

**GEM COUNTY COMMISSIONERS  
AGENDA  
EMMETT, IDAHO**

**DATE: Monday, December 13, 2021**

- 8:30 A.M. REVIEW AND APPROVAL OF AGENDA - ACTION ITEM
- 9:00 A.M. ADULT MISDEMEANOR PROBATION UPDATE - DISHION ENTERPRISES
- 9:30 A.M. EXECUTIVE SESSION IDAHO CODE 74-2061(F) POTENTIAL LITIGATION
- DECISION AND DIRECTION REGARDING 11300 OLA SCHOOL ROAD PROPERTY - ACTION ITEM
- PROSECUTING ATTORNEY MATTERS
- INDIGENT APPLICATIONS - ACTION ITEM
- 10:00 A.M. CONSENT AGENDA - ACTION ITEM(S)
- A. PAYROLL CLAIMS APPROVAL FOR 12/7/21
  - B. RE-APPOINTMENT OF JANET MONTI AND CAMILLE EVANS TO THE BOARD OF COMMUNITY GUARDIANS
  - C. APPOINTMENT OF JAMES AND LAUREY THOMSON TO THE BOARD OF COMMUNITY GUARDIANS
  - D. GEM COUNTY RESOLUTION 2022-02 DESIGNATING RECORDS CUSTODIAN FOR JUVENILE PROBATION RECORDS
  - E. GEM COUNTY RESOLUTION 2022-03 DESIGNATING RECORDS CUSTODIAN FOR ROAD & BRIDGE RECORDS
  - F. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL RPE1212A040090
  - G. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL RPC63550020010
  - H. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL MH08N01E284801
  - I. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL RPC89510010040, RP07N01W307200, RPE2390A02004A, RD06N02W13CNTY, RP06N01W192495 AND RD06N01W07CITY
  - J. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL RP06N03W338400
  - K. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR VARIOUS ASSESSOR'S PARCELS FOR HOMEOWNER'S EXEMPTIONS
  - L. CERTIFICATE OF RESIDENCY FOR JUNIOR COLLEGE TUITION FOR JOSELYN NITZEL
  - M. SURPLUS VEHICLE FOR LANDFILL
- OPEN FORUM SCHEDULE - ACTION ITEM
- EXPENSE CLAIMS APPROVAL - ACTION ITEM

10:30 A.M. PUBLIC WALK-IN

11:00 A.M. DEPARTMENT HEADS

NOON P.M. LUNCH

1:30 P.M. SWEET/MONTOUR CEMETERY DISTRICT FINANCIAL REPORTING

2:00 P.M. ALCOHOL BEVERAGE LICENSE RENEWALS - ACTION ITEM  
COWBOYS CHOPHOUSE, DON'S MARKET, ALBERTSONS #126, CHEVRON OF  
EMMETT, EMMETT SHELL AND BY RITE

2:30 P.M. NETWORK ROUTER ARPA FUNDING REQUEST - ACTION ITEM

NETWORK CLOSET IN THE CLERK'S OFFICE - ACTION ITEM

4:00 P.M. EMS/AMBULANCE FACILITY TOUR

7:00 P.M. OLA OPEN FORUM  
(OLA COMMUNITY CENTER)

**DATE: Tuesday, December 14, 2021**

9:00 A.M. ADMINISTRATIVE TIME

NOON LUNCH

1:30 P.M. ADMINISTRATIVE TIME

**EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.**

Members of the public are invited to attend the Commissioner's meeting via telephone; the call in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.