

THE GREENWOOD VILLAGE INC'S SUBDIVISION NO. 2-A

GREENWOOD OF SAGAMORE HILLS

I HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON THIS PLAT THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF, AND THAT I HAVE FOUND OR SET THE PINS AND MONUMENTS SHOWN ON THIS PLAT AND THAT ALL LOTS CONFORM TO THE TOWNSHIP ZONING RESOLUTION. THE BEARINGS SHOWN HEREON ARE ASSUMED FOR THE PURPOSE OF DEFINING THE CORRECT ANGLES BETWEEN LINES.

F. W. Wheeler
F.W. WHEELER, REG. SURV. NO. 4151

STATE OF OHIO }
CUYAHOGA COUNTY } SS

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THE ABOVE NAMED F.W. WHEELER WHO ACKNOWLEDGED THE FOREGOING CERTIFICATE TO BE HIS FREE ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT PARMA THIS 30th DAY OF JULY 19 70

John E. Dailey
NOTARY PUBLIC
July 26, 1972
MY COMMISSION EXPIRES

WE THE UNDERSIGNED OWNERS OF THE LANDS EMBRACED WITHIN THIS SUBDIVISION HEREBY ACKNOWLEDGE THIS PLAT AND SUBDIVISION TO BE OUR FREE ACT AND DEED, AND DO HEREBY DEDICATE TO PUBLIC USE FOREVER THE STREETS AND EASEMENTS SHOWN UPON THIS PLAT AND RESERVE THE AREAS DESIGNATED AS BLOCKS "A" & "B" FOR FURTHER USE AS SINGLE FAMILY ATTACHED RESIDENCES AND GARDEN APARTMENTS AND THE AREA DESIGNATED AS BLOCK "C" FOR USE AS OPEN SPACE AS DEFINED BY THE ZONING AMENDMENT FOR A PLANNED DEVELOPMENT DISTRICT IN CHAPTER 17.0 OF SAGAMORE HILLS TOWNSHIP ZONING STANDARDS.

WITNESS GREENWOOD VILLAGE, INC.

STATE OF OHIO }
SUMMIT COUNTY } SS

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE GREENWOOD VILLAGE, INC., BY WILLIAM WARGO, ITS PRESIDENT, AND T.W. BILLINGS, ITS VICE-PRESIDENT, WHO BEING DULY AUTHORIZED TO EXECUTE THE FOREGOING INSTRUMENT AND TO SIGN THIS PLAT, ACKNOWLEDGED THE MAKING OF THE FOREGOING INSTRUMENT AND THE SIGNING OF THIS PLAT TO BE THEIR OWN FREE ACT AND DEED, AND THE VOLUNTARY ACT AND DEED OF THE GREENWOOD VILLAGE, INC..

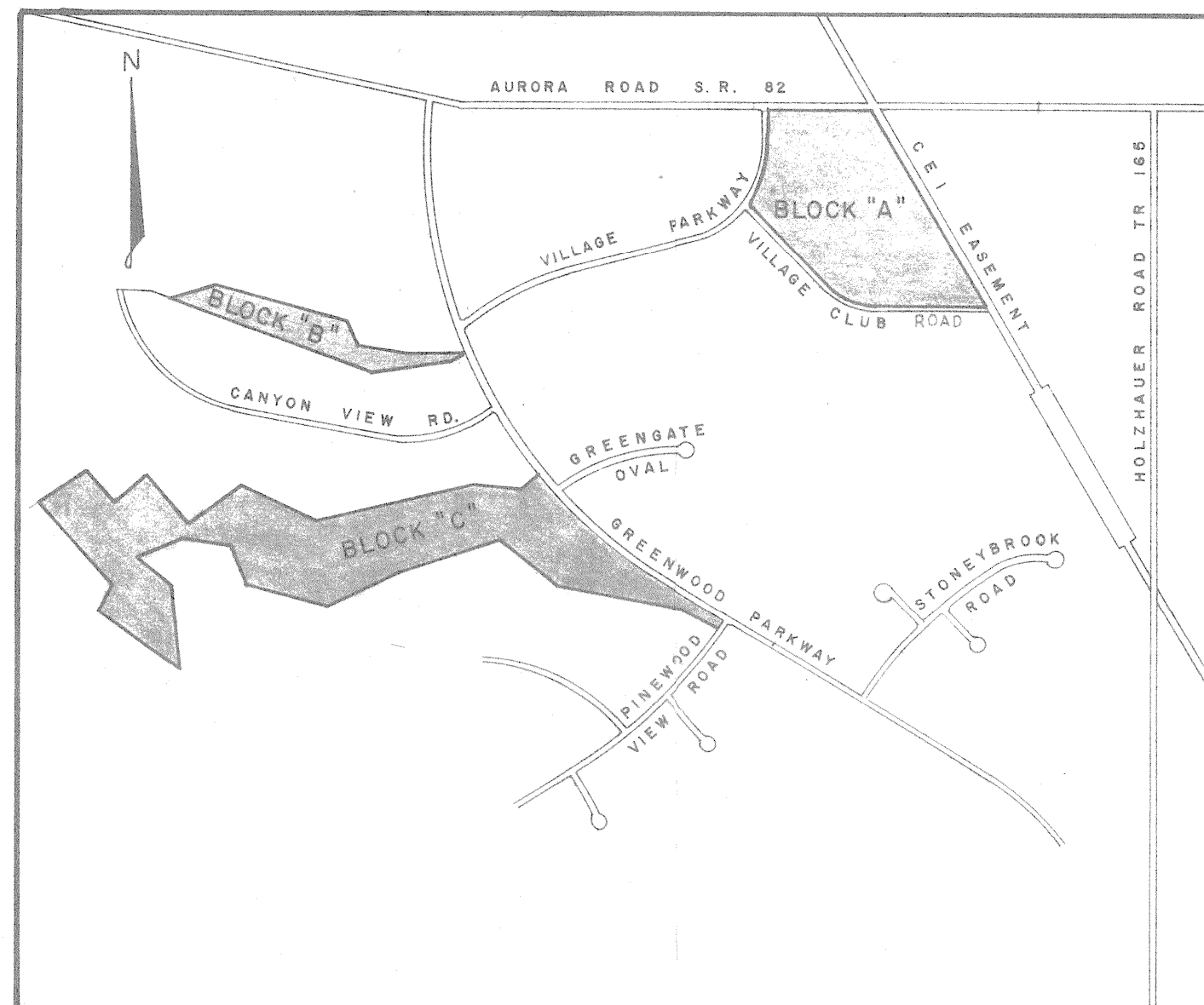
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT _____ OHIO, THIS _____ DAY OF _____ 19 _____

