

**GEM COUNTY COMMISSIONERS  
AGENDA  
EMMETT, IDAHO**

**DATE: Monday, August 15, 2022**

8:30 A.M. REVIEW AND APPROVAL OF AGENDA - ACTION ITEM

9:00 A.M. MAPPER POSITION SALARY - ACTION ITEM

PROFESSIONAL SERVICES AGREEMENT FOR GIS MAPPING SUPPORT WITH FIX THIS SYSTEM - ACTION ITEM

10:00 A.M. CONSENT AGENDA - ACTION ITEM

- A. LEASE AGREEMENT FOR EMMETT CITY ANNEX BUILDING SPACE FOR THE GEM COUNTY EMERGENCY OPERATIONS CENTER
- B. JMH FARMS SUBDIVISION FINDINGS, CONCLUSIONS, CONDITIONS, ORDER
- C. LERA ESTATES SUBDIVISION FINDINGS, CONCLUSIONS, CONDITIONS, ORDER
- D. HASS REZONE FINDINGS, CONCLUSIONS, CONDITIONS, ORDER
- E. GEM COUNTY ORDINANCE 2022-08 HASS REZONE
- F. PAYROLL CLAIMS APPROVAL 8/5/22
- G. CERTIFICATE OF RESIDENCY FOR JUNIOR COLLEGE TUITION FOR SYDNEY MYNEAR
- H. DAY WIRELESS SYSTEMS TOWER SITE LEASE AGREEMENT RENEWAL EXTENSION LETTER FOR LEASE AGREEMENT PARTICIPATION THROUGH SEPTEMBER 30, 2022
- I. DAY WIRELESS SYSTEMS TOWER SITE LEASE AGREEMENT RENEWAL EXTENSION LETTER FOR LEASE AGREEMENT PARTICIPATION THROUGH SEPTEMBER 30, 2023
- J. LETTER OF WITHDRAWAL OF SUPPORT TO THE WESTERN ALLIANCE FOR ECONOMIC DEVELOPMENT
- K. RATIFICATION OF SHERIFF'S VEHICLE PURCHASE WITH MOUNTAIN HOME AUTO RANCH AND VEHICLE ORDER CONFIRMATION
- L. THE BANCORP OPEN-END LEASE SCHEDULE FOR 3 SHERIFF'S VEHICLES
- M. SURPLUS FILE CABINETS AND VARIOUS DRAWERS AND CASES FOR ASSESSOR'S OFFICE
- N. RATIFICATION OF RM MECHANICAL QUOTE FOR AC UNIT

MINUTES - ACTION ITEM

10:30 A.M. PUBLIC WALK IN

11:00 A.M. SQUAW CREEK SOIL CONSERVATION DISTRICT UPDATE

11:30 A.M. EXECUTIVE SESSION FOR PURCHASE OF REAL PROPERTY  
AUTHORIZATION OF REAL PROPERTY LEASE - ACTION ITEM  
PROSECUTING ATTORNEY MATTERS

NOON LUNCH

1:30 P.M. PRECAST CONCRETE STIFF LEG BRIDGE BID OPENING - ACTION ITEM

INDIGENT APPLICATIONS - ACTION ITEM

2:00 P.M. ARPA FUNDING REQUEST FOR LOG4J LARGE SCALE VULNERABILITY SUPPORT - ACTION ITEM

**DATE: Tuesday, August 16, 2022**

8:30 A.M. LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)  
(VIRTUAL ATTENDANCE)

10:00 A.M. ADMINISTRATIVE TIME

NOON LUNCH

1:30 P.M. ADMINISTRATIVE TIME

**EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.**

Members of the public are invited to attend the Commissioner's meeting via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.