

**GEM COUNTY COMMISSIONERS
AGENDA
EMMETT, IDAHO**

DATE: Monday, November 13, 2023

- 8:30 A.M. REVIEW AGENDA - ACTION ITEM
- 9:00 A.M. PROSECUTING ATTORNEY MATTERS
- 9:30 A.M. CANVAS OF NOVEMBER ELECTION - ACTION ITEM
- OPIOID SETTLEMENT COMMITTEE FUNDING REQUESTS - ACTION ITEM
- 10:00 A.M. CONSENT AGENDA - ACTION ITEM(S)
- A. LOMBARD CONRAD ARCHITECTS COURTHOUSE ENTRY REMODEL FEE PROPOSAL
 - B. APRA FUNDING APPROVAL FOR WEED BUILDING ADDITION OVERAGE
 - C. INFORMATION TECHNOLOGY (IT) EQUIPMENT SURPLUS ITEM REQUEST
 - D. TIMECLOCK PLUS QUOTE, SERVICE AGREEMENT AND SCHEDULE ANYWHERE ON DEMAND LICENSE AGREEMENT FOR SHERIFF'S OFFICE SCHEDULING PROGRAM
 - E. IDAHO TRANSPORTATION DEPARTMENT (ITD) PERMISSION TO ACCESS PRIVATE PROPERTY, ASSESSOR'S PARCEL RP06N01W181805, REQUEST FOR STATE HIGHWAY 16 TO JUNCTION 52 PROJECT
 - F. FISCAL YEAR 2023 DEFENDING ATTORNEY ANNUAL REPORTS FOR CHASTAIN LAW/ROBERT CHASTAIN, MALONEY LAW/JOLENE MALONEY, ALI PERKINS LAW/ALI PERKINS, CASE LEGAL COUNSEL/DONNA CASE AND KIIHA & MONAGHAN/JAY KIIHA, TOM MONAGHAN AND ALLISON OLSEN
 - G. TREASURE VALLEY TRAIL MACHINE ASSOCIATION APPRECIATION LITTLE GEM CYCLE PARK APPRECIATION EVENT DUMPSTER REQUEST
 - H. WHITE OWL RANCH FINAL PLAT
 - I. AGREEMENT FOR PROFESSIONAL SERVICES AND SCOPE OF WORK WITH KELLER ASSOCIATES FOR FAIRGROUNDS/RV PARK IRRIGATION LINE REPLACEMENT
 - J. COUNTY ANNUAL JUVENILE JUSTICE REPORT TO THE IDAHO DEPARTMENT OF JUVENILE CORRECTIONS FOR FISCAL YEAR 2023
 - K. IDAHO DEPARTMENT OF JUVENILE CORRECTIONS JUVENILE JUSTICE ANNUAL FINANCIAL REPORT FOR FISCAL YEAR 2023
- MINUTES - ACTION ITEM
- EXPENSE CLAIMS APPROVAL - ACTION ITEM
- 10:30 A.M. PUBLIC WALK-IN

11:00 A.M. DEPARTMENT HEADS - ADA AND FMLA TRAINING
SALARY INCREASE REQUEST FOR SHERIFF'S INVESTIGATOR POSITION(S) -
ACTION ITEM

NOON LUNCH

1:30 P.M. COVERED GRAVEL LOADS DISCUSSION
GRAVEL ROAD SPEED LIMITS
GEM COUNTY RESOLUTION 2023-19 SPEED LIMITS ON GEM COUNTY
GRAVEL ROADS - ACTION ITEM

2:30 P.M. ADMINISTRATIVE TIME

DATE: Tuesday, November 14, 2023

9:00 A.M. ADMINISTRATIVE TIME

EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.

Members of the public are invited to attend the Commissioner's meeting in person or via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.