



LEPC

Local Emergency Planning Committee

Agenda

Gem County LEPC

Tuesday, September 15, 2020

8:30 a.m.

(Meeting will be conducted remotely via Join.me)

- I. Introductions of participants on the call
- II. Approval of August 18th minutes
- III. Weather-Ready Nation Ambassador Program—John Bumgardner and Jay Bridenbach, NWS-Boise
- IV. COVID-19 Update
- V. Public Comments
- VI. General Reports

Join the meeting: join.me/lboston12

Or call: 1.206.636.0011 Conference ID#: 456-502-409#