

## NOTICE OF PUBLIC HEARING

**THE GEM COUNTY ZONING COMMISSION WILL HOLD A PUBLIC HEARING ON TUESDAY, FEBRUARY 15, 2022, AT 6:00 P.M. VIA A VIRTUAL MEETING/CONFERENCE CALL TO HEAR THE FOLLOWING REQUESTS:**

**(Continued) A Temporary Hardship Permit Request by Leanna McKinney on property owned by Ronald Myers to place a RV for medical reasons. Located at 11875 Sweet Ola Highway. T 08N, R 01E, Section 15, Parcel # RP08N01E154400.**

**A Rezone request by Cotner Development Company to rezone 79.00 +/- acres from A-1 Prime Agriculture (a 40 acre minimum lot size) to a Rural Transitional Agriculture (a 5 acre minimum lot size) on property owned by Herve L. Baker Trust. Located at 1380 West Black Canyon Highway, T 07N R 02W, Section 25, Parcel # RP07N02W257200.**

**A Special Use Permit Amendment of SUP #389 request by Gary & Martha Cunningham of 3 Horse Ranch Vineyards to allow the operation of a bed and breakfast located at 5900 Pearl Road in T 06N, R 01W, Sections 24, 25 and 26, Parcel # RP06N01W261800, RP06N01W252840, RP06N01W247350, RP06N01W249800, RP06N01W249000, RP06N01W250000.**

**THE APPLICATIONS AND LEGAL DESCRIPTIONS ARE AVAILABLE FOR REVIEW - BY CONTACTING THE DEVELOPMENT SERVICES DEPARTMENT VIA EMAIL ([MBARRON@CO.GEM.ID.US](mailto:MBARRON@CO.GEM.ID.US)) OR PHONE 208-365-5144.**

**WRITTEN CORRESPONDENCE IS HIGHLY RECOMMENDED AND MUST BE SUBMITTED TO THE DEVELOPMENT SERVICES OFFICE (109 SO. MCKINLEY AVE., EMMETT, ID.) NO LATER THAN 12:00 P.M. FEBRUARY 7, 2022. WE HAVE A MAIL SLOT IN OUR DOOR FOR CONVENIENCE. WRITTEN CORRESPONDENCE WILL BE GIVEN TO THE ZONING COMMISSION FOR CONSIDERATION AND IS THE BEST WAY TO SHARE YOUR COMMENTS AND CONCERNS.**

**THE MEETING LINK AND CODE FOR CALLING IN WILL BE LISTED ON THE DEVELOPMENT SERVICES PAGE AT [WWW.GEMCOUNTY.ORG/DEVELOPMENT-SERVICES/](http://WWW.GEMCOUNTY.ORG/DEVELOPMENT-SERVICES/) FOR ANYONE WISHING TO ATTEND THESE MEETINGS. IF YOU DO NOT HAVE ACCESS TO THE WEB PAGE, YOU MAY CALL THE DEVELOPMENT SERVICES OFFICE AT 208-365-5144 PRIOR TO THE MEETING TO GET A MEETING LINK OR CALL IN CODE.**

**PUBLISH JANUARY 19**

**Jennifer Kharri  
Planning Director**