

**GEM COUNTY COMMISSIONERS  
AGENDA  
EMMETT, IDAHO**

**DATE: Monday, October 16, 2023**

8:30 A.M. REVIEW AGENDA - ACTION ITEM

9:00 A.M. EMERGENCY BROADBAND PLAN

9:30 A.M. AFTER HOURS COURTHOUSE USE SECURITY DISCUSSION

10:00 A.M. CONSENT AGENDA - ACTION ITEM(S)  
A. APPOINTMENT OF SUSAN MORGAN AND MATTHEW TUCKER TO THE  
HOSPITAL BOARD

MINUTES - ACTION ITEM

10:30 A.M. PUBLIC WALK-IN

11:00 A.M. FAIR BOARD FUNDING REQUEST - ACTION ITEM

NOON LUNCH

1:30 P.M. MOOREHOUSE ESTATES PRELIMINARY PLAT PUBLIC HEARING - ACTION ITEM

To Join the BOCC Morehouse Standard Subdivision Hearing  
(1:30 pm 10/16/23) use the following link information:

Join Zoom Meeting **by computer/tablet/smartphone:**

- **Go to:** <https://zoom.us>
- **Click:** "JOIN A MEETING"
- **Enter the following information:**

Meeting ID: 882 9591 4841  
Passcode: 132792

**Or follow this link:**

<https://us06web.zoom.us/j/88295914841?pwd=UpI8ihuaHKLlFfEtfNGclnyoZA1SgG.1>

Join Zoom Meeting **by phone:**

Dial by your location

+1 346 248 7799 US (Houston)  
+1 669 900 6833 US (San Jose)  
+1 253 215 8782 US (Tacoma)  
+1 312 626 6799 US (Chicago)  
833 548 0282 US Toll-free  
877 853 5257 US Toll-free

Meeting ID: 882 9591 4841  
Passcode: 132792

Tips for joining the meeting:

- If you join by phone: Dial the number, enter the meeting id then #, # for the next question, passcode then #
- You will be muted upon entry to the meeting. To unmute when asked to, press \*6.

3:00 P.M. PROSECUTING ATTORNEY MATTERS

4:00 P.M. ASHTON LEAVITT SENIOR PROJECT - ACTION ITEM

7:00 P.M. SWEET OPEN FORUM  
(SYRINGA HALL IN SWEET)

**DATE: Tuesday, October 17, 2023**

8:30 A.M. ADMINISTRATIVE TIME

7:00 P.M. OLA OPEN FORUM  
(OLA COMMUNITY HALL)

**EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.**

Members of the public are invited to attend the Commissioner's meeting in person or via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.