

**GEM COUNTY COMMISSIONERS
AGENDA
EMMETT, IDAHO**

DATE: Monday, April 3, 2023

- 8:30 A.M. REVIEW AGENDA - ACTION ITEM
- 9:00 A.M. PROSECUTING ATTORNEY MATTERS
- 9:30 A.M. SHERIFF'S DEPARTMENT UNANTICIPATED EXPENSES - ACTION ITEM
SHERIFF'S RESERVE BODY CAMERAS AND CELL PHONES
MOTOROLA SPILLMAN SYSTEM MAINTENANCE
LUMEN
- 10:00 A.M. CONSENT AGENDA - ACTION ITEM
- A. DESIGNATION OF POLLING PLACES FOR MAY 16, 2023 ELECTION
- B. HAT TRICK MINOR SUBDIVISION PLAT
- C. PROFESSIONAL SERVICES AGREEMENT FOR ARCHITECTURAL SERVICES FOR ADDITION TO GEM COUNTY WEED CONTROL BUILDING WITH WILLIAM SLABAUGH
- D. LETTER OF SUPPORT FOR GEM SOIL AND WATER CONSERVATION DISTRICT GRANT REQUEST FOR PIVOT PROJECT ON BISSEL CREEK AT HILLVIEW
- E. RE-APPOINTMENT OF ANNA WALTON, ANITA TAYLOR AND EARL DEFUR TO THE HOSPITAL BOARD
- MINUTES APPROVAL - ACTION ITEM
- 10:30 A.M. PUBLIC WALK-IN
- 11:00 A.M. ROAD DEPARTMENT UPDATE
- 11:30 A.M. COMPUTER ARTS FINANCIAL/PAYROLL/RECORDING SYSTEM UPDATE - ACTION ITEM
- NOON LUNCH
- 1:30 P.M. BUILDING PERMIT FEE INCREASE PUBLIC HEARING - ACTION ITEM

To Join the BOCC Building Permit Fee Increase Public Hearing Zoom Meeting (1:30 pm 4/3/23) use the following link information:

Join Zoom Meeting **by computer/tablet/smartphone:**

- Go to: <https://zoom.us>
- Click: "JOIN A MEETING"
- Enter the following information:

Meeting ID: 818 6437 2254
Passcode: 282802

Or follow this link:

<https://us06web.zoom.us/j/81864372254?pwd=ajzCV2htNHZxOVpzRVUwcHFdD0lOZz09>

Join Zoom Meeting **by phone:**

Dial by your location

- +1 346 248 7799 US (Houston)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 312 626 6799 US (Chicago)

833 548 0282 US Toll-free
877 853 5257 US Toll-free
888 475 4499 US Toll-free
833 548 0276 US Toll-free

Meeting ID: 818 6437 2254
Passcode: 282802

Tips for joining the meeting:

- If you join by phone: Dial the number, enter the meeting id then #, # for the next question, passcode then #
- You will be muted upon entry to the meeting. To unmute when asked to, press *6.

DEVELOPMENT SERVICES - ACTION ITEM
MOUNTAIN CREEK MINOR SUBDIVISION REPLAT

2:30 P.M. PUBLIC DEFENSE - CLIENT SERVICE, CONFLICT ATTORNEYS, BUDGET
3:30 P.M. PART TIME FAIRGROUNDS MAINTENANCE POSITION POSTING - ACTION ITEM
4:00 P.M. ADMINISTRATIVE TIME

DATE: Tuesday, April 4, 2023

9:00 A.M. YOUTH APPRECIATION DAY PROCLAMATION SIGNING
(SHADOW BUTTE ELEMENTARY SCHOOL)

10:00 A.M. ADMINISTRATIVE TIME

EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.

Members of the public are invited to attend the Commissioner's meeting via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.