

**GEM COUNTY COMMISSIONERS  
AGENDA  
EMMETT, IDAHO**

**DATE: Monday, November 8, 2021**

8:30 A.M. REVIEW AND APPROVAL OF AGENDA - ACTION ITEM

9:00 A.M. FAIRGROUNDS BLEACHER COVER BID OPENING - ACTION ITEM

9:15 A.M. GEM COUNTY COMPREHENSIVE PLAN STEERING COMMITTEE APPOINTMENT - ACTION ITEM

9:30 A.M. COMMUNITY BROADBAND PLAN DISCUSSION

10:00 A.M. CANVASS OF NOVEMBER ELECTION - ACTION ITEM

CONSENT AGENDA - ACTION ITEM(S)

- A. 2021 DEFENDING ATTORNEY ANNUAL REPORT FOR COONTS LAW OFFICE
- B. 2021 DEFENDING ATTORNEY ANNUAL REPORT FOR JOSHUA TAYLOR
- C. GEM COUNTY RESOLUTION 2021-17 AUTHORIZING DESTRUCTION OF COUNTY RECORDS
- D. U.S. DEPARTMENT OF THE INTERIOR GROUNDWATER STUDY AGREEMENT
- E. MEDICAL SERVICES CONTRACT WITH SAWTOOTH CORRECTION MEDICINE
- F. FLOOD DAMAGE PREVENTION ORDINANCE AMENDMENT FINDINGS, CONDITIONS, CONCLUSIONS, ORDER
- G. GEM COUNTY ORDINANCE 2021-13 AMENDING TITLE 13 (FLOOD DAMAGE PREVENTION ORDINANCE)
- H. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL MH08N01E284801
- I. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR HOMEOWNER'S EXEMPTION APPLICATIONS ON VARIOUS ASSESSOR'S PARCELS
- J. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL RPE1850B010150

MINUTES - ACTION ITEM

10:30 A.M. PUBLIC WALK-IN

11:00 A.M. DEPARTMENT HEADS - ACTION ITEM

INDIGENT APPLICATIONS - ACTION ITEM

PROSECUTING ATTORNEY MATTERS

NATIONWIDE OPIOID SETTLEMENT - ACTION ITEM

EXPENSE CLAIMS APPROVAL - ACTION ITEM

1:00 P.M. LUNCH

2:00 P.M. ADMINISTRATIVE TIME

**DATE: Tuesday, November 9, 2021**

8:30 A.M. ADMINISTRATIVE TIME

11:30 A.M. VALOR HEALTH ARPA FUNDING REQUEST - ACTION ITEM

NOON LUNCH

1:30 P.M. ADMINISTRATIVE TIME

**EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.**

**Members of the public are invited to attend the Commissioner's meeting via telephone; the call in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)**

**If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.**