



**LEPC**

Local Emergency Planning Committee

## **Agenda**

Gem County LEPC

Tuesday, October 19, 2021

8:30 a.m.

(Meeting will be conducted remotely via Join.me)

- I. Introductions of participants on the call
- II. Approval of September 21 minutes
- III. School Safety Changes—Superintendent Craig Woods and Principals
- IV. Chair/Co-Chair Elections
- V. Public Comments
- VI. General Reports

Join the meeting: [join.me/lboston12](https://join.me/lboston12)

Or call: 1.206.636.0011      Conference ID#: 456-502-409#

Next Meeting will be Tuesday, November 16 @ 8:30 a.m.