINGS.

THE UNDERSIGNED ENGINEER WILL NOT SUPERVISE THE FABRICATION OR ERECTION OF THIS STRUCTURE.

— WALKWAY

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ANY OTHER USE OR REPRODUCTION IS PROHIBITED WITHOUT WRITTEN AUTHORIZATION FROM RMG outdoor, inc.

CUSTOMER

SIGN LOCATION

PIERCE OUTDOOR

RHOME, TX

Outdoor Inc

4425 North 24th Street, Suite 200

Phoenix, Arizona 85016

Phn: (602) 230-8634 Fax: (602) 230-9071

14' x 48' SINGLE POST

CENTER MOUNT DOUBLE FACE 30° V-BUILD LED READY

und the

JOHN E. SKWIOT

104240

POA. LICENSED

SS/ONAL ENG

luce

Signed: 11/03/2022

ENG. NO. DR CH. DBM G-12172 JS DATE 11/03/2022 JOB NO. SHEET NO. Slofl

PROJ. NO. RMGO-22-200

Tucson, AZ T: 520.543.3452 jskwiot@fjsengineering.com



COVER SHEET

| CUSTOMER: | PIERCE OD | | | | - |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|----------------------------------|----|----------------|
| LOCATION: | RHOME, TX | | | | - |
| SIZE OF FACE: | <u>14</u> X | (ft) | | | - |
| H.A.G.L.: | 28 | _(ft) | OA HEIGHT: | 45 | _(ft) |
| WIND LOAD: | 106 MPH | , RISK CATEG | ORY II | | - |
| SOIL: | PER SOILS | REPORT | _ (psf/ft) | | |
| PARTI FULL OFFSI X V-BUI BACK SINGL MULT | ER MOUNT IAL FLAG - D FLAG - COLU ET = LD <u>30 °</u> A TO BACK _E-FACE | JMN LOCATIO | | 3 | _(ft) _(ft) |
| FOOTING DESIGN: X ROUN SQUA SPRE EXIST SPECIAL CONDITION 1. LED RE | ID IRE AD TING ONS: | | N E. SKWIOT 104240 CENSEP. | | |

REVISIONS:

| ITLE: | Specifications |
|-------|----------------|
| IILE: | Specification |

ENG. #: G-12172 Nov-22 JS SHEET: 1

DESIGN SPECIFICATIONS

CODE: 2018 IBC STEEL: ASTM A992, $F_v = 50$ ksi WIDE FLANGES: OTHER PLATES AND SHAPES: ASTM A36, $F_v = 36$ ksi **PIPE SECTIONS:** ASTM A53B, A252 OR API 5LX, Fy AS NOTED WELDING: **AWS D1.1** BOLTS: ASTM A307 OR A325N AS NOTED CONCRETE: f'_c = 3000 psi AT 28 DAYS (DESIGNED AT 2500) ASTM A706, GRADE 60 ($F_v = 60 \text{ ksi}$) **REINFORCING STEEL: DOUGLAS FIR LARCH #2** WOOD: FOUNDATION: DESIGN LATERAL PRESSURE VALUES SELECTED BASED ON BORING LOGS PRESENTED IN SOILS REPORT BY BY JEROLD W. KLUG, PE **DATED AUGUST 26, 2013 IBC TABLE 1806.2 (CLASS 2 MATERIAL)** PASSIVE LATERAL RESISTANCE (1806.3.4) 400 PSF/FT **DESIGN LOADS:** WIND: 106 MPH - EXPOSURE C LIVE: CATWALKS: 40 psf OR 300# DEAD: STATIC SIGN FACE N/A DIGITAL DISPLAY: 9,000 # EACH **PIGEON PAN:** N/A OTHER MEMBERS AS NOTED IN CALCULATIONS

| TITLE: Wind Pressures | JOB #: ENG. #: G-12172 DATE: Sep-21 BY: JS SHEET: WIND (2) |
|-----------------------|------------------------------------------------------------------------|
|-----------------------|------------------------------------------------------------------------|

Wind Load Design for 2018 IBC / ASCE 7-16

| $p_w = q_z Gc_f$ | ASCE 29.3.1 (Eq. 29.3-1, modified to change to pressure in lieu of force) |
|----------------------------------------|---------------------------------------------------------------------------|
| $q_z = 0.00256(K_z)(K_{zt})(K_d)(V^2)$ | ASCE 26.10.2 (Eq. 26.10-1) |
| c _f = See Below | ASCE Figure 29.3-1 |
| $K_{zt} = 1.0$ | |

ASCE Table 26.6-1

Risk Category II

ASCE Table 26.10-1

K_d = 0.85

G = 0.85

V = 106

 $K_z = 1.07$ (Exposure C)

Structures to be designed using load combination D + L + 0.6W

c_f Calculations per ASCE Figure 29.3-1

| Sign Width (B) = | 48 |
|---------------------------|--------|
| Sign Overall Height (h) = | 45 |
| Sign HAGL = | 27.5 |
| Sign Face Height (s) = | 17.5 |
| Clearance Ratio (s/h) = | 0.3889 |
| Aspect Ratio (B/s) = | 2.743 |

| | 0-15 | | 0.85 |
|---------------------|------|-----------------------------|------|
| | 20 | | 0.90 |
| | 25 | | 0.94 |
| | 30 | | 0.98 |
| (t) | 40 | () | 1.04 |
| Overall Height (ft) | 50 | K _z (Exposure C) | 1.09 |
| | 60 | Insc | 1.13 |
| | 70 | Expo | 1.17 |
| | 80 | ∠ (E | 1.21 |
| | 90 | x | 1.24 |
| | 100 | | 1.26 |
| | 120 | | 1.31 |
| | 140 | | 1.36 |
| | 160 | | 1.39 |
| | | | |

Case A and Case B

c_f =

0.6pw = 24.02 (AVERAGE WIND LOAD) - USE FOR GLOBAL DESIGN

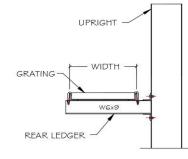
Case C - Only applicable for B/s > 2

1.8

| 0 to s | c _f = | 2.51 | p _w = | 33.49 | (MAXIMUM WIND LOAD) - USE FOR ELEMENT DESIGN |
|---------|------------------|------|------------------|-------|----------------------------------------------|
| s to 2s | c _f = | 1.65 | p _w = | 22.00 | |
| Balance | c _f = | 1.15 | p _w = | 15.34 | |

| Т | TITLE: | JOB #: | |
|---|---------------------|---------|---------|
| | | ENG. #: | G-12172 |
| | REAR WALKWAY DESIGN | DATE: | Nov-22 |
| | | BY: | JS |
| | | SHEET: | 3 |

| Walkway Width, (W) = | 2 | ft |
|---------------------------|---|----|
| Upright Spacing (L1) = | 8 | ft |
| Walkway Cantilever (L2) = | 4 | ft |



WALKWAY STRINGER DESIGN :

| DEAD LOAD : | LIVE LOAD : |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Stringer (L4x3x1/4) : 5.8 plf x 2 = 11.60 plf | Uniform Load = 40 psf. |
| Grating: $2.00 \text{ psf } x 2 \text{ ft} = 4 \text{ plf}$ | Point Load = 300 Ibs. |
| 10 % Misc. : = <u>1.56 plf</u> | |
| TOTAL = 17.16 plf | |
| | |
| SIMPLE SPAN : L ₁ = 8 ft | CANTILEVER : $L_2 = 4$ ft |
| | 2 |
| | j~~~~~ |
| $ \downarrow $ | L ₂ |
| | ∦ |
| | l l |
| DEAD LOAD | DEAD LOAD |
| .2 | .2 |
| $M_{DL} = 17.16 \times (\frac{8}{8})^2 = 137.3 \text{ ft-lbs}$ | $M_{DL} = 17.16 \text{ x} \left(\frac{4}{2}\right)^2 = 137.3 \text{ ft-lbs}$ |
| 8 | 2 |
| LIVE LOAD | |
| | LIVE LOAD |
| $M_{point load} = 300 x (8) = 600 \text{ ft-lbs}$ | M _{point load} = 300 x 4 = 1200 ft-lbs |
| $M_{\text{point load}} = 300 \text{ x} (\underline{8}) = 600 \text{ ft-lbs}$ | point load |
| _ | |
| $M_{uniform \ load} = (40 \ x (2) (8)^2 = 640 \ ft-lbs$ | $M_{uniform \ load} = (40 \ x (2) (4)^2 = 640 \ ft-lbs$ |
| 8 | 2 |
| | N |
| M _{TOTAL} = 137.3 + 640 = 777.3 ft-lb: | $M_{TOTAL} = 137.3 + 1200$ |
| M = <u>1337.3</u> = 0.669 <u>kip-ft</u> | = 1337.3 ft-lbs <u>GOVERNS</u> |
| 2 STR stringer | |
| Ŭ | |
| $S_{req} = \Omega M = 1.67 x (8.02) = 0.372 in^3 < F_y$ | 1.000 ^{in³} OK |
| F _y 36 | |
| | |

