

GEM COUNTY COMMISSIONERS
AGENDA
EMMETT, IDAHO

DATE: Monday, February 5, 2024

8:30 A.M. REVIEW AGENDA - ACTION ITEM

9:00 A.M. PROSECUTING ATTORNEY MATTERS

SWEET-MONTOUR CEMETERY DISTRICT LEGISLATIVE SERVICES ANNUAL REPORT
NON-COMPLIANCE - ACTION ITEM

10:00 A.M. CONSENT AGENDA - ACTION ITEM(S)

- A. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL
RP06N02W143038 PARK HAMPTON
- B. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR ASSESSOR'S PARCEL
MH06N03W028250 UNKNOWN OWNER
- C. PURCHASE AND SALES DOCUMENTS FOR THE PURCHASE OF A 2024 FORD
F350 TRUCK FOR THE WEED DEPARTMENT
- D. GEM COUNTY ALL HAZARD MITIGATION PLAN GRANT SUBMITTAL LETTER TO
THE IDAHO OFFICE OF EMERGENCY MANGEMENT
- E. MOUNTAIN WEST BANK 2018 JOHN DEERE 772G MOTOR GRADER LEASE
DOCUMENTS FOR THE ROAD DEPARTMENT
- F. WHISKEY BUSINESS LLC REZONE FINDINGS, CONCLUSIONS, CONDITIONS,
ORDER
- G. EDGEVIEW ESTATES #1 MINOR SUBDIVISION PLAT
- H. MOUNTAIN CREEK #2 MINOR SUBDIVISION PLAT
- I. GEM COUNTY SPECIAL EVENTS APPLICATINO FOR STRADE VINO - A
CIRCUIT RACE EVENT FOR MARCH 30, 2024
- J. GEM COUNTY SPECIAL EVENTS APPLICATION FOR STRADE VINO - A
CIRCUIT RACE EVENT FOR APRIL 13, 2024

MINUTES - ACTION ITEM

EXECUTIVE SESSION PER IDAHO CODE 74-206(1) (D)
INDIGENT APPLICATION CASE 04-030 - ACTION ITEM

10:30 A.M. PUBLIC WALK-IN

11:00 A.M. ROAD DEPARTMENT UPDATE

11:30 A.M. ALCOHOL BEVERAGE LICENSE FOR NEW BEIJING RESTAURANT DBA WOOD
DRAGON RESTAURANT - ACTION ITEM

NOON LUNCH

1:30 P.M. DEVELOPMENT SERVICES - ACTION ITEM(S)
 BOWEN MINOR SUBDIVISION
 BOWEN MINOR SUBDIVISION FINDINGS, CONCLUSIONS, CONDITIONS,
 ORDER

DATE: Tuesday, February 6, 2024

9:00 A.M. ADMINISTRATIVE TIME

**OTHER MEETINGS:
EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.**

Members of the public are invited to attend the Commissioner's meeting in person or via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.