

**GEM COUNTY COMMISSIONERS
AGENDA
EMMETT, IDAHO**

DATE: Monday, May 23, 2022

- 8:30 A.M. REVIEW AND APPROVAL OF AGENDA - ACTION ITEM
- 9:30 A.M. CANVASS OF PRIMARY ELECTION - ACTION ITEM
- SALARY SURVEY COUNTY COMPARISON - ACTION ITEM
- 10:00 A.M. CONSENT AGENDA - ACTION ITEM
- A. GATFIELD ACRES MINOR SUBDIVISION PLAT
 - B. VIKING MINOR SUBDIVISION PLAT
 - C. VIKING MINOR SUBIDVISION TEMPORARY LICENSE AGREEMENT
 - D. BAKER TRUST REZONE FINDINGS, CONCLUSIONS, CONDITIONS, ORDER
 - E. GEM COUNTY ORDINANCE 2022-03 BAKER TRUST REZONE
 - F. BAKER TRUST REZONE DEVELOPMENT AGREEMENT
 - G. RE-APPOINTMENT OF BRYAN ELLIOTT AS GEM COUNTY REPRESENTATIVE TO THE SOUTHWEST DISTRICT BOARD OF HEALTH
 - H. RE-APPOINTMENT OF GEORGIA HANIGAN AS PAYETTE COUNTY REPRESENTATIVE TO THE SOUTHWEST DISTRICT BOARD OF HEALTH
 - I. PROXY AUTHORIZATION FOR COMMISSIONER BRYAN ELLIOTT TO VOTE AT THE SOUTHWEST DISTRICT BOARD OF HEALTH BUDGET MEETING
 - J. STATEWIDE COPIER AND PRINTER CONTRACT WITH RICOH USA C/O VALLEY OFFICE SYSTEMS FOR LEASE OF A COPIER FOR THE ASSESSOR'S OFFICE
 - K. MEMORANDUM OF AGREEMENT BETWEEN GEM COUNTY AND THE IDAHO DEPARTMENT OF JUVENILE CORRECTIONS TO SUPPORT THE COMMUNITY BASED ALTERNATIVE SERVICES PROGRAM AND THE SUBSTANCE USE DISORDER PROGRAM
- MINUTES - ACTION ITEM
- EXPENSES CLAIMS APPROVAL - ACTION ITEM
- 10:30 A.M. PUBLIC WALK-IN
- 11:00 A.M. INDIGENT APPLICATIONS - ACTION ITEM
- PROSECUTING ATTORNEY MATTERS
- 11:30 A.M. REQUEST TO INCREASE LIMIT ON COUNTY CREDIT CARD FOR I.T. DEPARTMENT - ACTION ITEM
- PURCHASE OF REPLACEMENT SERVERS - ARPA FUNDING REQUEST - ACTION ITEM
- NOON LUNCH

1:30 P.M. SOUTHWEST DISTRICT HEALTH AND WESTERN IDAHO CRISIS CENTER BUDGET PRESENTATIONS

2:00 P.M. ADMINISTRATIVE TIME

DATE: Tuesday, May 24, 2022

8:30 A.M. ADMINISTRATIVE TIME

NOON LUNCH

2:30 P.M. FISCAL YEAR 2023 BUDGET DISCUSSIONS
TORT
HEALTH DISTRICT
INDIGENT
PUBLIC DEFENSE
EXTENSION
NOXIOUS WEED
ASSESSOR
GENERAL

EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.

Members of the public are invited to attend the Commissioner's meeting via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.