

**GEM COUNTY COMMISSIONERS  
AGENDA  
EMMETT, IDAHO**

**DATE: Monday, June 12, 2023**

8:30 A.M. REVIEW AGENDA - ACTION ITEM

9:00 A.M. PROSECUTING ATTORNEY MATTERS

9:30 A.M. COUNTY FACILITY PANIC BUTTON DISCUSSION - ACTION ITEM

9:45 A.M. SUPREME COURT CLOUD NETWORK DISCUSSION

10:00 A.M. CONSENT AGENDA - ACTION ITEM

- A. CERTIFICATE OF RESIDENCY FOR JUNIOR COLLEGE TUITION FOR ALLYSON HEWLETT
- B. PAYROLL CLAIMS APPROVAL FOR JUNE 7, 2023
- C. MEMORANDUM OF AGREEMENT TO SUPPORT THE COMMUNITY BASED ALTERNATIVE SERVICES PROGRAM AND THE SUBSTANCE USE DISORDER SERVICES PROGRAM WITH THE IDAHO DEPARTMENT OF JUVENILE CORRECTIONS
- D. MEMORANDUM OF UNDERSTANDING BETWEEN GEM COUNTY AND DON MACKEY FOR DONATION OF UTV
- E. RILEY REZONE FINDINGS, CONCLUSIONS, CONDITIONS, AND ORDER
- F. GEM COUNTY ORDINANCE 2023-08 RILEY REZONE
- G. RILEY REZONE DEVELOPMENT AGREEMENT
- H. RANCHO LOS CABALLOS NO. 2 MINOR SUBDIVISION FINAL PLAT
- I. ORIZABA MINOR SUBDIVISION FINAL PLAT
- J. BLACK CANYON RANCH SUBDIVISION FINDINGS, CONCLUSIONS, CONDITIONS, AND ORDER
- K. EDGEVIEW #1 MINOR SUBDIVISION FINDINGS, CONCLUSIONS, CONDITIONS, AND ORDER

MINUTES - ACTION ITEM

EXPENSE CLAIMS APPROVAL - ACTION ITEM

INDIGENT APPLICATIONS - ACTION ITEM

10:30 A.M. PUBLIC WALK-IN

11:00 A.M. DEPARTMENT HEADS

DEVELOPMENT SERVICES - ACTION ITEM

LOWER BLUFF ESTATES NO. 2 SUBDIVISION FINAL PLAT APPLICATION

NOON LUNCH

1:30 P.M. FISCAL YEAR 2024 BUDGET DISCUSSIONS

- BUILDING & GROUNDS/PARKS & RECREATION EXTENSION
- PROSECUTOR
- LANDFILL
- NOXIOUS WEED
- GENERAL

**DATE: Tuesday, June 13, 2023**

10:00 A.M. FISCAL YEAR 2024 BUDGET DISCUSSIONS

ASSESSOR  
DISASTER SERVICES  
INFORMATION TECHNOLOGY  
JUVENILE PROBATION  
FAIR  
DEVELOPMENT SERVICES  
CLERK/COURT  
GENERAL

**EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.**

Members of the public are invited to attend the Commissioner's meeting via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.