USE : L 4x3x1/4 AT REAR WALKWAY $S_x = 1.000 \text{ in}^3$

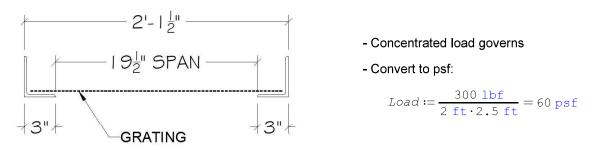


4425 N. 24th St. - Ste. 200 **TITLE:** Phoenix, AZ 85016 602-230-8634 / 800-525-8509 Walkway grating FAX 602-230-9071

Walkway grating

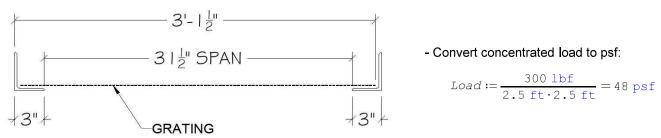
Loads: 40 psf or 300 lb concentrated load (distributed per IBC section 1607.4)

<u>2 ft Walkway</u>



Use 2.0# carbon steel grate for 2 ft wide walkways

<u>3 ft Walkway</u>



Use 3.0# carbon steel grate for 3 ft wide walkways

GRATING MANUFACTURER SHALL BE IN CONFORMANCE W/ EMMA 557

McNICHOLS® EXPANDED METAL

GRATING & CATWALK GRATING

STYLE 2.00# TO 7.00#

METALS LOAD TABLE (PAGE 5

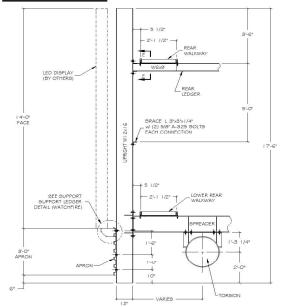
| | LOAD | CLEAR | | | | | DEFLECTION | N IN INCHES | | | | |
|--------|-------|-------|--------|---------|-----------------|------------|------------|-------------|----------|-------------|------------|---------|
| STYLE | TYPE | SPAN | 50 LBS | 100 LBS | 150 LBS | 200 LBS | 250 LBS | 300 LBS | 350 LBS | 400 LBS | 450 LBS | 500 LBS |
| OTTLL | 111 6 | | | 100 200 | 100 200 | ALUMINUN | | | 000 200 | 400 200 | 400 200 | 000 200 |
| | | 18" | 0.017 | 0.340 | 0.051 | 0.068 | 0.085 | 0.103 | 0.121 | 0.139 | 0.157 | |
| | · | 24" | 0.047 | 0.094 | 0.141 | 0.189 | 0.236 | 0.283 | | | | |
| | U | 30" | 0.047 | 0.094 | 0.322 | | 0.230 | | | | | |
| | | 36" | 0.108 | 0.210 | 0.322 | | | | | | | |
| 2.00# | | | | | | | | | | | | |
| | | 18" | 0.019 | 0.039 | 0.059 | 0.079 | 0.099 | 0.119 | 0.139 | 0.159 | | |
| | С | 24" | 0.046 | 0.092 | 0.138 | 0.184 | 0.230 | 0.277 | | | | |
| | | 30" | 0.092 | 0.181 | 0.269 | 0.360 | | | | | | |
| | | 36" | 0.125 | 0.255 | 0.385 | 0.465 | | | | | | |
| | _ | | | | 1 | CARBON STE | | I | | I | T | |
| | | 18" | 0.049 | 0.099 | 0.147 | 0.196 | 0.245 | 0.294 | 0.343 | | | |
| | U | 24" | 0.156 | 0.313 | 0.468 | | | | | | | |
| | | 30" | 0.382 | | _ | | | | At at so | oan of 19.5 | ; | |
| 2.00# | | 36" | 0.791 | | | | | | | & load of 6 | | |
| 2.00% | | 18" | 0.052 | 0.105 | 0.158 | 0.211 | 0.264 | 0.317 | | on is 0.09 | | |
| | с | 24" | 0.125 | 0.250 | 0.175 | 0.500 | | | | | | |
| | | 30" | 0.244 | 0.489 | | | | | inches. | | | |
| | | 36" | 0.422 | | | | | | | | | |
| | | 24" | 0.073 | 0.146 | 0.220 | 0.293 | 0.366 | 0.440 | | | | |
| | U | 30" | 0.155 | 0.311 | 0.463 | | | | | At at spa | n of 31.5 | |
| | 0 | 36" | 0.330 | 0.660 | < | | | | | | load of 48 | nof - |
| | | 42" | 0.527 | | | | | | | | | psi, |
| 3.00# | | 24" | 0.068 | 0.132 | 0.197 | 0.263 | 0.329 | 0.395 | 0.462 | deflectio | | - |
| | | 30" | 0.116 | 0.228 | 0.345 | 0.460 | | | | inches. C | Ж | - |
| | C | 36" | 0.192 | 0.380 | 0.570 | | | | | | | |
| | | 42" | 0.280 | 0.561 | | | | | | | | |
| | | 48" | 0.380 | 0.762 | | | | | | | | |
| | | 24" | 0.057 | 0.115 | 0.173 | 0.230 | 0.288 | 0.346 | 0.404 | 0.462 | | |
| | | 30" | 0.129 | 0.259 | 0.388 | 0.517 | | | | | | |
| | U | 36" | 0.315 | 0.626 | | | | | | | | |
| | | 42" | 0.449 | | | | | | | | | |
| 3.14# | | 48" | 0.745 | | | | | | | | | |
| 3.14# | | 24" | 0.049 | 0.094 | 0.140 | 0.187 | 0.234 | 0.280 | 0.326 | 0.372 | 0.420 | 0.465 |
| | | 30" | 0.099 | 0.198 | 0.297 | 0.395 | | | | | | |
| | С | 36" | 0.180 | 0.357 | 0.535 | | | | | | | |
| | | 42" | 0.225 | 0.455 | 0.684 | | | | | | | |
| | | 48" | 0.342 | 0.687 | | | | | | | | |
| | | 24" | 0.037 | 0.073 | 0.111 | 0.147 | 0.184 | 0.222 | 0.259 | 0.296 | 0.333 | 0.370 |
| | | 30" | 0.068 | 0.135 | 0.205 | 0.274 | 0.340 | 0.410 | 0.477 | 0.545 | | |
| | U | 36" | 0.180 | 0.358 | 0.536 | | | | | | | |
| | | 42" | 0.283 | 0.565 | | | | | | | | |
| 4.00# | | 48" | 0.487 | | | | | | | | | |
| 4.00# | | 24" | 0.031 | 0.064 | 0.096 | 0.128 | 0.160 | 0.192 | 0.224 | 0.256 | 0.288 | 0.320 |
| | | 30" | 0.060 | 0.120 | 0.180 | 0.240 | 0.300 | 0.360 | 0.420 | 0.480 | | |
| | С | 36" | 0.101 | 0.205 | 0.310 | 0.402 | 0.505 | 0.605 | | | | |
| | | 42" | 0.158 | 0.315 | 0.473 | 0.630 | | | | | | |
| | | 48" | 0.218 | 0.433 | 0.648 | | | | | | | |
| | | 24" | 0.038 | 0.079 | 0.120 | 0.160 | 0.200 | 0.240 | 0.280 | 0.320 | 0.360 | 0.400 |
| | | 30" | 0.078 | 0.156 | 0.235 | 0.312 | 0.390 | 0.470 | | | | |
| | U | 36" | 0.186 | 0.373 | 0.560 | | | | | | | |
| | | 42" | 0.379 | | | | | | | | | |
| 4.07.1 | | 48" | 0.542 | | | | | | | | | |
| 4.27# | | 24" | 0.038 | 0.078 | 0.116 | 0.156 | 0.196 | 0.235 | 0.275 | 0.315 | 0.355 | 0.395 |
| | | 30" | 0.081 | 0.163 | 0.245 | 0.327 | 0.409 | 0.491 | | | | |
| | С | 36" | 0.124 | 0.250 | 0.379 | 0.505 | | | | | | |
| | | 42" | 0.0199 | 0.399 | 0.598 | | | | | | | |
| | | 48" | 0.242 | 0.480 | 0.720 | | | | | | | |
| | | - | | | | | | | | • | 1 | 1 |

