

## NOTICE OF PUBLIC HEARING

THE GEM COUNTY ZONING COMMISSION WILL HOLD A PUBLIC HEARING ON MONDAY, JULY 11, 2022, AT 6:00 P.M. AT THE GEM COUNTY COURTHOUSE, 415 EAST MAIN ST., EMMETT, ID IN ADDITION TO A ZOOM MEETING/CALL TO HEAR THE FOLLOWING REQUESTS:

A Rezone request by Sawtooth Land Surveying on property owned by Kyle Stratton to rezone 4.969 +/- acres, from A-2 – Rural Transitional Agriculture (a 5 acre minimum lot size) to R-2 – Residential Transitional (a 1 acre minimum lot size) Located on Edgemont Road, T 06N, R 01W, Section 6, Parcel # RP06N01W063338.

A Special Use Permit by Randal & Teresa Hallman to allow an event center, located at 2627 Plaza Road in T 07N, R 01W, Section 34, Parcel # RP07N01W343376.

A Rezone request by Larry Gardner to rezone 20.00 +/- acres, from A-1 – Prime Agriculture (40 acre minimum lot size) to A-2 – Rural Transitional Agriculture (a 5 acre minimum lot size). Located at 800 E. Central Road, T 07N, R 01W, Section 32, Parcel # RP07N01W321350.

A Special Use Permit by Marshall Griffin to allow an event center, located at 195 E South Slope Road in T 06N, R 01W, Section 19, Parcel # RP06N01W199160.

THE APPLICATIONS AND LEGAL DESCRIPTIONS ARE AVAILABLE FOR REVIEW -BY CONTACTING THE DEVELOPMENT SERVICES DEPARTMENT VIA EMAIL ([MBARRON@CO.GEM.ID.US](mailto:MBARRON@CO.GEM.ID.US)) OR PHONE 208-365-5144.

WRITTEN CORRESPONDENCE IS HIGHLY RECOMMENDED AND MUST BE SUBMITTED TO THE DEVELOPMENT SERVICES OFFICE (109 SO. MCKINLEY AVE., EMMETT, ID.) NO LATER THAN 12:00 P.M. JULY 5, 2022. WE HAVE A MAIL SLOT IN OUR DOOR FOR CONVENIENCE. WRITTEN CORRESPONDENCE WILL BE GIVEN TO THE ZONING COMMISSION FOR CONSIDERATION AND IS THE BEST WAY TO SHARE YOUR COMMENTS AND CONCERNS.

THE MEETING LINK AND CODE FOR CALLING IN WILL BE LISTED ON THE DEVELOPMENT SERVICES PAGE AT [WWW.GEMCOUNTY.ORG/DEVELOPMENT-SERVICES/](http://WWW.GEMCOUNTY.ORG/DEVELOPMENT-SERVICES/) FOR ANYONE WISHING TO ATTEND THESE MEETINGS. IF YOU DO NOT HAVE ACCESS TO THE WEB PAGE, YOU MAY CALL THE DEVELOPMENT SERVICES OFFICE AT 208-365-5144 PRIOR TO THE MEETING TO GET A MEETING LINK OR CALL IN CODE.

PUBLISH JUNE 22

Jennifer Kharri  
Planning Director