

**GEM COUNTY COMMISSIONERS  
AGENDA  
EMMETT, IDAHO**

**DATE: Monday, January 16, 2023**

THE COMMISSIONERS WILL NOT MEET TODAY IN OBSERVANCE OF  
MARTIN LUTHER KING JR./HUMAN RIGHTS DAY

**DATE: Tuesday, January 17, 2023**

- 8:30 A.M. REVIEW AGENDA - ACTION ITEM
- LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)  
(EMS AMBULANCE BUILDING)
- 10:00 A.M. CONSENT AGENDA - ACTION ITEM
- A. CERTIFICATE OF RESIDENCY FOR JUNIOR COLLEGE TUITION FOR HANNAH TOOLEY, HAILEY GREENAWAY AND CECELIA BARR
  - B. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR VARIOUS 2022 OCCUPANCY ROLL PARCELS FOR HOMEOWNER'S EXEMPTIONS
  - C. REQUEST FOR TAX AND/OR FEE CANCELLATION FOR VARIOUS PARCELS FOR HOMEOWNER'S EXEMPTIONS
  - D. APPOINTMENT OF BRYAN ELLIOTT TO THE SOUTHWEST DISTRICT HEALTH BOARD
  - E. FY2022 COUNTY EXPENDITURE REPORT CHANGE SHEET
  - F. BALLOT FOR CONFIRMATION OF APPOINTMENT OF CANYON COUNTY COMMISSIONER ZACK BROOKS TO THE SOUTHWEST DISTRICT BOARD OF HEALTH
  - G. WOLF DEN MINOR SUBDIVISION FINDINGS, CONCLUSIONS, CONDITIONS, & ORDER
  - H. LANDSBOROUGH RIVER RANCH MINOR SUBDIVISION FINDINGS, CONCLUSIONS, CONDITIONS, AND ORDER
  - I. SPECIAL EVENT APPLICATION FOR STRADE VINO - A CIRCUIT RACE ON APRIL 1 & 8, 2023
- MINUTES APPROVAL - ACTION ITEM
- VALLEY COUNTY REQUEST FOR FUEL FOR GROOMING SNOWMOBILE TRAILS - ACTION ITEM
- 10:30 A.M. PUBLIC WALK-IN
- 11:00 A.M. PROSECUTING ATTORNEY MATTERS
- NOON LUNCH
- 1:30 P.M. DEVELOPMENT SERVICES - ACTION ITEM

GUTHRIE MINOR SUBDIVISION  
RANCHO LOS CABALLOS #2 MINOR SUBDIVISION

2:00 P.M. ADMINISTRATIVE TIME

EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED.

Members of the public are invited to attend the Commissioner's meeting via telephone; the call-in number is 208-477-2222 with a code of 2018#. If you have any trouble please call 208-477-2017 or 208-477-2018. (Executive sessions are not open to the public and will not be available with this access information.)

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.