Superior Service, Quality and Performance ... That's The Hole Story®!



| TITLE: | JOB #: | |
|----------------|---------|---------|
| | ENG. #: | G-12172 |
| UPRIGHT DESIGN | DATE: | Nov-22 |
| | BY: | JS |
| | SHEET: | 6 |





| | SHEET: | 6 | |
|----------------------------------------------|--------|-------|-------------|
| | _ | | |
| L.E.D. PANEL WTG., P _{DL} = | 2.45 | к | |
| # Of Uprights = | 2 | | |
| Max Wind Pressure = | 0.0335 | ksf | |
| Height , H = | 14 | ft | |
| Upright Spacing = | 8 | ft | |
| e = ± | 2 | ft | |
| $w = 0.0335 \times 8 = 0.2$ | | £1./ | 0 |
| $M_{wind} = 0.2679 \times (14.00)^2 / 2 =$ | 20.20 | п-к / | 2 uprignits |
| $M_{wind} = 26.26$ ft-k / 2 Uprights = | | | |
| $M_{sign} = P_{DL} x e = 2.45 x 2 =$ | 4.90 | IL-K | per upright |
| Mtotal = | 18.03 | ft-k | per upright |
| | | | |
| USE: W 12 x 16 | | | |
| M _{capacity} = 41.5 ft-k UBL : 5'-0 | • | | |
| | | | |

DEAD LOAD :

| | | - | | | | | _ | Per Upright |
|---------------------------------------|-----------------------------------|-----|------------|--------|------|------|-------------------|-------------|
| CONNECTION | LED Panel = 9000 | lbs | ÷ 6 | Upri | ghts | | = - | 1500.00 lbs |
| | Brace (L3x3x1/4) = 4.9 plf | х | 8 ft | Trib. | х | 1 | = | 39.20 lbs |
| r XI | Rear Walkway (L4x3x1/4) = 5.8 plf | х | 8 ft | Trib. | х | 4 | = | 185.60 lbs |
| | grating = 2.00 psf | х | 8 ft Trib. | x 2 ft | х | 2 | = | 64.00 lbs |
| x2 | Upright (W12 x 16) = 16.0 plf | х | 17.5 ft | | | | = | 280.00 lbs |
| ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← | Rear Ledger (W6x9) = 9 plf | х | 13 ft | | | | = | 112.50 lbs |
| | Apron = 2 psf | х | 8 ft | Trib. | х | 3 ft | = | 48.00 lbs |
| | Misc. 10% = | | | | | | = | 222.93 lbs |
| Y | | | | | | | P _{DL} = | 2452.23 lbs |

Try : 5/8 ø A325 Bolts A_{bolt} = 0.307 in²

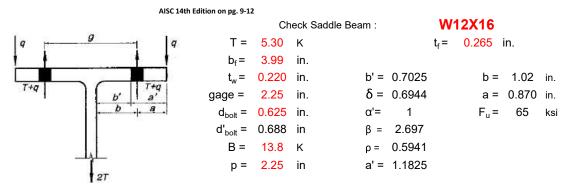
| X1 = | 3 | in |] | | | _ | Try | : | 5/8 | ø |
|---------------------|----------------------|------|------|--------------------|-----|------|------------------|------|-----|-----------------|
| X2 = | 4.5 | in | | | | | | | | |
| M _{to} | _{otal} = 18 | .03 | ft-k | | | | | | | |
| | V = 2. | 45 | k | | | | | | | |
| | I = 4 | (| 4.5 |) ² + 4 | 4 (| 7.5 |) ² = | 3 | 306 | in ⁴ |
| | | | | | | | | | | |
| | T = 18 | .03 | х | 12 | х | 7.5 | = | 5.30 | k/b | olt |
| | - 30 | 06 | - | | | | | | | |
| | V = 2. | 45 | = | 0.3 | 1 | k/bo | lt | | | |
| | 8 | bolt | s | | | | | | | |
| | | | | | | | | | | |
| F _T = | 45 ksi | | | | | | | | | |
| f _T = | 5.30 | k | = | 17 k | si | | | | | |

 $f_{T} < F_{T}$ **OK**

USE : (8) - 5/8 Ø A325 BOLTS

| TITLE: | JOB #: | |
|------------------------|---------|---------|
| | ENG. #: | G-12172 |
| UPRIGHT FLANGE BENDING | DATE: | Nov-22 |
| | BY: | JS |
| | SHEET: | 7 |

UPRIGHT FLANGE BENDING: Prying action governs design. Design flange thickness per



a) prying forces in tee

t_{min} = 0.316 in. > 0.265 in. NG

Note: 1. Provide 1/4" stiffener btwn bolts

$$t_{min} = \sqrt{\frac{\Omega 4Tb'}{pF_u(1+\delta\alpha')}}$$

Where : F_u = Specified minimum tensile strength of connecting element, ksi.

$$\delta = 1 - \frac{d'}{p}$$
 ratio of the net area at bolt line to gross area oat face of the stem or leg of angle.

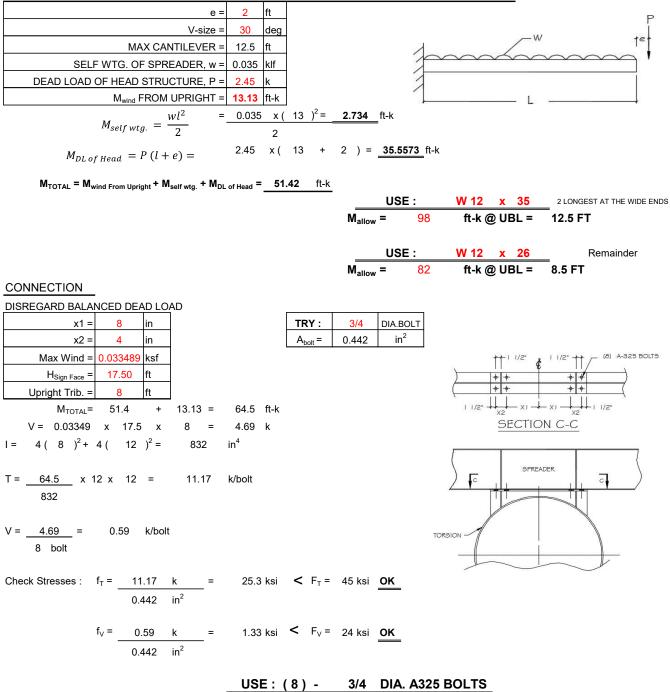
 α' = the lesser of 1 and $\frac{1}{\delta} \left(\frac{\beta}{1-\beta} \right) if \beta < 1$

$$\beta = \frac{1}{\rho} \left(\frac{B}{T} - 1\right) \qquad \rho = \frac{b'}{a'}$$
$$a' = \left(a + \frac{d_b}{2}\right) \le \left(1.25b + \frac{d_b}{2}\right) \qquad b' = \left(b - \frac{d_b}{2}\right)$$

- T = Required strength, kips
- b = Distance from bolt centerline to the face of the tee stem, in.
- d_b = Bolt diameter, in.
- a = distance from the bolt centerline to the edge of the fitting, in,
- B = available tension per bolt per Table 7-2
- p = Tributary length per pair of bolts for a tee. Which should preferably not to exceed the gage between the pair of bolts, g

| TITLE: | JOB #: | |
|-----------------|---------|---------|
| | ENG. #: | G-12172 |
| SPREADER DESIGN | DATE: | Nov-22 |
| | BY: | JS |
| | SHEET: | 8 |

SPREADERS : SPREADERS CANTILEVER FROM FIXED CONNECTION AT TORSION

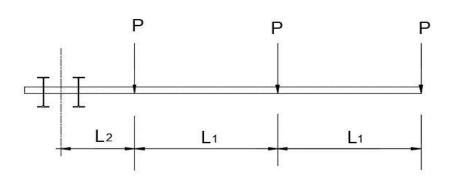


Provide 3/8" plate x fit x fit Stiffeners

| TITLE: | JOB #: | |
|----------------|---------|---------|
| | ENG. #: | G-12172 |
| TORSION DESIGN | DATE: | Nov-22 |
| FOR CM | BY: | JS |
| | SHEET: | 9 |

