

**GEM COUNTY COMMISSIONERS
AGENDA
EMMETT, IDAHO**

DATE: Monday, July 17, 2023

8:30 A.M. REVIEW AGENDA - ACTION ITEM

9:00 A.M. SITE VISIT WITH BUREAU OF LAND MANAGEMENT FOR SOUTH SLOPE RIDGE RECREATION TRAIL

NOON LUNCH

1:30 P.M. RYAN STINSON REZONE & DEVELOPMENT AGREEMENT PUBLIC HEARING - ACTION ITEM

To Join the BOCC Stinson Rezone Hearing (1:30 pm 7/17/23) use the following link information:

Join Zoom Meeting **by computer/tablet/smartphone:**

- **Go to:** <https://zoom.us>
- **Click:** "JOIN A MEETING"
- **Enter the following information:**

Meeting ID: 814 2546 6514
Passcode: 428793

Or follow this link:

<https://us06web.zoom.us/j/81425466514?pwd=bTh2RCtOZHhhZHlXY3JYdWd2eUJZQT09>

Join Zoom Meeting **by phone:**

Dial by your location
+1 346 248 7799 US (Houston)
+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)
833 548 0282 US Toll-free
877 853 5257 US Toll-free

Meeting ID: 814 2546 6514
Passcode: 428793

Tips for joining the meeting:

- If you join by phone: Dial the number, enter the meeting id then #, # for the next question, passcode then #
- You will be muted upon entry to the meeting. To unmute when asked to, press *6.

2:30 P.M. DUSTY WARREN REZONE PUBLIC HEARING - ACTION ITEM

To Join the BOCC Warren Rezone Hearing (2:30 pm 7/17/23) use the following link information:

Join Zoom Meeting **by computer/tablet/smartphone:**

- Go to: <https://zoom.us>
- Click: "JOIN A MEETING"
- Enter the following information:

Meeting ID: 830 9479 5151
Passcode: 107294

Or follow this link:

<https://us06web.zoom.us/j/83094795151?pwd=NnUzS2laVHdZM2pUY21vTlIrNmhOZz09>

Join Zoom Meeting **by phone:**

Dial by your location

+1 346 248 7799 US (Houston)
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ROAD DEPARTMENT TRUCK REPLACEMENT DISCUSSION

ROAD STABILIZATION DISCUSSION - ACTION ITEM

4:30 P.M.

CONSENT AGENDA

- A. CERTIFICATE OF RESIDENCY FOR JUNIOR COLLEGE TUITION FOR NATALIE RAST
- B. INFORMATION TECHNOLOGY (IT) SURPLUS EQUIPMENT REQUEST
- C. ANDREWS HOLDINGS MINOR SUBDIVISION PLAT
- D. GEM SOIL AND WATER CONSERVATION DISTRICT FISCAL YEAR 2024 FUNDING ALLOCATION LETTER OF SUPPORT
- E. SQUAW CREEK SOIL CONSERVATION DISTRICT FISCAL YEAR 2024 FUNDING ALLOCATION LETTER OF SUPPORT
- F. SHERIFF'S OFFICE FOREST SERVICE MODIFICATION OF GRANT OR AGREEMENT

MINUTES - ACTION ITEM

7:00 P.M.

SWEET OPEN FORUM
(SYRINGA HALL IN SWEET)

DATE: Tuesday, July 18, 2023

8:30 A.M. LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)
(EMS BUILDING)

10:00 A.M. PROSECUTING ATTORNEY MATTERS

EXECUTIVE SESSION PER IDAHO CODE 74-206(1) (D) - PERSONNEL
MATTERS

DECISION ON EMPLOYEE BENEFITS - ACTION ITEM

EXECUTIVE SESSION PER IDAHO CODE 74-206(1) (F) - PENDING
LITIGATION MATTERS

11:00 A.M. FISCAL YEAR 2024 BUDGET DISCUSSION
ASSESSOR
SHERIFF

NOON LUNCH

1:30 P.M. FISCAL YEAR 2024 BUDGET DISCUSSION
GENERAL

WELL TESTING DISCUSSION

NACO CENTER FOR PUBLIC LANDS COUNTIES - ACTION ITEM

2:30 P.M. INDIGENT APPLICATION - EXECUTIVE SESSION - ACTION ITEM

3:00 P.M. PUBLIC DEFENSE PLANNING AND BUDGETING

7:00 P.M. OLA OPEN FORUM
(COMMUNITY HALL IN OLA)

EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.

Members of the public are invited to attend the Commissioner's meeting via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.