



**LEPC**

Local Emergency Planning Committee

## **Agenda**

Gem County LEPC

Tuesday, February 15, 2022

8:30 a.m.

(Meeting will be conducted remotely via Join.me)

- I. Introductions of participants on the call
- II. Approval of December 21, 2021 & January 18, 2022 minutes
- III. Potential Operational Delineations--Quincy Chung, USDA
- IV. American Heart Assoc.--Kevin Nguyen, Community Impact & Health Strategy
- V. Public Comments
- VI. General Reports

Join the meeting: [join.me/lboston12](https://join.me/lboston12)

Or call: 1.206.636.0011      Conference ID#: 456-502-409#

Next Meeting will be Tuesday, March 15, 2022 @ 8:30 a.m.