 TORSION DESIGN :
 TRY:
 24
 X
 0.412 in
 PIPE
 Fv =
 42
 ksi

| w _{DL Torsion} = | 0.104 | klf |
|-------------------------------------------|----------|-----|
| P _{DL} = | 2.45 | k |
| wind = | 0.024016 | ksf |
| Sign height = | 17.5 | ft |
| Sign length = | 48 | ft |
| bot. of upright to center of torsion = | 2 | ft |
| w _{Spreader} = | 0.035 | klf |
| L _{Spreader} = | 25 | ft |
| L _{Torsion} = | 20 | ft |
| L ₁ = | 8 | ft |
| L ₂ = | 4 | ft |



DEAD LOADS

 $P_{DL} = 2 \times 2.45 + (25 \times 0.035) = 5.78 k$ $V_{DL} = 3 \times 5.78 + ($ 20 x 0.104) = 19.41 k $M_{DL} = 5.78$ (4 + 12 + 20) + 0.104 (<u>20</u>)² = 228.8 ft-k 2

WIND LOADS

 $P_{wind} = 0.02402$ x 17.50 x 48.00 = 20.17 k $V_{wind} = 0.02402$ x 17.5 x 24 x (5/3) = 16.81 k $M_{wind} = 20.17$ x 0.2 x 48.00 = 193.66 ft-k Torsion = 16.81 x (<u>17.5</u> - 2) = 113.47 ft-k 2

COMBINED LOADS

$$V = \sqrt{V_{DL}^{2} + V_{wind}^{2}}$$
Torsion = 113.47 ft-k

$$M = \sqrt{M_{DL}^{2} + M_{wind}^{2}}$$
M = 299.77 ft-k
USE: 24 Ø x 0.412 PIPE
F_y = 42 ksi

| | | TITLE: | Torsion | | JOB #: ENG. #: DATE: BY: SHEET: | G-12172 Nov-22 JS 10 |
|-----------------------|----------------------------------------------|-----------------------------|--------------------------------|-------|---------------------------------------------|-------------------------------|
| Pipe Properties: | | | | | | |
| Dia. = D = | 24 (in) | | S = | 177.0 | (in ³) | |
| Wall = t = | 0.412 (in) | | = | 2124 | (in ⁴) | |
| F _y = | 42 (ksi) | | Z = | 229.3 | (in ³) | |
| D/t = | 58.2524 Noncom | pact Section | A = | 30.5 | (in ²) | |
| L = | 20 (ft) | | A _g = | 28.4 | (in ²) | |
| $L_v =$ | 20 (ft) | | | | | |
| Nominal Flexural Stre | ength: | | | | | |
| Yielding | | | | | | |
| $M_n = M_p = F$ | $F_{y}Z =$ | | | | | 802.4 k |
| Local Bucklin | ng (not applicable fo | or Compact Se | ection) | | | |
| Noncompa | act Sections | | | | | |
| $M_n = \left($ | $\frac{0.021E}{\frac{D}{t}} + F_y \Biggr] S$ | = | | | | 773.7 k |
| Slender Se | ections | | | | | |
| $M_n = igg($ | $\left(\frac{0.33E}{\frac{D}{t}}\right)S =$ | | | | | |
| | | | | | M _n | = 773.7 k |
| Nominal Shear Streng | gth: | | | | | |
| $V_n = F_{cr}A_g/2$ | 2 = | | | | | |
| $F_{cr} = Gre$ | eater of $\frac{1.6}{ I_v }$ | $\frac{50E}{(D/)^{5/4}}$ of | $r = \frac{0.78E}{(D/)^{3/2}}$ | = | | 91.2 k |

V_n = 358.2 kips

| TITLE: | Torsion | JOB #: | |
|--------|---------|---------|---------|
| | | ENG. #: | G-12172 |
| | | DATE: | Nov-22 |
| | | | JS |
| | | SHEET: | 11 |

Nominal Torsional Strength:

 $T_{n} = F_{cr}C$ $C = \frac{\pi (D-t)^{2} t}{2} = 360.1 \text{ (in}^{3}\text{)}$ $F_{cr} = Greater of \quad \frac{1.23E}{\sqrt{L_{D}} (D_{t})^{5/4}} \quad or \quad \frac{0.60E}{(D_{t}')^{3/2}} = 70.1 \text{ ksi}$ $F_{cr} \le 0.6F_{y}$ 25.2 ksi

Nominal Compressive Strength:

Structures are relatively light and compression loads are minimal when compared to flexural stresses. Conservatively assume that $P_r/P_c = 0.05$.

Applied Loads:

$$P_r =$$
kips $P_c = P_n / \Omega_P$ where $\Omega_P = 1.67$ $M_r =$ 299.77 kip-ft $M_c = M_n / \Omega_M$ where $\Omega_M = 1.67$ $V_r =$ 25.68 kips $V_c = V_n / \Omega_V$ where $\Omega_V = 1.67$ $T_r =$ 113.47 kip-ft $T_c = T_n / \Omega_T$ where $\Omega_T = 1.67$

$$\left(\frac{P_r}{P_c} + \frac{M_r}{M_c}\right) + \left(\frac{V_r}{V_c} + \frac{T_r}{T_c}\right)^2 = -$$

0.834 < 1.0 Pipe OK

Final Selection:

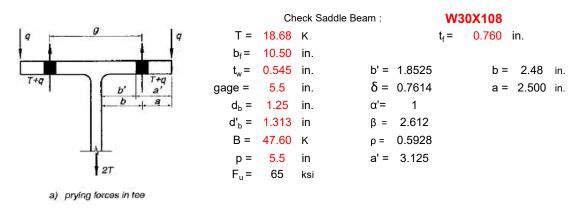
Use 24" Dia. X 0.412" Wall - 42 ksi steel

| TITLE: | JOB #: | |
|---------------------------|---------|---------|
| | ENG. #: | G-12172 |
| TORSION/COLUMN CONNECTION | DATE: | Nov-22 |
| FOR CM | BY: | JS |
| | SHEET: | 12 |

| Y2 Y3 | | | |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|-----------------------------------------|
| | # OF BOLTS = 12 | | <u>1 1/4</u> in |
| | | bolts in x-direction | 1 |
| | x1 = 2.00 in x2 = 5.5 in | | 4 |
| X3 | $x^2 = 5.5$ in $x^3 = 11.75$ in | # of bolt in row 2 = | 2 |
| ↓GX | | bolts in y-direction | |
| L Y | Y1 = 2.00 in | | 4 |
| PLATE SIZE = 38.5 in. Square | $Y_2 = 5.5$ in | | 2 |
| Sign Height = 17.5 ft | Y3 = 11.75 | | 2 |
| | $p_{\rm L} = 5.78 \text{k} \# \text{c}$ | of point loads = 6 | |
| | of Torsion pipe = | | $M_{DL} = P_{Total} (.05x Sign Length)$ |
| | gth of Torsion pipe : | | N_{DL} = 93.19 ft-k |
| | _{al} = 38.83 k | | |
| | ai | | |
| 4 bolts x(5.5 + 11.75) ² x 2 sid | es = 2380.5 in ⁴ | c = 5.5 + | 11.75 = 17.25 in |
| 2 bolts x(11.75) ² x 2 sides | = 552.25 in ⁴ | r _x = 5.5 + | 11.75 = 17.25 in |
| I _{xx} = | : 2933 in⁴ | $r_v = 5.5 + 7$ | 11.75 = 17.25 in |
| I _{yy} = | [:] 2933 in ⁴ | | = 24.4 in |
| Total | = 5866 in ⁴ | $\sqrt{r^2 x + r^2 y}$ | |
| $M_{wind} = 20.17 \times 17.5 - 0.25 = 2$ | 171.47 ft-k | | |
| $T_{bolt} = (171.47 + 93.1895) x 12 x$ 2933 | 17.25 = <u>1</u> | 8.7 k/bolt | |
| V _{bolt} = (<u>193.7</u>) x 12 x 24.4 + | 20.17327 k = | = <u>11.3 k/bolt</u> | |
| 5866 | 12 BOLTS | | |
| | | | |
| BOLT STRESSES | $F_V = 2$ | 24 ksi | |
| $f_T = 18.7 k = 15.2 ksi < F'_T$ 1.227 in ² | | $\frac{1.3}{.227}$ k = 9.3 | ksi < F _v <u>OK</u> |
| $F'_{T} = 1.3 F_{nt} - \frac{\Omega F_{nt}}{F_{nv}} f_{v} \qquad \text{where : } F_{nt} = F_{nv} = F_{nv}$ | = 48 ksi | A325N bolts per Table J3.2 AIS | C 15TH Edition |
| | | | |
| $F'_{T} = 41.2 \text{ ksi} > f_{T} \text{ OK}$ | USE (12 | 2) 11/4 "DIA. A3 | 325 BOLTS |
| T _{allow} = 50.5 k | | | |

| TITLE: | JOB #: | |
|---------------------|-------------|------|
| | ENG. #: G-1 | 2172 |
| TORSION SADDLE BEAM | DATE: Nov | -22 |
| | BY: JS | |
| | SHEET: 13 | |

TORSION SADDLE BEAM: Prying action governs design. Design flange thickness per AISC 14th Edition on pg. 9-12



t_{min} = 0.605 in. < 0.760 in. OK

$$t_{min} = \sqrt{\frac{\Omega 4Tb'}{pF_u(1+\delta\alpha')}}$$

Where : F_u = Specified minimum tensile strength of connecting element, ksi.

$$\delta = 1 - \frac{d'}{p}$$
 ratio of leg of a

ratio of the net area at bolt line to gross area oat face of the stem or leg of angle.

