

**GEM COUNTY COMMISSIONERS**  
**AGENDA**  
**EMMETT, IDAHO**

**DATE: Monday, March 11, 2024**

- 8:30 A.M. REVIEW AGENDA - ACTION ITEM
- 9:00 A.M. PROSECUTING ATTORNEY MATTERS
- 9:30 A.M. PROCLAMATION IN SUPPORT OF GEM COUNTY'S MILITARY CAREGIVERS IN COLLABORATION WITH IDAHO'S DAUGHTERS OF THE REVOLUTION (DAR) AND HIDDEN HEROES AND GEM COUNTY CONTACT PERSON LETTER - ACTION ITEM
- COUNTY AUCTION SCHEDULING DISCUSSION - ACTION ITEM
- 10:00 A.M. CONSENT AGENDA - ACTION ITEM(S)
- A. IDAHO STATE TAX COMMISSION GIFT TRANSFER AFFIDAVIT FOR 1998 CHARMAC TRAILER VIN 4RYC14201WT112732 FROM GEM COUNTY SHERIFF DEPARTMENT TO GEM COUNTY SHERIFF'S POSSE
  - B. IDAHO STATE TAX COMMISSION GIFT TRANSFER AFFIDAVIT FOR 1990 FLEETWOOD TRAILER FROM GEM COUNTY SHERIFF DEPARTMENT TO GEM COUNTY SHERIFF'S POSSE
  - C. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL RP07N01W276600 FOR BRYAN AND JOANNE ELLIOTT
  - D. PAYROLL CLAIMS APPROVAL FOR 3/7/2024
  - E. GEM COUNTY SPECIAL EVENTS APPLICATION FOR THE GEM COUNTY ISLAND SPORTS COMPLEX FOR YOUTH APPRECIATION DAY APRIL 27, 2024 WITH FEE WAIVER REQUEST
  - F. GEM COUNTY SPECIAL EVENTS APPLICATION FOR THE GEM COUNTY ISLAND SPORTS COMPLEX FOR BOY SCOUTS OF AMERICA (BSA) TROOP 1 FAMILY CAMPOUT OCTOBER 18-20, 2024 WITH FEE WAIVER REQUEST
  - G. SURPLUS DESK REQUEST FOR THE EXTENSION OFFICE
  - H. SURPLUS VAN SEATS REQUEST FOR THE CLERK'S OFFICE
  - I. RE-APPOINTMENT OF GARY RESINKIN AND RYAN RESINKIN AND APPOINTMENT OF TRAVIS WEBB TO THE SNOWMOBILE BOARD
  - J. CHERRY HEIGHTS DEVELOPMENT AGREEMENT
  - K. MARTSON DEVELOPMENT AGREEMENT
  - L. HASS MINOR SUBDIVISION PLAT
  - M. ROCKY FENCE MINOR SUBDIVISION PLAT
  - N. RE-APPOINTMENT OF BILL WHITE AND GEORGE HOLOMSHEK AND APPOINTMENT OF JAMES CIARDELLI, JASON MCINTOSH AND BRETT MCGANN TO THE WATERWAYS ADVISORY BOARD
  - O. RE-APPOINTMENT OF JOHN PETERSON AS GEM COUNTY'S REPRESENTATIVE ON THE IDAHO WOOL GROWERS ASSOCIATION DISTRICT #2 ANIMAL DAMAGE CONTROL BOARD
  - P. RATIFICATION OF FEBRUARY 22<sup>ND</sup> JOINT RESOLUTION OF GEM COUNTY AND THE CITY OF EMMETT FOR RESOLVING February 29, 2024 AS REMEMBERING CAPTAIN BENJAMIN MOULTON DAY
- PROSECUTOR'S OFFICE EMPLOYEE VACATION CARROVER REQUEST - ACTION ITEM

MINUTES - ACTION ITEM

EXPENSE CLAIMS APPROVAL - ACTION ITEM

10:30 A.M.

PUBLIC WALK-IN

11:00 A.M.

DEPARTMENT HEADS

NOON

LUNCH

1:30 P.M.

DEVELOPMENT SERVICES - ACTION ITEM(S)

RITEWAY PROPERTIES DEVELOPMENT IMPACT FEE INDIVIDUAL  
ASSESSMENT REQUEST  
FINDINGS, CONCLUSIONS, CONDITIONS, ORDER

EMMETT STORAGE LLC DEVELOPMETN IMPACT FEE INDIVIDUAL  
ASSESSMENT REQUEST  
FINDINGS, CONCLUSIONS, CONDITIONS, ORDER

MARTINVILLE MINOR SUBDIVISION  
FINDINGS, CONCLUSIONS, CONDITIONS, ORDER

HILLOCK ACRES MINOR SUBDIVISION  
FINDINGS, CONCLUSIONS, CONDITONS, ORDER

3:00 P.M.

COUNTY CODE UPDATE JOINT WORK SESSION WITH THE PLANNING & ZONING  
COMMISSION

To Join the Zone Ordinance Update meeting (3:00PM 3/11/24)  
use the following link information:

Join Zoom Meeting **by computer/tablet/smartphone:**

- **Go to:** <https://zoom.us>
- **Click:** "JOIN A MEETING"
- **Enter the following information:**

Meeting ID: 834 7328 2052  
Passcode: 454603

**Or follow this link:**

<https://us06web.zoom.us/j/83473282052?pwd=sfCbjsxCdeeMa5xaCkjPLDSYyzaWhyD.1>

Join Zoom Meeting **by phone:**

Dial by your location

+1 346 248 7799 US (Houston)  
+1 669 900 6833 US (San Jose)  
+1 253 215 8782 US (Tacoma)  
833 548 0282 US Toll-free  
877 853 5257 US Toll-free  
888 475 4499 US Toll-free  
833 548 0276 US Toll-free

Meeting ID: 834 7328 2052  
Passcode: 454603

Tips for joining the meeting:

- If you join by phone: Dial the number, enter the meeting id then #, # for the next question, passcode then #
- You will be muted upon entry to the meeting. To unmute when asked to, press \*6.

**DATE: Tuesday, March 12, 2024**

9:00 A.M. ADMINISTRATIVE TIME

**OTHER MEETINGS:**

**EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.**

Members of the public are invited to attend the Commissioner's meeting in person or via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.