NOTARY PUBLIC

MY COMMISSION EXPIRES

SITUATED IN THE TOWNSHIP OF SAGAMORE HILLS
COUNTY OF SUMMIT, STATE OF OHIO, AND KNOWN
AS BEING PART OF ORIGINAL NORTHFIELD
TOWNSHIP LOT NUMBERS 76, 77, AND 87.

WHEELER & MELENA INC.
CONSULTING ENGINEERS & SURVEYORS
6907 BROOKPARK RD. PARMA, OHIO



SITE LOCATION PLAN
NO SCALE

APPROVED BY THE SUMMIT COUNTY PLANNING COMMISSION THIS
DAY OF _____ 19 _____ : CHAIRMAN

PURSUANT TO SECTION 5553.31 REVISED CODE, THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, OHIO DOES HEREBY APPROVE THIS RECORD PLAT, AND DOES HEREBY ACCEPT THE DEDICATION OF THE STREETS, ROADS AND PUBLIC WAYS SHOWN THEREON AND DOES ACCEPT FOR PUBLIC USE THE SAME AND THE EASEMENTS SHOWN THEREON THIS _____ DAY OF _____ 19 _____

SUMMIT COUNTY COMMISSIONERS:

APPROVED BY THE TRUSTEES OF SAGAMORE HILLS TOWNSHIP THIS
DAY OF _____ 19 _____

APPROVED BY:

RECEIVED FOR TRANSFER:
RECEIVED FOR RECORD:
TRANSFERRED:
RECORDED:
PB _____ PG _____

MORTGAGE RELEASE

THE UNDERSIGNED, MORTGAGEES OF THE PROPERTY EMBRACED WITHIN THIS SUBDIVISION, DO HEREBY ASSENT TO THE DEDICATION OF THE ROADS SHOWN HEREON TO PUBLIC USE.

IN THE PRESENCE OF:

METROPOLITAN LIFE INS. CO.

BY: _____

BY: _____

THE KISSELL COMPANY

BY: _____

BY: _____

STATE OF
COUNTY OF

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED THE ABOVE NAMED METROPOLITAN LIFE INSURANCE CO., BY

ITS _____ AND
ITS _____, WHO

ARE PERSONALLY KNOWN TO ME AND WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT, AND THAT THE SAME IS THEIR FREE ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL, AT _____ THIS _____ DAY OF _____ 19 _____

NOTARY PUBLIC

STATE OF
COUNTY OF

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED THE ABOVE NAMED THE KISSELL COMPANY BY

ITS _____ AND _____

ITS _____ WHO ARE PERSONALLY KNOWN TO ME, AND WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT, AND THAT THE SAME IS THEIR FREE ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT _____ THIS _____ DAY OF _____ 19 _____

NOTARY PUBLIC

CHAGRIN VALLEY ENGR.

SCAN DATE:

SCAN FILE: X:\NORTH HILLS WATER DISTRICT\
VILLAGE PARKWAY GREENWOOD PLAT

JOB#:

GREENWOOD VILLAGE INC.
SUBDIVISION No. 2-A OF
GREENWOOD OF SAGAMORE HILLS

MON. FND. & USED

3000 50° 31' 20" W

AURORA

ROAD

1160.24'

S.R. No 82

Q.L. # 75

Q.L. # 65

CRK. NAIL SET

Q.L. # 76

Q.L. # 66

HOLZHAUER ROAD TR. 165

GREENWOOD VILLAGE INC.
(NOT PART OF THIS
SUBDIVISION)

VILLAGE PARKWAY 100'

R=2000'
Δ=90°00'00"
A=31.42'
C=28.28'
T=2000'
S45°31'20"W

R=2000'
Δ=85°48'16"
A=29.95'
C=27.23'
T=18.59'
N3°04'33"W

BLOCK "A"
SUBDIVISION No. 2
14.82246 AC.

R=27500'
Δ=24°51'28"
A=119.31'
C=118.38'
N77°02'56"W

Δ=325.00'
Δ=18°38'32"
A=105.70'
C=105.28'
S55°17'56"E

R=30000'
Δ=18°38'32"
A=97.61'
C=97.18'
N55°17'56"W

GREENWOOD VILLAGE INC.
(NOT PART OF THIS
SUBDIVISION)

WHEELER & MELENA INC.
CONSULTING ENGINEERS
6907 BROOKPARK ROAD
PARMA, OHIO

GREENWOOD VILLAGE INC.
(NOT PART OF THIS
SUBDIVISION)

SCALE 1"=100'
■ DENOTES MONUMENT SET
AUGUST 1970



GREENWOOD VILLAGE, INC.
(SUBDIVISION No. 2-A OF
GREENWOOD OF SAGAMORE HILLS)

WHEELER & MELENA INC.
CONSULTING ENGINEERS
6907 BROOKPARK ROAD
PARMA, OHIO

