

**GEM COUNTY COMMISSIONERS
AGENDA
EMMETT, IDAHO**

DATE: Monday, August 23, 2021

- 8:30 A.M. REVIEW AND APPROVAL OF AGENDA - ACTION ITEM
- 9:00 A.M. DEVELOPMENT SERVICES DEPARTMENT UPDATE
- 10:00 A.M. CONSENT AGENDA - ACTION ITEM(S)
- A. IMAGE NATIONAL SIGN QUOTE AND TERMS & CONDITIONS FOR SIGNS FOR THE MOTOR VEHICLE SERVICES BUILDING
 - B. GEM COUNTY RESOLUTION 2021-12 AUTHORIZING DESTRUCTION OF CLERK'S RECORDS
 - C. CERTIFICATE OF RESIDENCY FOR EMELYN INGRAM, ERICA CANELA, DAVIS MCCANN AND SYDNEY MYNEAR
 - D. KLC PARTNERS REZONE FINDINGS, CONCLUSIONS, CONDITIONS, ORDER
 - E. GEM COUNTY ORDINANCE 2021-11 KLC PARTNERS REZONE ORDINANCE
 - F. SARA JENN ACRES MINOR SUBDIVISION FINDINGS, CONCLUSIONS, CONDITIONS, ORDER
 - G. SUNSET FARMS MINOR SUBDIVISION FINDINGS, CONCLUSIONS, CONDITIONS, ORDER
 - H. IDAHO PUBLIC SAFETY AND SECURITY INFORMATION SYSTEM INTERAGENCY MANAGEMENT CONTROL AGREEMENT BETWEEN CITY OF NAMPA AND GEM COUNTY FOR MOTOROLA SPILLMAN INSIGHT SERVER
 - I. GEM COUNTY ORDINANCE 2021-10 CREATING A NEW TITLE 15 DEVELOPMENT IMPACT FEES
 - J. NOTICE OF AWARD TO CURTIS CLEAN SWEEP INC FOR PAVEMENT MARKINGS
- MINUTES - ACTION ITEM
- EXPENSE CLAIMS APPROVAL - ACTION ITEM
- 10:30 A.M. PUBLIC WALK-IN
- 11:00 A.M. INDIGENT APPLICATIONS - ACTION ITEM
- PROSECUTING ATTORNEY MATTERS
- NOON LUNCH
- 1:30 P.M. EMMETT FOREST RANGER TO DISCUSSION U.S. FOREST SERVICE INTERMOUNTAIN REGION'S RANGE DROUGHT MANAGEMENT FRAMEWORK
- 2:00 P.M. RETAIL ALCOHOLIC BEVERAGE LICENSE FOR SER MARKETING INC. DBA PIZZA FACTORY - ACTION ITEM
- 6:30 P.M. FISCAL YEAR 2022 BUDGET HEARING - ACTION ITEM

DATE: Tuesday, August 24, 2021

8:30 A.M. ADMINISTRATIVE TIME

11:00 A.M. EMERGENCY MEDICAL SERVICE

FISCAL YEAR 2021 BUDGET

ARPA FUNDING REQUEST

NOON LUNCH

1:30 P.M. ADMINISTRATIVE TIME

EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.

Members of the public are invited to attend the Commissioner's meeting via telephone; the call in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.