

GEM COUNTY COMMISSIONERS AGENDA EMMETT, IDAHO

DATE: Monday, June 6, 2022

8:30 A.M. REVIEW AND APPROVAL OF AGENDA - ACTION ITEM

9:00 A.M. BROCKETT REZONE PUBLIC HEARING - ACTION ITEM

To Join the BOCC Brockett Rezone Zoom Meeting (9:00 am 6/6/22) use the following link information:

Join Zoom Meeting **by computer/tablet/smartphone:**

- Go to: <https://zoom.us>
- Click: "JOIN A MEETING"
- Enter the following information:

Meeting ID: 867 9466 5914
Passcode: 820046

Or follow this link:

<https://us06web.zoom.us/j/86794665914?pwd=TEYvVVhyQThQS04ydTNYN2VrQkFadz09>

Join Zoom Meeting **by phone:**

Dial by your location

+1 346 248 7799 US (Houston)
+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 312 626 6799 US (Chicago)
+1 929 205 6099 US (New York)
+1 301 715 8592 US (Washington DC)
833 548 0282 US Toll-free
877 853 5257 US Toll-free
888 475 4499 US Toll-free
833 548 0276 US Toll-free

Meeting ID: 867 9466 5914
Passcode: 820046

Tips for joining the meeting:

- If you join by phone: Dial the number, enter the meeting id then #, # for the next question, passcode then #
- You will be muted upon entry to the meeting. To unmute when asked to, press *6.

10:00 A.M. CONSENT AGENDA - ACTION ITEM

- A. PROFESSIONAL SERVICES AGREEMENT EMPLOYEE JOB CLASSIFICATION AND COMPENSATION STUDY WITH CALYX-WEAVER AND ASSOCIATES
- B. TITLES FOR MOST OF THE VEHICLES CURRENTLY LISTED IN COUNTY AUCTION AS FOLLOWS: 1FDKE30F5SHB38116 1995 FORD AM TRUCK E350 (EMS), 1FDWF36F2YEE28815 2000 FORD AM F35 TYPE 1 (EMS),

1HFTE310274203172 2007 HONDA MV ATV (WEED), 2B3AA4CT1AH303477
2010 DODGE CHARGER (SHERIFF), 2C3CDXAT2CH305460 2012 DODGE
CHARGER (SHERIFF), 1FTRX18W9XKA52730 1999 FORD F150
(LANDFILL), 1J7FJ36L5KL602563 1989 JEEP COMANCHE (WEED),
4XATY76A7A4906064 2010 POLARIS UTV RANGER (WEED),
2B3KA43H68H149343 2008 DODGE CHARGER (SHERIFF),
2B3KA43H08H149340 2008 DODGE CHARGER (SHERIFF),
1FDWK84E6PVA41072 1993 FORD F800 TRUCK (ROAD)

- C. LETTER OF SUPPORT FOR THE 2022 LOWER PAYETTE RIVER HERITAGE BYWAY PROJECT GRANT
- D. LEADING IDAHO LOCAL BRIDGE PROGRAM MEMORANDUM OF UNDERSTANDING WITH LOCAL HIGHWAY TECHNICAL ASSISTANCE COUNCIL (LHTAC)
- E. GEM COUNTY RESOLUTION 2022-16 LEADING IDAHO LOCAL BRIDGE PROGRAM
- F. REMOTE RECORDS ACCESS AND USE AGREEMENT FOR RECORDED AND GIS PARCEL LAYER/TABULAR INFORMATION WITH VENTURE TITLE & ESCROW COMPANY
- G. THORNOCK REZONE FINDINGS, CONCLUSIONS, CONDITIONS, ORDER
- H. GEM COUNTY ORDINANCE 2022-04 THORNOCK REZONE
- I. THORNOCK REZONE DEVELOPMENT AGREEMENT

MINUTES - ACTION ITEM

INDIGENT APPLICATIONS - ACTION ITEM

WESTERN IDAHO ECONOMIC DEVELOPMENT ALLIANCE LETTER OF SUPPORT AND BUDGET CONFIRMATION - ACTION ITEM

PROSECUTING ATTORNEY MATTERS

10:30 A.M.

PUBLIC WALK-IN

11:00 A.M.

ROAD DEPARTMENT UPDATE

11:30 A.M.

GEM COUNTY SPECIAL EVENTS APPLICATION FOR FIREWORKS SHOW AT THE ISLAND SPORTS COMPLEX - ACTION ITEM

GEM COUNTY SPECIAL EVENTS APPLICATION FOR USE OF ISLAND SPORTS COMPLEX

HIGH SCHOOL SOCCER FACILITY USE

SOCCER TOURNAMENTS

12:00 P.M.

DEVELOPMENT SERVICES - ACTION ITEM(S)
SCHITTS CREEK MINOR SUBDIVISION

BUILDING INSPECTOR VEHICLE MOBILE CAPABILITY - ARPA FUNDING REQUEST - ACTION ITEM

12:30 P.M.

RETAIL ALCOHOL BEVERAGE LICENSE TRANSFER FOR IDAHO PIZZA COMPANY - ACTION ITEM

12:45 P.M. LUNCH

1:30 P.M. ZONING & SUBDIVISION ORDINANCE REQUEST FOR PROPOSAL OPENING - ACTION ITEM

1:45 P.M. DETENTION FACILITY MATTRESS/PILLOW REPLACEMENT - ARPA FUNDING REQUEST - ACTION ITEM

2:00 P.M. TRAVEL TO IDAHO ASSOCIATION OF COUNTY COMMISSIONERS & CLERKS CONFERENCE

DATE: Tuesday, May 24, 2022

THE COMMISSIONERS WILL NOT MEET TODAY DUE TO ATTENDANCE AT
THE IDAHO ASSOCIATION OF COUNTY COMMISSIONERS & CLERKS CONFERENCE IN BURLEY

EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.

Members of the public are invited to attend the Commissioner's meeting via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.