

**GEM COUNTY COMMISSIONERS
AGENDA
EMMETT, IDAHO**

DATE: Monday, March 20, 2023

- 8:30 A.M. REVIEW AGENDA - ACTION ITEM
- 9:00 A.M. PROSECUTING ATTORNEY MATTERS
- 9:30 A.M. CANVASS OF MARCH 14, 2023 ELECTION - ACTION ITEM
- 10:00 A.M. CONSENT AGENDA - ACTION ITEM
- A. ROAD DEPARTMENT SURPLUS ITEM LIST
 - B. LETTER OF INTENT TO BUDGET FUNDS FOR THE SQUAW CREEK SOIL CONSERVATION DISTRICT FOR FISCAL YEAR 2023
 - C. CHARTERS ESTATES PRELIMINARY PLAT FINDINGS, CONCLUSIONS, CONDITIONS, ORDER
 - D. SILVER SAGE PRELIMINARY PLAT FINDINGS, CONCLUSIONS, CONDITIONS, ORDER
 - E. MODJESKI REZONE FINDINGS, CONCLUSIONS, CONDITIONS, ORDER
 - F. GEM COUNTY ORDINANCE 2023-04 MODJESKI REZONE
 - G. MODJESKI REZONE DEVELOPMENT AGREEMENT
 - H. PROFESSIONAL SERVICES CONTRACT WITH BARNUM LAW PLLC, RANDALL BARNUM ATTORNEY FOR PUBLIC DEFENSE CONFLICT COUNSEL
- MINUTES APPROVAL - ACTION ITEM
- 10:30 A.M. PUBLIC WALK-IN
- 11:00 A.M. DEVELOPMENT SERVICES - ACTION ITEM
- LONESOME COYOTE MINOR SUBDIVISION
- 11:30 A.M. CONCRETE QUOTES FOR FARMERS COOP BRIDGE - ACTION ITEM
- FARMERS COOP BRIDGE PROPERTY ACQUISITION OF ASSESSOR'S PARCEL RP06N02W175410 PURCHASE AGREEMENT AND LETTER TO ALLIANCE TITLE - ACTION ITEM
- NOTICE OF BIDS FOR ASPHALT CONCRETE PAVING FOR GEM COUNTY ROAD & BRIDGE DEPARTMENT - ACTION ITEM
- INVITATION TO BID HOT MIX ASPHALT FOR GEM COUNTY ROAD & BRIDGE DEPARTMENT AT EMMETT, IDAHO - ACTION ITEM
- NOON LUNCH
- 1:30 P.M. IDAHO DEPARTMENT OF JUVENILE CORRECTIONS ANNUAL UPDATE
- 2:00 P.M. ADMINISTRATIVE TIME
- 7:00 P.M. OPEN FORUM AT OLA COMMUNITY HALL

DATE: Tuesday, March 21, 2023

8:30 A.M. THE COMMISSIONERS WILL ATTEND STATE TAX COMMISSION BOARD OF
EQUALIZATION TRAINING AT THE CANYON COUNTY ADMINISTRATION
BUILDING

7:00 P.M. OPEN FORUM AT THE SYRINGA HALL IN SWEET

EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.

Members of the public are invited to attend the Commissioner's meeting via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.