



**LEPC**

Local Emergency Planning Committee

## **Agenda**

Gem County LEPC

Tuesday, April 20, 2021

8:30 a.m.

(Meeting will be conducted remotely via Join.me)

- I. Introductions of participants on the call
- II. Approval of March 16th minutes
- III. American Red Cross of Idaho—Barbara Weber
- IV. Public Comments
- V. General Reports

Join the meeting: [join.me/lboston12](https://join.me/lboston12)

Or call: 1.206.636.0011      Conference ID#: 456-502-409#