

**GEM COUNTY COMMISSIONERS
AGENDA
EMMETT, IDAHO**

DATE: Monday, April 24, 2023

- 8:30 A.M. REVIEW AGENDA - ACTION ITEM
- 9:00 A.M. PROSECUTING ATTORNEY MATTERS
- 9:30 A.M. ALCOHOL BEVERAGE LICENSE FOR B&W FUELS WILD WILLY'S ADDITIONAL LOCATION - ACTION ITEM
- OPIOID FUNDING REQUEST BY STACEY ROSECRANS FOR THE GEM COUNTY RECOVERY COMMUNITY CENTER - ACTION ITEM
- 10:00 A.M. CONSENT AGENDA - ACTION ITEM
- A. MOUNTAIN CREEK MINOR SUBDIVISION REPLAT FINDINGS, CONCLUSIONS, CONDITIONS, ORDER
- B. GEM COUNTY RESOLUTION 2023-08 AUTHORIZING DESTRUCTION OF CLERK'S RECORDS
- C. NOTICE OF INTENT TO AWARD GEM COUNTY ROAD AND BRIDGE HOT ASPHALT MIX MATERIAL AND PURCHASE ORDER TO THUESON CONSTRUCTION
- D. NOTICE OF INTENT TO AWARD GEM COUNTY ROAD AND BRIDGE ASPHALT PAVING
- ARPA FUNDING APPROVAL FOR POWER AND LIGHTING REMOVAL AND REPAIR FOR FAIRGROUNDS GRANDSTAND CANOPY PROJECT - ACTION ITEM
- MINUTES APPROVAL - ACTION ITEM
- EXPENSE CLAIMS APPROVAL - ACTION ITEM
- 10:30 A.M. PUBLIC WALK-IN
- 11:00 A.M. COUNTY AUCTION OPTIONS - ONLINE PUBLIC AUCTION AND/OR MERIDIAN PUBLIC AUCTION - ACTION ITEM
- 11:30 A.M. GEM COUNTY SPORTS COMPLEX SPECIAL USE APPLICATION/FIRE PIT USE DISCUSSION
- NOON LUNCH
- 1:30 P.M. GLOECKNER REZONE PUBLIC HEARING - ACTION ITEM

To Join the BOCC Gloeckner Rezone Public Hearing Zoom Meeting (1:30 pm 4/24/23) use the following link information:

Join Zoom Meeting **by computer/tablet/smartphone:**

- Go to: <https://zoom.us>
- Click: "JOIN A MEETING"
- Enter the following information:
Meeting ID: 836 8489 7478
Passcode: 139093

Or follow this link:

<https://us06web.zoom.us/j/83684897478?pwd=Z2U2Y1RGMTThpeDR2T0UyM1JnS0hjdz09>

Join Zoom Meeting **by phone:**

Dial by your location

+1 346 248 7799 US (Houston)
+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)
833 548 0282 US Toll-free
877 853 5257 US Toll-free
888 475 4499 US Toll-free
833 548 0276 US Toll-free

Meeting ID: 836 8489 7478

Passcode: 139093

2:30 P.M. ADMINISTRATIVE TIME

DATE: Tuesday, April 25, 2023

8:30 P.M. ADMINISTRATIVE TIME

1:00 A.M. INTERVIEW WITH ANDREW JENKINS FOR PUBLIC DEFENSE CONFLICT COUNSEL
- ACTION ITEM

1:30 P.M. ADMINISTRATIVE TIME

EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.

Members of the public are invited to attend the Commissioner's meeting via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.