

**GEM COUNTY COMMISSIONERS
AGENDA
EMMETT, IDAHO**

DATE: Monday, September 18, 2023

8:30 A.M. REVIEW AGENDA - ACTION ITEM

9:00 A.M. PROSECUTING ATTORNEY MATTERS

EXECUTIVE SESSION PER IDAHO CODE 74-206(1) (F) - PENDING LITIGATION MATTERS

HUMAN RESOURCE SERVICES CONTRACT DISCUSSION

9:30 A.M. BUDGET OPENING PUBLIC HEARING - ACTION ITEM

10:00 A.M. CONSENT AGENDA - ACTION ITEM

- A. GEM COUNTY RESOLUTION 2023-17 WAIVING THE STATUTORY REQUIREMENT OF 300 FEET BETWEEN ALCOHOL LICENSEE ANDERSON RESERVE AND A CHURCH
- B. ANDERSON RESERVE ALCOHOL BEVERAGE LICENSE DISTANCE WAIVER LETTER TO IDAHO STATE POLICE CAPTAIN ROCKY GRIPTON
- C. GEOGRAPHIC INFORMATION SERVICES MAPPING SERVICE SUBSCRIPTION AGREEMENT
- D. GEM COUNTY PRECINCTS FOR NOVEMBER 7, 2023 ELECTION
- E. APPRECIATION OF SERVICE LETTER AND CERTIFICATE FOR STACY HEIMLICH'S SERVICE ON THE PLANNING & ZONING COMMISSION
- F. APPOINTMENT OF ANTHONY HAFEN AS VETERANS SERVICE OFFICER
- G. WELLS MINOR SUBDIVISION FINDINGS, CONCLUSIONS, CONDITIONS, ORDER
- H. BYINGTON MINOR SUBDIVISION FINDINGS, CONCLUSIONS, CONDITIONS, ORDER

MINUTES - ACTION ITEM

THANKSGIVING AND CHRISTMAS HOLIDAY CLOSURES - ACTION ITEM

STUFF THE AMBULANCE/FILL THE FIRETRUCK SIGN COMMUNITY FOOD AND TOY DRIVES SIGN FUNDING - ACTION ITEM

10:30 A.M. PUBLIC WALK-IN

11:00 A.M. DEPARTMENT HEAD AND ELECTED OFFICIAL SAFETY TRAINING

NOON	LUNCH
1:00 P.M.	VALOR HEALTH CENTER PROJECT DISCUSSION
2:00 P.M.	FUEL BID OPENING - ACTION ITEM
2:30 P.M.	MOTOR VEHICLE REGISTRATION AND TITLE ADMINISTRATIVE FEE PUBLIC HEARING - ACTION ITEM
3:00 P.M.	LEVY CERTIFICATION - ACTION ITEM
3:30 P.M.	RUNNING BEAR HOLDINGS IMPACT FEE WAIVER REQUEST IN SHADOW BUTTE INDUSTRIAL PARK - ACTION ITEM
4:00 P.M.	LANDFILL STICKER PROGRAM

DATE: Tuesday, September 19, 2023

8:30 A.M.	LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) (EMS BUILDING)
10:00 A.M.	INDIGENT APPLICATION - EXECUTIVE SESSION PER IDAHO CODE 74-206(1) (D)

EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.

Members of the public are invited to attend the Commissioner's meeting in person or via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.