

**GEM COUNTY COMMISSIONERS  
AGENDA  
EMMETT, IDAHO**

**DATE: Monday, March 13, 2023**

- 8:30 A.M. REVIEW AGENDA - ACTION ITEM
- 9:00 A.M. PROSECUTING ATTORNEY MATTERS
- 9:30 A.M. INDUSTRIAL HYGIENE RESOURCE PROPOSAL FOR COUNTY PROPERTY ON SOUTH  
JOHNS DISCUSSION - ACTION ITEM
- SCHEDULE COUNTY SURPLUS EQUIPMENT AUCTION - ACTION ITEM
- 10:00 A.M. CONSENT AGENDA - ACTION ITEM
- A. STATEWIDE COPIER AND PRINTER CONTRACT EQUIPMENT REPLACEMENT  
FORM WITH SHARP ELECTRONICS C/O VALLEY OFFICE SYSTEMS FOR A  
COPIER FOR THE JAIL
  - B. ASSESSOR'S SURPLUS EQUIPMENT REQUEST
  - C. INFORMATION TECHNOLOGY (IT) SURPLUS EQUIPMENT REQUEST
  - D. PAYROLL CLAIMS APPROVAL FOR 3/7/2023
  - E. GEM COUNTY ORDINANCE 2023-03 ROETHLE REZONE
  - F. ROETHLE RESONE FINDINGS, CONCLUSIONS, CONDITIONS, ORDER
  - G. ORIZABA MINOR SUBDIVISION FINDINGS, CONCLUSIONS, CONDITIONS,  
ORDER
  - H. JORDAN FARMS MINOR SUBDIVISION FINDINGS, CONCLUSIONS,  
CONDITIONS, ORDER
  - I. AWARD OF 2023 STATE GENERAL FUND COST SHARE FUNDS
- COMMUNITY BIBLE CHURCH BATHROOM REPAIR - ACTION ITEM
- MINUTES APPROVAL - ACTION ITEM
- EXPENSE CLAIMS APPROVAL - ACTION ITEM
- 10:30 A.M. PUBLIC WALK-IN
- 11:00 A.M. DEPARTMENT HEADS
- 11:45 A.M. INTERVIEW WITH RANDALL BARNUM FOR PUBLIC DEFENSE CONFLICT COUNSEL  
- ACTION ITEM
- NOON LUNCH

1:30 P.M. EMERGENCY MEDICAL SERVICES/AMBULANCE SUSTAINABILITY WITH AN EMS PLANNING CONSULTANT WORKING ON A PROJECT SPONSORED BY THE IDAHO BUREAU OF EMS AND PREPAREDNESS

2:00 P.M. DEVELOPMENT SERVICES - ACTION ITEM  
JMH FARMS FINAL PLAT

3:30 P.M. EXECUTIVE SESSION FOR PURCHASE OF REAL PROPERTY IDAHO CODE 74-206(1) (C)  
PURCHASE OF REAL PROPERTY TERMS AND CONDITIONS - ACTION ITEM  
OLA COUNTY PROPERTY REAL ESTATE AGREEMENT TO KEEP AN OUTSIDE DOG ON THE PROPERTY - ACTION ITEM  
PROPOSALS RECEIVED FROM D&G CONSTRUCTION AND DEADWOOD CONSTRUCTION LLC FOR METAL INSTALLATION ON THE ROAD DEPARTMENT BUILDING - ACTION ITEM

4:00 P.M. EXECUTIVE SESSION TO CONSIDER EMPLOYEE EVALUATION IDAHO CODE 74-206(1) (A)  
CHANGE OF TITLE: INFORMATION TECHNOLOGY (IT) SUPPORT SPECIALIST TO IT DIRECTOR - ACTION ITEM

**DATE: Tuesday, March 14, 2023**

8:00 A.M. ADMINISTRATIVE TIME

**EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.**

Members of the public are invited to attend the Commissioner's meeting via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.