 α' = the lesser of 1 and $\frac{1}{\delta} \left(\frac{\beta}{1-\beta} \right) \text{if } \beta < 1$

$$\begin{split} \beta &= \frac{1}{\rho} \Big(\frac{B}{T} - 1 \Big) \qquad \rho &= \frac{b'}{a'} \\ a' &= \left(a + \frac{d_b}{2} \right) \leq \left(1.25b + \frac{d_b}{2} \right) \qquad b' &= \left(b - \frac{d_b}{2} \right) \end{split}$$

- T = Required strength, kips
- b = Distance from bolt centerline to the face of the tee stem, in.
- d_b = Bolt diameter, in.
- a = distance from the bolt centerline to the edge of the fitting, in,
- B = available tension per bolt
- p = Tributary length per pair of bolts for a tee. Which should preferably not to exceed the gage between the pair of bolts, g
- d'_{b} = Width of the hole along the length of the fitting, in.

Ω = 1.67

| | | TITLE: | JOB #: |
|-----------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------|-----------------|
| | | | ENG. #: G-12172 |
| | | COLUMN DESIGN | DATE: Nov-22 |
| | | | BY: JS |
| | | | SHEET: 14 |
| COLUMN DESIGN : TRY: | 36 X 0.465 in PIP | 'E F _y = <mark>42</mark> ksi | |
| wind = 0.0240 ksf | M _{DL} = <u>93.19</u> ft-k (Fro | m Torsion/Column Connection) | |
| Sign height = 17.50 ft | Torsion = 193.66 ft-k (Fro | m Torsion design) | |
| Sign length = 48 ft | | | |
| O.A. HEIGHT = 45 ft | | | |
| H.A.G.L. = 27.5 ft | | | |
| $P_{wind}^{F} = 0.024016 \text{ x} 17.5$ $P_{wind}^{col} = 0.024 \text{ x} 3.0 \text{ ft}$ | | | |
| M _{DL} = 93.19 ft-k | | | |
| $M_{wind} = 20.17 \times (\frac{17.5}{2} + $ | 28)+ 1.98 x (<u>27</u> 2 | . <u>5</u>) = 758.52 ft-k | |
| $M_{bending} = \sqrt{M_{DL}^2 + M_{wind}^2}$ | = <u>764.23 ft-k</u> | _ | |
| | USE: | 36 "∅ x 0.465 PIPE F _y = 42 ksi | |
| | | | |
| FOOTING DESIGN : | | | |

| Moment, M : | = | 764 | 4.23 | ft-k | | | |
|----------------|---|-----|------|-------|-----|-------|----|
| Pwind total, P | = | 22 | .15 | k | | | |
| h = | М | . = | 76 | 64.23 | _ = | 34.50 | ft |
| | Ρ | | 2 | 2.15 | | | |

| TITLE: | Column | JOB #: | |
|--------|--------|---------|---------|
| | | ENG. #: | G-12172 |
| | | DATE: | Nov-22 |
| | | BY: | JS |
| | | SHEET: | 15 |

Pipe Properties:

| Dia. = D = | 36 | (in) | S= | 455.3 | (in ³) |
|------------------|---------|--------------------|---------|-------|--------------------|
| Wall = t = | 0.465 | (in) | I = | 8195 | (in ⁴) |
| F _y = | 42 | (ksi) | Z = | 587.2 | (in ³) |
| D/t = | 77.4194 | Noncompact Section | A = | 51.9 | (in²) |
| L = | 27.5 | (ft) | $A_g =$ | 48.3 | (in²) |
| L _v = | 27.5 | (ft) | | | |

Nominal Flexural Strength:

Yielding $M_n = M_p = F_y Z =$ 2055.2 kip-ft

Noncompact Sections

$$M_n = \left(\frac{0.021E}{\frac{D}{t}} + F_y\right)S =$$
1891.9 kip-ft

Slender Sections

$$M_n = \left(\frac{0.33E}{\frac{D}{t}}\right)S =$$

M_n = 1891.9 kip-ft

Nominal Shear Strength:

$$V_{n} = F_{cr}A_{g}/2 =$$

$$F_{cr} = Greater of \frac{1.60E}{\sqrt{L_{v}/D} (D/t)^{5/4}} or \frac{0.78E}{(D/t)^{3/2}} = 66.7 \text{ ksi}$$

$$F_{cr} \le 0.6F_{y}$$

$$25.2 \text{ ksi}$$

V_n = 608.8 kips

| TITLE: | Column | JOB #: | |
|--------|--------|---------|---------|
| | | ENG. #: | G-12172 |
| | | DATE: | Nov-22 |
| | | BY: | JS |
| | | SHEET: | 16 |

Nominal Torsional Strength:

$$T_{n} = F_{cr}C$$

$$C = \frac{\pi (D-t)^{2} t}{2} = 922.3 \text{ (in}^{3}\text{)}$$

$$F_{cr} = \text{ Greater of } \frac{1.23E}{\sqrt{L/D} (D/t)^{5/4}} \text{ or } \frac{0.60E}{(D/t)^{3/2}} = 51.3 \text{ ksi}$$

$$F_{cr} \le 0.6F_{y}$$

$$25.2 \text{ ksi}$$

T_n = 1936.9 kip-ft

Nominal Compressive Strength:

Structures are relatively light and compression loads are minimal when compared to flexural stresses. Conservatively assume that $P_r/P_c = 0.05$.

Applied Loads:

$$P_r =$$
kips $P_c = P_n / \Omega_P$ where $\Omega_P = 1.67$ $M_r =$ 764.23 kip-ft $M_c = M_n / \Omega_M$ where $\Omega_M = 1.67$ $V_r =$ 22.15 kips $V_c = V_n / \Omega_V$ where $\Omega_V = 1.67$ $T_r =$ 193.66 kip-ft $T_c = T_n / \Omega_T$ where $\Omega_T = 1.67$

$$\left(\frac{P_r}{P_c} + \frac{M_r}{M_c}\right) + \left(\frac{V_r}{V_c} + \frac{T_r}{T_c}\right)^2 =$$

0.776 < 1.0 Pipe OK

Final Selection:

Use 36" Dia. X 0.465" Wall - 42 ksi steel

| TITLE: | FOOTING DESIGN | JOB #: | |
|--------|----------------|---------|----------|
| | | ENG. #: | G-12172 |
| | | DATE: | 3-Nov-22 |
| | | BY: | JS |
| | | SHEET: | 17 |

Nonconstrained Embedded Pole Footing Design

Round Pole Footing

Design based on CBC or IBC section 1807.3.2.1.

$$d = \frac{A}{2} \left(1 + \sqrt{1 + \frac{4.36h}{A}} \right)$$

Where:

$$A = \frac{2.34P}{S_1 b}$$

b = diameter of round post or footing. (ft)

q = allowable lateral soil bearing pressure. (ksf/ft)

d = actual depth of embedment in earth. (ft)

- *h* = distance in feet from ground surface to point of application of 'P'
- P = applied lateral force. (k)
- S_1 = allowable lateral soil-bearing pressure as based on a depth of one third the depth of embedment, 12' maximum depth for this consideration. (ksf/ft)

Data:

| b = | 4 |
|------------------|-------|
| <i>q</i> = | 0.4 |
| h = | 34.50 |
| P = | 22.15 |
| S ₁ = | 2 |
| A = | 6.48 |
| d = | 19.18 |

