

**GEM COUNTY COMMISSIONERS**  
**AGENDA**  
**EMMETT, IDAHO**

**DATE: Monday, November 27, 2023**

- 8:30 A.M. REVIEW AGENDA - ACTION ITEM
- 9:00 A.M. PROSECUTING ATTORNEY MATTERS
- 10:00 A.M. CONSENT AGENDA - ACTION ITEM(S)
- A. ROCKY FENCE MINOR SUBDIVISION FINDINGS, CONDITIONS, CONCLUSIONS, ORDER
  - B. MOREHOUSE ESTATES PRELIMINARY PLAT FINDINGS, CONDITIONS, CONCLUSIONS, ORDER
  - C. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL RPC40200T0023B FOR BILL STOVER
  - D. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL RPC8915A010030 FOR SHANNON RICE
  - E. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL RP07N03W139000 FOR LONNA WATSON & GARY CUTBIRTH
  - F. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL RPE3100004021A FOR HEIMLICH STACY BILLYNN LIVING TRUST
  - G. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL RP07N01E167825 FOR KELLEY MARIE GRIGGS & ANDREW RAY
  - H. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL MHP0820000015A FOR LINDA MILLER
  - I. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL MD06N01W092715 FOR HERBERT LEE QUENZER ESTATE
  - J. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARVCEL RP07N02W199000 FOR MARK MALIWAUKI
  - K. REQUEST FOR TAX AND/OR FEE CANCELLATION OR ASSESSOR'S PARCEL RP07N02W199025 FOR CORY AND MEGAN WALKER
  - L. CERTIFICATE OF RESIDENCY FOR JUNIOR COLLEGE TUITION FOR PATRICK SMITH AND CHRIS PHILLIPS
  - M. WESTERN CONSTRUCTION ASPHALT CRUSHING BID
- MINUTES - ACTION ITEM
- EXPENSE CLAIMS APPROVAL - ACTION ITEM
- 10:30 A.M. PUBLIC WALK-IN
- 11:00 A.M. BID FOR AN UNUSED 4000 GALLON WATER TANK - ACTION ITEM
- NOTICE OF AWARD TO DENVER TRUCK SALES & EQUIPMENT FOR UNUSED 4000 GALLON WATER TANK - ACTION ITEM
- 11:30 A.M. 2023 AND 2024 ALCOHOL BEVERAGE LICENSE FOR TONIC EVENTS LLC DBA GEM & TONIC - ACTION ITEM

RETAIL ALCOHOL BEVERAGE LICENSE RENEWAL FOR IDAHO PIZZA COMPANY, FAMILY DOLLAR, BY-RITE, ELPUERTO MARKET, TOM'S CABIN CAFÉ & BAR, WILD WILLY'S MAIN STREET, WILD WILLY'S WASHINGTON AVE, BI-MART #681, TOBACCO CONNECTION #39, STINKER STORE #76, STINKER STORE #110, GERALD TURNER BREWERY AND LACOSTA MEXICAN RESTAURANT

NOON

LUNCH

1:30 P.M.

MARTSON REZONE PUBLIC HEARING - ACTION ITEM

To Join the BOCC Hearing Marston Rezone (1:30 pm 11/27/23) use the following link information:

Join Zoom Meeting **by computer/tablet/smartphone:**

- Go to: <https://zoom.us>
- Click: "JOIN A MEETING"
- Enter the following information:

Meeting ID: 822 0743 9914  
Passcode: 389329

**Or follow this link:**

<https://us06web.zoom.us/j/82207439914?pwd=bw12njUYZx59aOUM26NDgH29odz6vm.1>

Join Zoom Meeting **by phone:**

Dial by your location

+1 346 248 7799 US (Houston)  
+1 669 900 6833 US (San Jose)  
+1 253 215 8782 US (Tacoma)  
833 548 0282 US Toll-free  
877 853 5257 US Toll-free  
888 475 4499 US Toll-free  
833 548 0276 US Toll-free

Meeting ID: 822 0743 9914  
Passcode: 389329

Tips for joining the meeting:

- If you join by phone: Dial the number, enter the meeting id then #, # for the next question, passcode then #
- You will be muted upon entry to the meeting. To unmute when asked to, press \*6.

2:30 P.M.

BOLDON REZONE PUBLIC HEARING - ACTION ITEM

To Join the BOCC Hearing Boldon Rezone (2:30 11/27/23) use the following link information:

Join Zoom Meeting **by computer/tablet/smartphone:**

- Go to: <https://zoom.us>
- Click: "JOIN A MEETING"
- Enter the following information:

Meeting ID: 837 5203 6979  
Passcode: 344890

Or follow this link:

<https://us06web.zoom.us/j/83752036979?pwd=WvSlaaCrrqRrbZUdhyIhZzKtKl3zMs.1>

Join Zoom Meeting **by phone:**

Dial by your location

+1 346 248 7799 US (Houston)  
+1 669 900 6833 US (San Jose)  
+1 253 215 8782 US (Tacoma)  
833 548 0282 US Toll-free  
877 853 5257 US Toll-free  
888 475 4499 US Toll-free  
833 548 0276 US Toll-free

Meeting ID: 837 5203 6979

Passcode: 344890

Tips for joining the meeting:

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- You will be muted upon entry to the meeting. To unmute when asked to, press \*6.

3:30 P.M. DEVELOPMENT SERVICES - ACTION ITEM(S)

CONSIDERATION OF CHARLIE AND RHONDA VESPER, TEC AND JERI BRANDVOLD AND DAVID ROBERTS MOTION FOR RECONSIDERATION ON THE BYINGTON MINOR SUBDIVISION APPROVAL AND WELLS MINOR SUBDIVISION APPROVAL

SWANDER ESTATES MINOR SUBDIVISION

4:00 P.M. ADMINISTRATIVE TIME

**DATE: Tuesday, November 28, 2023**

11:30 A.M. SOUTHWEST DISTRICT HEALTH DEPARTMENT PUBLIC HEALTH SYMPOSIUM

**EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.**

Members of the public are invited to attend the Commissioner's meeting in person or via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.