

**ADVERTISEMENT FOR BIDS****CITY OF BRONSON COLLECTION SYSTEM IMPROVEMENTS****CWSRF Project No. 5892-01**

The Board of Public Works and Safety of the City of Bronson, Branch County, Michigan, will receive sealed bids until 10:00 a.m. (local time) on **July 2<sup>nd</sup>, 2024** at the Bronson City Hall, 141 South Matteson Street, Bronson, Michigan, 49028 at which time and place all bids will be publicly opened and read aloud. Bids will only be accepted from Plan Holders of Record.

**An optional Pre-Bid Meeting will be held on Tuesday, June 18<sup>th</sup>, 2024 at 10:00 am local time at Bronson City Hall, located at 141 Matteson Street, Bronson, MI 49028. The pre-bid meeting will be held virtually and hosted by Abonmarche Consultants. The link for the meeting is as follows: [City of Bronson; Pre-bid Meeting](#).**

Information and Bidding Documents for the Project will be available on **Tuesday, June 4<sup>th</sup>, 2024** and can be found at the following designated website: <http://www.abonmarche.com/bids>. Hard copies are available from the Issuing Office of Abonmarche, 229 W. Berry Street, Fort Wayne, Indiana 46802. The fee for obtaining hard copy documents is One-Hundred Dollars (\$100.00) per contract. An additional Fifteen Dollars (\$15.00) will be charged for each contract package requiring shipping.

Copies of the Contract Documents and Plans are available for examination at the City Hall, Bronson, Michigan; and at the offices of the Engineer; **Abonmarche Consultants Inc., 229 West Berry Street Suite 100, Fort Wayne, Indiana 46802.**

A certified check payable to the City of Bronson, Michigan or a satisfactory Bid Bond executed by the bidder and surety company, in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The bidder awarded the contract will be required to furnish a separate Performance Bond and Payment Bond, each in the amount of one-hundred twenty-five percent (125%) of the contract price before commencing work.

The Performance Bond and Payment Bond shall remain in effect throughout the entire construction period and in addition a Maintenance Bond in an amount of 10% for a period of three years from the date of final completion will be required. Each bidder shall be required to complete all documents listed in the Checklist for Bidders.

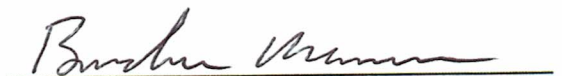
This project includes State Revolving Loan Fund and is subject to all associated requirements, including payment of prevailing wages, Debarment Certification, and **good faith efforts to retain DBE/MBE/WBE Contractors in each trade.** Bids received without the necessary accompanying documentation will be returned to the bidder, unopened.

Each bidder shall be required to complete the Bid Form included with these documents. The substantial completion date for this project shall be **November 30<sup>th</sup>, 2025.**

The Board of Public Works and Safety of the City of Bronson, Michigan, reserves the right to reject any and all bids and to waive any irregularities in bidding and to make an award in the best interest of the City.

No bid or bid security may be withdrawn after the scheduled closing time for receipt of bids for at least one hundred twenty (120) days.

All inquiries shall be directed in writing to Abonmarche by June 24, 2024, attn.: Bill Etzler via email: [betzler@abonmarche.com](mailto:betzler@abonmarche.com). Questions must be entitled "2024 Bronson Collection System Improvements- RFI." A final addenda will be issued on June 25, 2024 addressing any questions.

**CITY OF BRONSON**

/s/ Brandon Mersman

Advertise on June 4<sup>th</sup>, 2024 and June 18<sup>th</sup>, 2024.Advertisement for Bids  
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