Use 4'-0" Diameter by 19'-6" deep drilled footing

| TITLE: | FOOTING DESIGN | JOB #: | |
|--------|----------------|---------|----------|
| | | ENG. #: | G-12172 |
| | | DATE: | 3-Nov-22 |
| | | BY: | JS |
| | | SHEET: | 18 |

Nonconstrained Embedded Pole Footing Design

Round Pole Footing

Design based on CBC or IBC section 1807.3.2.1.

$$d = \frac{A}{2} \left(1 + \sqrt{1 + \frac{4.36h}{A}} \right)$$

Where:

$$A = \frac{2.34P}{S_1 b}$$

b = diameter of round post or footing. (ft)

q = allowable lateral soil bearing pressure. (ksf/ft)

d = actual depth of embedment in earth. (ft)

- *h* = distance in feet from ground surface to point of application of 'P'
- P = applied lateral force. (k)
- S_1 = allowable lateral soil-bearing pressure as based on a depth of one third the depth of embedment, 12' maximum depth for this consideration. (ksf/ft)

Data:

| b = | 5 |
|------------------|-------|
| <i>q</i> = | 0.4 |
| h = | 34.50 |
| P = | 22.15 |
| S ₁ = | 2 |
| A = | 5.184 |
| d = | 16.79 |

Use 5'-0" Diameter by 17'-0" deep drilled footing



AGENDA ITEM H

| Agenda Commentary | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|---------------------------------|----------------|--|
| Meeting Date: December 8, 2022 | | | | | |
| Department: Administration/Finance Contact: Eric Debus / Interim City Administrator Administrator | | | | | |
| Agenda Item: H. Discuss | ion and any necessa | ary action regardir | ng budget amend | dments | |
| Type of Item: X Ordina | nce Resolutio | on Contract | t/Agreement | Public Hearing | |
| Plat | Discussio | on & Direction | _ | Other | |
| This Budget Amendment reall | - | | - | | |
| This Budget Amendment reall same departments in the FY 2 | - | s will not increase th | - | | |
| This Budget Amendment reall same departments in the FY 2 | 021-2022 Budget. This | | ne bottom-line bu | | |
| This Budget Amendment reall same departments in the FY 2 Funding Expected: | D21-2022 Budget. This | s will not increase thExpenditure | ne bottom-line bu | | |
| This Budget Amendment reall same departments in the FY 2 Funding Expected: Budgeted Item: GL Account: | D21-2022 Budget. This | s will not increase th Expenditure No | ne bottom-line bu | dget. | |
| This Budget Amendment reall same departments in the FY 2 Funding Expected: Budgeted Item: GL Account: Legal Review Required: | D21-2022 Budget. This Revenue Yes | s will not increase th Expenditure No Amount: | ne bottom-line bu N/A N/A | dget. | |
| | P21-2022 Budget. This Revenue Yes Yes FD Review: | s will not increase th Expenditure No Amount: No | N/A N/A N/A Date Compl | dget. | |

CITY OF RHOME ORDINANCE NO. 2022-21

AN ORDINANCE OF THE CITY OF RHOME, TEXAS, AMENDING THE CITY'S DULY ADOPTED FISCAL YEAR 2021-2022 BUDGET, AS AMENDED; REALLOCATING DESIGNATED FUNDS WITHIN VARIOUS DEPARTMENTS TO VARIOUS FUNDS; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Rhome, Texas Fiscal Year 2021-2022 Budget was adopted within the time frame and in the manner required by State Law; and

WHEREAS, the City Council of the City of Rhome, Texas finds that a Budget Amendment, as set forth in Exhibit "A", will serve the public interest and is necessary to support City operations; and

WHEREAS, this Budget amendment reallocates designated funds within various departments to various funds within those and other departments; and

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Rhome, Texas that the City's 2020-202 Fiscal Year Budget is hereby amended as set forth in Exhibit "A".

PASSED AND APPROVED by the City Council of the City of Rhome, Texas, this the 08th day of December 2022.

Patricia Mitchell, Mayor

[SEAL]

ATTEST:

APPROVED TO AS FORM:

Shaina Odom, City Secretary Carvan E. Adkins, City Attorney

| Line Item moving | Line Item moving | Amount | Explanation |
|------------------|----------------------|-------------|---------------------------------------|
| FROM | ТО | | |
| 10-60430-50 | 10-60600-50 | \$976.08 | Rise in office supply costs for the |
| Equipment | Office Supplies | | year. |
| | | | |
| 10-60430-50 | 10-61110-50 | \$4,081.58 | Increased maintenance costs due to |
| Equipment | Vehicle Repairs & | | aging fleet. |
| | Maintenance | | |
| 10-60430-50 | 10-61150-50 | \$11,806.42 | Cover unexpected rise in fuel prices. |
| Equipment | Gas & Oil | | |
| 10-60430-50 | 10-63100-50 | \$214.44 | Building repairs and upkeep. |
| Equipment | Building Maintenance | | |
| 10-60430-50 | 10-63510-50 | \$355.72 | Inflation and working toward |
| Equipment | Uniforms/Clothing | | uniformity among officers. |
| | Allowance | | |
| 10-60430-50 | 10-65600-50 | \$466.74 | Onboarding of four new officers. |
| Equipment | Hiring/Testing | | |
| | Expense | | |
| 10-60430-50 | 10-64100-50 | \$137.31 | Inflation caused rising water rates. |
| Equipment | Water | | |
| 20-65610-10 | 20-60300-10 | \$4,078.50 | Was not originally budgeted. |
| Salary | Contract Labor | | |
| 20-66110-10 | 20-60100-10 | \$499.00 | Slight overage. |
| Walnut Creek SUD | Bond Interest | | |
| 20-66110-10 | 20-60150-10 | \$375.00 | Slight overage. |
| Walnut Creek SUD | Bond Principal | | |
| 20-66110-10 | 20-60200-20 | \$2,480.73 | Rising costs of chemicals due to |
| Walnut Creek SUD | Water Chemicals | | inflation. |

Exhibit A Fiscal Year 2021-2022 Budget Amendments

| 20-60210-10 | \$75,382.23 | Unforeseen emergency repairs. |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Emergency Repairs | | Sewer line on 1 st Street / Love's |
| | | pump replacement |
| 20-60400-10 | \$1,383.64 | Slight overage. |
| Engineering Services | | |
| 20-60510-10 | \$112,714.41 | New public works tractor. |
| Note Payments | | |
| 20-60600-10 | \$24.31 | Slight overage. |
| Office Supplies | | |
| | | |
| 20-61150-10 | \$689.48 | Rising fuel costs. |
| Gas & Oil | | |
| 20-63100-10 | \$2,644.62 | Slab leak at WW |
| Building Maintenance | | |
| 20-64000-10 | \$10,876.24 | Rising energy prices. |
| Utilities – Gas/Electric | | |
| 20-65640-10 | \$5,627.80 | Overtime costs due to being short a |
| Overtime | | public works director and public |
| | | works technician. |
| 20-66020-10 | \$1,323.79 | Replaced one computer. |
| Technology | | |
| 20-66090-10 | \$62.14 | Slight overage. |
| Water Line Maint. | | |
| 20-60200-20 | \$2,480.73 | Added polymer more often than |
| Sewer Chemicals | | expected and rising chlorine prices. |
| 20-66100-20 | \$3,215.53 | Remote testing prices went up. |
| Sewer Testing | | |
| 20-66400-20 | \$9,314.67 | Emergency Repairs |
| WWTP Lift Sta. | | |
| Maint. | | |
| 10-60150-10 | \$375.00 | Slightly over what was budgeted. |
| | | |
| | Emergency Repairs 20-60400-10 Engineering Services 20-60510-10 Note Payments 20-60600-10 Office Supplies 20-61150-10 Gas & Oil 20-63100-10 Building Maintenance 20-64000-10 Utilities – Gas/Electric 20-65640-10 Overtime 20-66020-10 Technology 20-66090-10 Water Line Maint. 20-66020-20 Sewer Chemicals 20-66100-20 Sewer Testing 20-66400-20 WWTP Lift Sta. Maint. | Emergency Repairs \$1,383.64 20-60400-10 \$1,383.64 Engineering Services \$112,714.41 Note Payments \$24.31 Office Supplies \$689.48 Gas & Oil \$2,644.62 Building Maintenance \$10,876.24 Utilities – Gas/Electric \$10,876.24 Q0-66020-10 \$10,876.24 Utilities – Gas/Electric \$5,627.80 Overtime \$1,323.79 Technology \$62.14 Water Line Maint. \$20-66100-20 \$20-66100-20 \$3,215.53 Sewer Chemicals \$9,314.67 WWTP Lift Sta. Maint. |

| Street Repairs | 10-60300-10 | \$43,766.24 | Separation agreement with former |
|----------------------|-----------------|-------------|----------------------------------------|
| 10-60970-20 | Contract Labor | | city administrator. |
| Wages | 10-60300-10 | \$5,991.25 | Separation agreement with former |
| 10-65630-20 | Contract Labor | | city administrator. |
| Contract Labor | 10-60300-10 | \$2,678.11 | Separation agreement with former |
| 10-60300-20 | Contract Labor | | city administrator. |
| Medicare Expenses | 10-61800-10 | \$346.27 | Slight variation from budget. |
| 10-65700-10 | Insurance - | | |
| | Prop/Liability | | |
| Education & Training | 10-62750-10 | \$1,848.00 | Additional legal notices required this |
| 10-60890-10 | Legal Notices | | year. |
| Banquet | 10-62750-10 | \$1,021.95 | Additional legal notices required this |
| 10-66030-10 | Legal Notices | | year. |
| Dues & Subscriptions | 10-62800-10 | \$14,412.90 | Legal fees for city attorney requests. |
| 10-61600-10 | Legal Fees | | |
| Engineering Services | 10-62800-10 | \$13,011.77 | Legal fees for city attorney requests. |
| 10-60400-20 | Legal Fees | | |
| Animal Control | 10-62800-10 | \$1,425.00 | Legal fees for city attorney requests. |
| 10-66060-20 | Legal Fees | | |
| Inspection Fees | 10-62800-10 | \$3,884.29 | Legal fees for city attorney requests. |
| 10-60500-20 | Legal Fees | | |
| Postage | 10-62800-10 | \$134.57 | Legal fees for city attorney requests. |
| 10-60800-20 | Legal Fees | | |
| Medicare Expenses | 10-62800-10 | \$43.17 | Legal fees for city attorney requests. |
| 10-65700-20 | Legal Fees | | |
| Technology | 10-64000-10 | \$1,983.92 | Rising cost of energy. |
| 10-66020-10 | Utilities- | | |
| | Gas/Elec/Lights | | |

| Phone & Internet | 10-64000-10 | \$2,286.85 | Rising cost of energy. |
|----------------------|-----------------------|-------------|-------------------------------------|
| 10-63400-10 | Utilities- | | |
| | Gas/Elec/Lights | | |
| Office Supplies | 10-64000-10 | \$1,065.71 | Rising cost of energy. |
| 10-60600-10 | Utilities- | | |
| | Gas/Elec/Lights | | |
| Social Security | 10-64000-10 | \$1,190.81 | Rising cost of energy. |
| 10-65710-10 | Utilities- | | |
| | Gas/Elec/Lights | | |
| Building Maintenance | 10-65600-10 | \$253.80 | Increase in new hire testing costs. |
| 10-36100-10 | Hiring/Testing | | |
| | Expenses | | |
| Salary | Salary | \$4,790.23 | City Administrator Transition |
| 10-65610-50 | 10-65610-10 | | |
| Building Maintenance | 10-65740-10 | \$0.03 | 3 cents over sent to FD. |
| 10-63100-10 | Transfer to Fire | | |
| | Department | | |
| 10-60300-20 | 10-60090-20 | \$ 3,298.00 | Was not originally budgeted. |
| Contract Labor | Code Expenses | | Substandard demolition costs. |
| 10-60300-20 | 10-65680-20 | \$ 77.98 | Slight overage. |
| Contract Labor | State Unemployment | | |
| Fire Safety Program | 10-60560-60 | \$430.00 | More supplies needed. |
| 10-60470-60 | Support Crew/Supplies | | |
| 10-40610-60 | 10-60580-60 | \$17,518.58 | More costly repairs than normal due |
| Wise County Contract | Apparatus Repairs & | | to an aging fleet. |
| | Maintenance | | |
| 10-60890-60 | 10-60580-60 | \$311.42 | More costly repairs than normal due |
| Education/Training | Apparatus Repairs & | | to an aging fleet. |
| | Maintenance | | |
| 10-60300-60 | 10-60580-60 | \$3,025.00 | More costly repairs than normal due |
| Contract Labor | Apparatus Repairs & | | to an aging fleet. |
| | Maintenance | | |

| 10-60300-60 | 10-61150-60 | \$5,560.00 | Higher fuel costs & number of calls |
|---------------------|----------------------|------------|---------------------------------------|
| Contract Labor | Gas & Oil | | |
| 10-60300-60 | 10-61600-60 | \$3,590.00 | Revised to current level of |
| Contract Labor | Subscriptions | | subscriptions needed |
| 10-60300-60 | 10-61800-60 | \$6,177.00 | Higher insurance costs |
| Contract Labor | Insurance - | | |
| | Prop/Liability | | |
| 10-60300-60 | 10-63100-60 | \$1,150.00 | Aged FD facility maintenance |
| Contract Labor | Building Maintenance | | |
| 10-60300-60 | 10-63400-60 | \$1,665.00 | Increased costs due to inflation |
| Contract Labor | Telephone & Internet | | |
| Fire Safety Program | 10-64000-60 | \$370.00 | Higher usage than originally |
| 10-60470-60 | Gas & Electric | | budgeted |
| 10-60300-60 | 10-64000-60 | \$780.00 | Higher usage than originally |
| Contract Labor | Gas & Electric | | budgeted |
| State Fees | MC Fine Collections | \$3,488.58 | Collection fees higher due to Warrant |
| 10-60870-40 | Expense | | Roundup |
| | 10-60008-40 | | |
| State Fees | Court Technology | \$4,059.99 | Needed Technology from previous |
| 10-60870-40 | Expenses | | year purchase |
| | 10-60480-40 | | |
| State Fees | Office Supplies | \$583.60 | Rising cost of supplies due to |
| 10-60870-40 | 10-60600-40 | | inflation |
| State Fees | Education / Training | \$189.66 | Mileage, rising cost of fuel |
| 10-60870-40 | 10-60890-40 | | |
| State Fees | Wages | \$16.98 | Slight overage |
| 10-60870-40 | 10-65630-40 | | |



AGENDA ITEM I

| RHOME | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|--|
| Agenda | Commentary | | | |
| Meeting Date | December 8, 2022 | | | |
| Department: Police | Contact: Chief Eric Debus, Interim City Administrator | | | |
| Agenda Item: I. Interlocal Cooperation Agre | ement for Law Enforcement Services | | | |
| ··· <u> </u> | X Contract/Agreement Public Hearing | | | |
| Summary-Background: The City of Rhome and the City of Aurora have agreed to an interlocal cooperative agreement for law enforcement services. | | | | |
| Funding Expected: X Revenue | Expenditure N/A | | | |
| Budgeted Item: Yes GL Account: | No N/AAmount: | | | |
| Legal Review Required: X Yes | No Date Completed: TBD | | | |
| Engineering Review: FD Review: | PD Review: PW Review: | | | |
| Supporting Documents Attached: Previously Submitted | | | | |

Recommendation:

Staff would like authorization to empower Interim City Administrator Eric Debus to execute the agreement with the City of Aurora for law enforcement services.



AGENDA ITEM J

| RHOME | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|--|--|
| Ager | nda Commentary | | | | |
| Meeting | Date: December 8, 2022 | | | | |
| Department: Police | Contact: Chief Eric Debus, Interim City Administrator | | | | |
| Agenda Item: J. Release of CCN at 547 | 5 TX-114, Rhome, Texas | | | | |
| Type of Item: Ordinance Resolution Plat X Discutor | | | | | |
| Summary-Background: The City of Rhome holds the Certificate of Convenience and Necessity for the half of the property located at 5475 TX-114. The business/land owner would like the City of Rhome to relinquish the CCN in order that they may provide their own public water supply system. | | | | | |
| Funding Expected: Revenue Budgeted Item: Yes | Expenditure <u>X</u> N/A No N/A | | | | |
| GL Account: | Amount: | | | | |
| Legal Review Required: Yes | No Date Completed: | | | | |
| Engineering Review: FD Review: PD Review: PW Review: | | | | | |
| Supporting Documents Attached: See Attached | | | | | |
| Recommendation: Staff would like authorization to empow document releasing the CCN for the proper | rer Interim City Administrator Eric Debus to execute the rty located at 5475 TX-114, Rhome. | | | | |



consulting environmental engineers, inc.

150 n. harbin drive – suite 408 • stephenville, tx 76401 phone: (254) 968-8130 fax: (254) 968-8134 email: ceeinc@ceeinc.org registered firm: #F-2323

November 8, 2022

City of Rhome PO Box 228 261 North School Road Rhome, TX 76078

Attention: Public Works Department

To whom it may concern:

Dysol Inc. dba Socomore is looking to obtain approval from the Texas Commission on Environmental Quality (TCEQ) to install and operate a Public Water System. The property is located at 5475 TX-114, Rhome, TX 76078 and half of the property lies within the current boundaries of your CCN #10989. The client plans to provide public water to serve only the existing commercial business.

Furthermore, in a review of the current CCN maps, this proposed CCN falls within the 2-mile boundary. TCEQ requires that a formal request for service be made to any public water supply system that is within 2 miles of the proposed new system. The proposed PWS will be strictly utilized to service the facilities. I have attached a site map that depicts the proposed location and the proximity to your current location.

We would appreciate your indicating the City of Rhome's response to this request on the bottom of this letter and returning it via email to <u>ceeinc@ceeinc.org</u> or via mail to Consulting Environmental Engineers, 150 N. Harbin Drive, Suite 408, Stephenville, Texas 76401 at your earliest convenience.

Sincerely,

Charles P. Silly III

Charles P. Gillespie III President

City of Rhome: Please check one (✓)

does wish to provide service to Dysol Inc. dba Socomore, 5475 TX-114, Rhome, TX 76078 and does not consent to Dysol Inc. dba Socomore providing water service to only this location near our CCN.

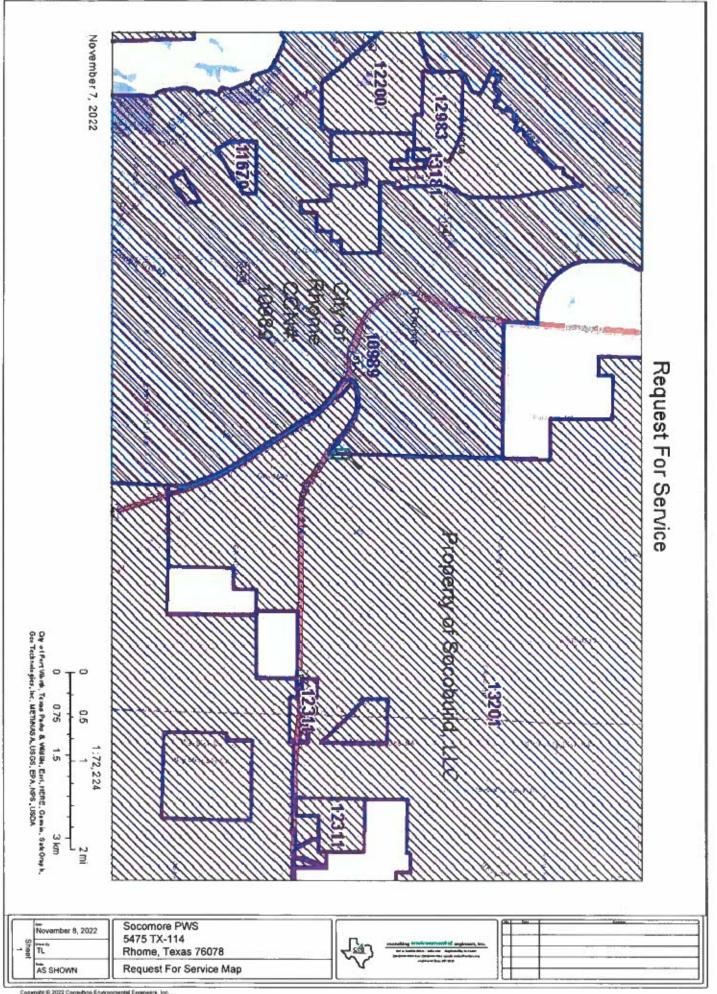
does not wish to provide service to Dysol Inc. dba Socomore, 5475 TX-114, Rhome, TX 76078 and we consent to Dysol Inc. dba Socomore providing water service to only this location near our CCN.

Comments:

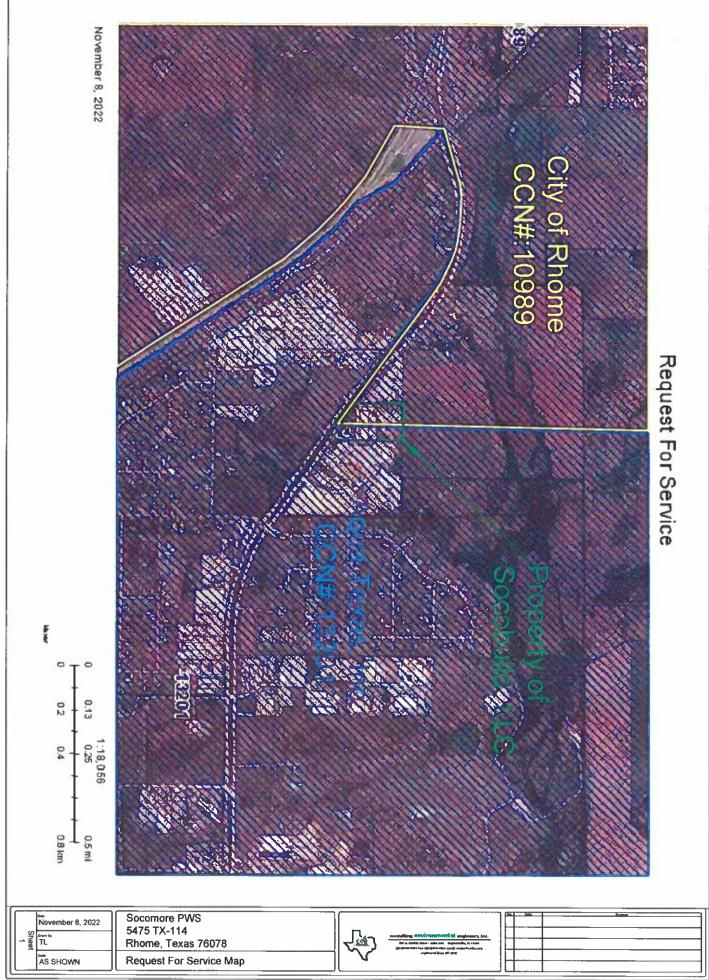
Signed by:_____

Signed for: City of Rhome

Date:_____



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AGENDA ITEM K

| RHOME | |
|-------|-------------------|
| | Agenda Commentary |

| Contact: Eric Debus, Interim City Administrator | | | Department: City Administration Agenda Item: K | | | |
|----------------------------------------------------|-----------------------|-----------------|---------------------------------------------------|------------|------------|----------------------------------------------|
| Public Hearing Other | | | Resolution | | | Type of Item: |
| e council effectiv | esignation from the c | as tendered his | rick Meehan h | nber Patri | - | Summary-Back X Council Pla 12/01/2022. |
| | N/A | Expenditure | /enue | Rev | cted: | Funding Expec |
| | N/A | No | | Yes | eted Item: | Budget |
| _ | | Amount: | | | count: | GL Acc |
| l: | Date Completed: | No | | Yes | Required: | Legal Review R |
| _ | PW Review: | PD Review: | Review: | FD F | eview: | Engineering Re |
| | PW Review: | PD Review: | Review: | | - | Engineering Re Supporting Do |

x Staff asks the council to accept the resignation of Council Member Patrick Meehan.



AGENDA ITEM L

| RHOME | |
|-------|-------------------|
| | Agenda Commentary |

| Meeting Date: | December | 08, | 2022 |
|---------------|----------|-----|------|
|---------------|----------|-----|------|

| Department: City Administration | Contact: Eric Debus, Interim City Administrator |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Agenda Item: L | |
| Type of Item: Ordinance Resolution < | Contract/Agreement Public Hearing Direction Other |
| Summary-Background: X Council Place #5 member Patrick Meehan has to 12/01/2022. Council will need to fill this position thr | endered his resignation from the council effective ough the next election in May, 2023. |

| Funding Expected: | Revenue | Expenditure | N/A |
|--------------------------------|------------|-------------|-----------------|
| Budgeted Item: | Yes | No | N/A |
| GL Account: | | Amount: | |
| Legal Review Required: | Yes | No | Date Completed: |
| Engineering Review: | FD Review: | PD Review: | PW Review: |
| Supporting Documents Attached: | | | |

Recommendation:

x Staff asks the council to take necessary action on appointment of a replacement for Council Place #5.



AGENDA ITEM M



AGENDA ITEM N



AGENDA ITEM O



AGENDA ITEM P



AGENDA ITEM Q



AGENDA ITEM R



AGENDA ITEM S